

depose and say: That I am the sole owner of all the chattels mentioned in the foregoing "Bill of Sale" and that the same is free and clear of all debts except as stated herein and thereon.

(Notarial seal affixed)

Ernest Fischer Owner

STATE OF WASHINGTON }
COUNTY OF COMITZ } ss

I, Thomas C. Jordan, a Notary Public in and for the said State, do hereby certify that on this 12th day of April, 1933, personally appeared before me Ernest Fischer to me known to be the individual described in and who executed the within instruments, and acknowledged that he signed and sealed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial seal affixed)

Thomas C. Jordan
Notary Public in and for the State of
Washington, residing at Castle Rock, in
said County.

Filed for record April 18, 1933 at 2-05 p.m. by Grantee.

Mahlon J. Sasser
Skamania Co. Clerk-Auditor.

#18575

Skamania Co. Game Comm. to State of Wash.

Bill of Sale.

Know All Men by these presents, That we the undersigned, John C. Wachter, & _____ and W. G. Hufford, the duly qualified and acting Board of County Game Commissioners of Skamania County, Washington, prior to the enactment of Initiative Measure No. 62, pursuant to Section 35-A of Initiative Measure No. 62, and in accordance with the mandate therein contained, do hereby BARGAIN, SELL, TRANSFER and CONVEY to the State of Washington, the following described personal property located in Skamania County, Washington, to-wit:

All the personal property belonging to the said Game Commission, an inventory of which is attached hereto, marked Exhibit A and by reference made a part hereof.

Dated this 20th day of May, 1933.

John C. Wachter

W. G. Hufford
Board of County Game Commissioners
of the County of Skamania.

STATE OF WASHINGTON }
COUNTY OF SKAMANIA } ss

On this day personally appeared before me John C. Wachter, _____ and W. G. Hufford to me known to be the individuals described in and who executed the within and foregoing instrument, and they acknowledged to me that they signed and executed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and official seal this 20th day of May, 1933.

(Notarial seal affixed)

Raymond C. Sly
Notary Public in and for the State
of Washington, residing at
Stevenson, Washington.

EXHIBIT A

Skamania County Hatchery.
Buildings, Ponds, etc.

Inventory, March 6, 1933
C. Ziegler, Supt.

Dwelling House, consisting of ____ rooms.
 Size ____
 Material or construction ____
 Condition ____
 Description of rooms ____
 Basement Yes ____ No ____ Size ____
 Foundation if any & of what material ____
 Hatchery of 24 troughs
 Size of hatchery 24 x 60
 Material or construction, frame covered with Galv. Iron
 Condition, Good
 Shed with ____ troughs
 Size of Shed ____
 Material or construction ____
 Condition ____
 Woodsheds
 (Size ____
 Material or construction ____
 Condition ____
 Roothouse
 Outbuildings (Size ____
 Material or construction ____
 Condition ____
 Barns
 (Size ____
 Material or construction ____
 Condition ____
 Storage sheds
 or construction ____
 Condition ____
 Bunkhouse ____ rooms Size; Material or construction ____
 Condition ____ Cookhouse ____ rooms size ____ Material or construction ____
 Condition ____ Garage ____ size ____ Material or construction ____
 Condition ____
 Ponds (Give size and complete description as to construction, etc.)
 1 Circular 40' Diameter Rock sides
 1 4' x 8' concrete
 2 16' x 40' Dirt sides
 1 Circular 40' Diameter Dirt sides
 From Blue Creek
 Water Supply Size of Box Flume, 8 x 12"
 200' length of pipe line 4" steel pike
 Number of settling tanks ____
 condition ____
 length ____ width ____
 Wharf Material or construction ____
 Condition ____

Exhibit "A"

Describe each item fully, giving size, material or construction, trade names, serial numbers or any other information that would aid in its identification

Count	Unit		Condition	Date	Unit Cost	Total
Miscellaneous Equipment:						
6	10	Gal. Fish cans Rd.	Fair			
4	12	" " " Sq.	"			
4	5	" " " Rd.	"			
4		50lb. Sack Salt	Good			
1		50ft. Gill Net (confiscated)	Fair			
1		8 ft. Minnow Seine	"			
1		12 ft. Belt For engine	Good			
1		Pr. Rubber Boots	Fair			
4		Beaver Skins	Fair			
3/4	Roll	30" Wire Screen	New			
1		Wood Heating stove	Fair			
2		Picks				
1		Handle				
1		Gas Lantern	Good			
2		Shovels	"			
1		Rake	"			
1		Screen Pails	"			
3	3 gal.	Pails	Fair			
1		Gas Engine 3 H.P. 475 R.P.F	Good			
1		Food Grinder #41 Enterprise	Good			(Fairbanks Morse)
13	50 gal.	Barrels (Iron)				
1		4' x 8' x 2' Holding box (screened)	"			
37		Wire Fish Baskets	Fair			
100ft.		4" Steel Pipe	Good			
90		Plain Riffle Plates	Fair			
66		Perforated Riffle Plates	Fair			
1		Hammer	Good			
1		Wheelbarrow	Good			
2	50 gal.	Wood Barrels	Good			

LIVE STOCK:

200,00 Eastern Brook Fry (in ponds)

258,630
483,012

Eastern Brook Fry (in hatchery)
Silver Fry " "

GUNS ETC.

1 32-2-Winchester Rifle #549158 - Model 92
1 30-30 Winchester Rifle 89413 Model 94
1 pr. Snow shoes.

Filed for record May 25, 1933 at 11-31 a.m. by State Game Comm.

Mahaly
Skamania Co. Clerk-Auditor.

#18591

H. R. Truman to F. M. Truman,

Know All Men by These Presents: That, H. R. Truman of Spirit Lake County of Skamania, State of Washington, the party of the first part, for and in consideration of the sum of Ten and no/100 (10.00) Dollars lawful money of the United States of America, to him in hand paid by F. M. Truman of Riffe, Washington the party of the second part, the receipt whereof is hereby acknowledged, does by these presents GRANT, BARGAIN, SELL and DELIVER unto the said party of the second part, the following described personal property now located at Spirit Lake in the County of Skamania and State of Washington, to-wit:

21 row boats and sets of oars; 8 Johnson motors; 1 passenger launch; 1 hydro-plane speed boat; 3 surf boards; 2 canoes; service station equipment; electric light plant; gasoline dr. saw; store equipment including National Cash Register; show cases, bars; shop equipment including electric drills; forge and hand tools; cabin equipment including equipment for ten cabins, double beds for each cabin, stoves, dishes and silverware; One 1931 Ford Roadster, Motor #A2877257; all household goods and each and every other article of personal property owned by the first party situated upon or near his concession from the Northern Pacific Railway Company at Spirit Lake in Skamania County,

To Have and To Hold the same to the said party of the second part, his heirs, executors, administrators and assigns forever. And said party of the first part, for his heirs, executors, administrators, covenant and agree to and with the said party of the second part, his executors, administrators and assigns, that said party of the first part is the owners of the said property, goods and chattels and has good right and full authority to sell the same, and that he will WARRANT and DEFEND the sale hereby made unto the said party of the second part, his executors, administrators and assigns, against all and every person or persons, whomsoever, lawfully claiming or to claim the same.

In Witness Whereof the said party of the first part has hereunto set his hand and seal the 29th day of April, 1933.

Signed and delivered
in the presence of

H. R. Truman (seal)

STATE OF WASHINGTON)
COUNTY OF LEWIS) ss

I, the undersigned, Notary Public in and for the State of Washington, residing at Chehalis do hereby certify that on this 29th day of April, 1933, personally appeared before me H. R. Truman to me known to be the individual described in and who executed the within instrument and acknowledged that he signed and sealed the same as his free and voluntary act and deed for the uses and purposes herein mentioned.

Given under my hand and official seal this 29th day of April, 1933.

(Notarial seal affixed)

W. E. Bishop
Notary Public in and for the State of
Washington, residing at Chehalis.

Filed for record June 5, 1933 at 11-30 a.m. by Grantor.

Mahaly Co. Auditor