

258,630
483,012

Eastern Brook Fry (in hatchery)
Silver Fry " "

GUNS ETC.

1 32-2-Winchester Rifle #549158 - Model 92
1 30-30 Winchester Rifle 89413 Model 94
1 pr. Snow shoes.

Filed for record May 25, 1933 at 11-31 a.m. by State Game Comm.

Mahalyg
Skamania Co. Clerk-Auditor.

#18591

H. R. Truman to F. M. Truman,

Know All Men by These Presents: That, H. R. Truman of Spirit Lake County of Skamania, State of Washington, the party of the first part, for and in consideration of the sum of Ten and no/100 (10.00) Dollars lawful money of the United States of America, to him in hand paid by F. M. Truman of Riffe, Washington the party of the second part, the receipt whereof is hereby acknowledged, does by these presents GRANT, BARGAIN, SELL and DELIVER unto the said party of the second part, the following described personal property now located at Spirit Lake in the County of Skamania and State of Washington, to-wit:

21 row boats and sets of oars; 8 Johnson motors; 1 passenger launch; 1 hydro-plane speed boat; 3 surf boards; 2 canoes; service station equipment; electric light plant; gasoline dr. saw; store equipment including National Cash Register; show cases, bars; shop equipment including electric drills; forge and hand tools; cabin equipment including equipment for ten cabins, double beds for each cabin, stoves, dishes and silverware; One 1931 Ford Roadster, Motor #A2877257; all household goods and each and every other article of personal property owned by the first party situated upon or near his concession from the Northern Pacific Railway Company at Spirit Lake in Skamania County,

To Have and To Hold the same to the said party of the second part, his heirs, executors, administrators and assigns forever. And said party of the first part, for his heirs, executors, administrators, covenant and agree to and with the said party of the second part, his executors, administrators and assigns, that said party of the first part is the owners of the said property, goods and chattels and has good right and full authority to sell the same, and that he will WARRANT and DEFEND the sale hereby made unto the said party of the second part, his executors, administrators and assigns, against all and every person or persons, whomsoever, lawfully claiming or to claim the same.

In Witness Whereof the said party of the first part has hereunto set his hand and seal the 29th day of April, 1933.

Signed and delivered
in the presence of

H. R. Truman (seal)

STATE OF WASHINGTON)
COUNTY OF LEWIS) ss

I, the undersigned, Notary Public in and for the State of Washington, residing at Chehalis do hereby certify that on this 29th day of April, 1933, personally appeared before me H. R. Truman to me known to be the individual described in and who executed the within instrument and acknowledged that he signed and sealed the same as his free and voluntary act and deed for the uses and purposes herein mentioned.

Given under my hand and official seal this 29th day of April, 1933.

(Notarial seal affixed)

W. E. Bishop
Notary Public in and for the State of
Washington, residing at Chehalis.

Filed for record June 5, 1933 at 11-30 a.m. by Grantor.

Mahalyg Co. Auditor