

STATE OF OREGON,
COUNTY OF CLACKAMAS.

SS.

BE IT REMEMBERED, THAT ON THIS 22ND DAY OF JANUARY A.D. 1925, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE WITHIN NAMED R. H. SNODGRASS WHO IS KNOWN TO ME TO BE THE IDENTICAL INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

E. W. KIRKPATRICK
MY COMMISSION EXPIRES 6-16-26

FILED FOR RECORD JANUARY 23, 1925, AT 9 A.M. BY L. D. McFARLAND CO.

Nell G. Mitchell
COUNTY AUDITOR
BY *Edith P. Mitchell* DEPUTY

THE WILLIAM L. HUGHSON CO. TO MRS. HENRIETTA HANLEY
BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE WILLIAM L. HUGHSON COMPANY, ADDRESS PORTLAND, COUNTY MULTNOMAH STATE OREGON THE PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS (\$10.00), LAWFUL MONEY OF THE UNITED STATES OF AMERICA, AND OTHER ADEQUATE CONSIDERATION, TO... IN HAND PAID BY MRS HENRIETTA HANLEY, PARTY OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES BY THESE PRESENTS, GRANT, BARGAIN, SELL AND CONVEY UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, MAXWELL TOURING No. 118771

TO HAVE AND TO HOLD THE SAME TO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS FOREVER. AND WE DO FOR OUR HEIRS, EXECUTORS, AND ADMINISTRATORS, COVENANT AND AGREE TO AND WITH THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, THAT WE ^{ARE} THE LAWFUL OWNERS OF THE GOODS AND CHATTELS HEREBY CONVEYED, AND THAT THEY ARE FREE FROM INCUMBRANCES, AND THAT WE HAVE GOOD RIGHT TO SELL THE SAME AS AFORESAID, AND THAT WE WILL WARRANT AND DEFEND THE TITLE TO THE SAID PROPERTY AGAINST THE LAWFUL CLAIMS AND DEMANDS OF ALL PERSONS WHOMSOEVER.

WITNESS OUR HAND THIS 31ST DAY OF MAY, 1923.

SIGNED, AND DELIVERED
IN THE PRESENCE OF

MAY HUWILER

WILLIAM L. HUGHSON COMPANY

BY: L. J. MEAD (SEAL)
OFFICE MANAGER.

FILED FOR RECORD JANUARY 29, 1925, AT 8-30 A.M. BY A. P. HANLEY

Nell G. Mitchell
COUNTY AUDITOR
BY *Edith P. Mitchell* DEPUTY