

STATE OF WASHINGTON, }
COUNTY OF SKAMANIA. } ss.

BEFORE ME PERSONALLY APPEARED GRACE G. MASON AND E. W. MASON, HER HUSBAND, WHO, BEING BY ME FIRST DULY SWORN, UPON HIS OATH DO TH DEPOSE AND SAY THAT THE FOREGOING STATEMENT CONTAINS THE NAMES OF ALL THE CREDITORS OF GRACE G. MASON AND E. W. MASON, TOGETHER WITH THEIR ADDRESSES, AND THAT THE AMOUNT SET OPPOSITE EACH OF SAID RESPECTIVE NAMES IS THE AMOUNT NOW DUE AND OWING, AND WHICH SHALL BECOME DUE AND OWING BY THEM TO SUCH CREDITORS, AND THAT THERE ARE NO CREDITORS HOLDING CLAIMS DUE, OR WHICH SHALL BECOME DUE FOR OR ON ACCOUNT OF GOODS, WARES OR MERCHANDISE PURCHASED UPON CREDIT OR ON ACCOUNT OF MONEY BORROWED TO CARRY ON THE BUSINESS OF WHICH SAID GOODS ARE A PART, OTHER THAN AS SET FORTH IN SAID STATEMENT, AND IN THIS AFFIDAVIT, WITHIN THE PERSONAL KNOWLEDGE OF THE AFFIANT.

GRACE G. MASON E. W. MASON

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18TH DAY OF FEBRUARY 1924.

(NOTARIAL)
(SEAL)

JOS GREGORIUS
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT CARSON

FILED FOR RECORD FEBRUARY 18, 1924, AT 2-50 P.M. BY E. E. BOOK

Wesley A. Mitchell
COUNTY AUDITOR
BY *Casey Mitchell*
DEPUTY

GARNER & MILLESON TO THOMAS SHEPHERD
BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, THAT GARNER & MILLESON, DO HEREBY SELL AND TRANSFER UNTO THOMAS SHEPHERD, ALL THE FOLLOWING DESCRIBED PERSONAL PROPERTY, TO-WIT:

ALL ALDER AND MAPLE LUMBER ON THE SHEPHERD FARM ON SECTION SIX (6), TOWNSHIP ONE (1) NORTH, RANGE FIVE (5) EAST OF THE W.M., IN SKAMANIA COUNTY, WASHINGTON, WHICH SAID LUMBER WAS SAWED AT THE MILL ON SAID PREMISES; SAID LUMBER BEING APPROXIMATELY SIXTEEN THOUSAND (16,000) FEET;

TO HAVE AND TO HOLD UNTO THE SAID THOMAS SHEPHERD, HIS HEIRS AND ASSIGNS FOREVER.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND SEALS THIS 11TH DAY OF APRIL, A.D. 1924.

EXECUTED IN THE PRESENCE OF:
G. B. BELLARS
K. R. GIAVINI

GARNER & MILLESON
BY J. H. MILLESON (SEAL)

STATE OF OREGON, ()
COUNTY OF MULTNOMAH.) ss.

I, J. H. MILLESON, BEING FIRST DULY SWORN DEPOSE AND SAY; THAT I AM ONE OF THE PARTNERS OF THE FIRM OF GARNER & MILLESON, THE OWNERS OF THE ABOVE DESCRIBED PERSONAL PROPERTY, AND THAT THE FOREGOING INSTRUMENT IS MADE IN GOOD FAITH AND WITHOUT ANY DESIGN TO HINDER, DELAY OR DEFRAUD CREDITORS OR ANY CREDITOR.

J. H. MILLESON

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SUBSCRIBED AND SWORN TO BEFORE ME THIS 11TH DAY OF APRIL, A.D. 1924.

{ NOTARIAL SEAL }

G. B. CELLARS
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES:

STATE OF OREGON,)
COUNTY OF MULTNOMAH.) ss.

I, G. B. CELLARS DO HEREBY CERTIFY THAT ON THIS 11TH DAY OF APRIL, 1924, BEFORE ME PERSONALLY APPEARED J. H. MILLESON, TO ME PERSONALLY KNOWN, AND HE ACKNOWLEDGED THAT HE EXECUTED THE FOREGOING INSTRUMENT FOR AND ON BEHALF OF THE FIRM OF GARNER & MILLESON, FREELY AND VOLUNTARILY, FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

{ NOTARIAL SEAL }

G. B. CELLARS
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES NOV. 25, 1924

FILED FOR RECORD APRIL 11, 1924, AT 4 P.M. BY THOS. SHEPHERD

W. G. Mitchell
COUNTY AUDITOR
BY *Edy Mitchell* DEPUTY

JOHN H. MILLESON TO J. F. TURPIN ET AL

KNOW ALL MEN BY THESE PRESENTS THAT JOHN H. MILLESON THE PARTY OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF FIVE HUNDRED AND NO/100 DOLLARS, GOLD COIN OF THE UNITED STATES OF AMERICA, TO HIM IN HAND PAID BY J. F. TURPIN AND W. H. TURPIN THE PARTIES OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES BY THESE PRESENTS GRANT, BARGAIN, SELL AND CONVEY UNTO THE SAID PARTIES OF THE SECOND PART THEIR EXECUTORS, ADMINISTRATORS AND ASSIGNS, ALL OF THE FOLLOWING DESCRIBED PERSONAL PROPERTY, TO-WIT:

- ONE (1) DELOACH SAW-MILL RIG No. 1;
 - ONE (1) SAW HUSK;
 - ONE (1) FRICTION FEED WORKS;
 - ONE (1) 48" INSERTED TOOTH-SAW;
 - ONE (1) GARRIAGE OR 2-BENTS;
 - ONE (1) COMPOUND RUSSELL ENGINE;
 - ONE (1) CUT-OFF SAW; AND
 - ONE (1) LOT OF SHAFTING, BOXES, PULLEYS, ETC
- LOCATED ON SHEPHERD FARM ON SECTION SIX (6), TOWNSHIP ONE (1) NORTH,

RANGE FIVE (5) EAST OF THE W.M. IN SKAMANIA COUNTY, WASHINGTON;

TO HAVE AND TO HOLD THE SAME TO THE SAID PARTIES OF THE SECOND PART THEIR EXECUTORS, ADMINISTRATORS AND ASSIGNS FOREVER. AND I DO, FOR MY HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS, COVENANT AND AGREE TO AND WITH THE SAID PARTIES OF THE SECOND PART THEIR EXECUTORS, ADMINISTRATORS AND ASSIGNS, TO WARRANT AND DEFEND THE SALE OF SAID PROPERTY, GOODS AND CHATTELS HEREBY MADE UNTO THE SAID PARTIES OF THE SECOND PART THEIR EXECUTORS, ADMINISTRATORS AND ASSIGNS AGAINST ALL AND EVERY PERSON OR PERSONS WHOMSOEVER LAWFULLY CLAIMING OR TO CLAIM THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 11TH DAY OF APRIL, A.D. 1924.

SIGNED, SEALED AND DELIVERED
IN PRESENCE OF US AS WITNESSES:

JOHN H. MILLESON (SEAL)

G. B. CELLARS

K. R. GIAVINI