

(Corporate seal affixed)

Northern Pacific Railway Company
by B. W. Scandrett, Vice President
Attest: C. W. ____schald, Secretary.

STATE OF MINNESOTA)
 { ss
COUNTY OF RAMSEY D

On this 9th day of September A. D. 1943, before me personally appeared B. W. Scandrett to me known to be the Vice President of the corporation that executed the within and fore-going instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year last above written.

(Notarial seal affixed)

Sig A. Bertelsen
Notary Public, Ramsey County, Minn.
My commission expires March 20, 1947

Filed for record October 8, 1943 at 11-50 a.m. by Grantee

Mabel J. J. J.
Skamania County Auditor.

#32877

Ina E. Hill to R. L. Mickley et ux

Warranty Deed

This Indenture Witnesseth, That Ina E. Hill, a widow, (widow of Frank N. Hill, deceased) the grantor, for and in consideration of the sum of Ten Dollars and other valuable considerations in lawful money of the United States, to her in hand paid by R. L. Mickley and Ethel K. Mickley, his wife, of Clark County, State of Washington, the grantees, has Granted, Bargained, and Sold, and by these presents does Grant, Bargain, Sell, Convey and Warrant unto the said grantees and to their heirs and assigns, the following described real estate situated in the County of Skamania, State of Washington, to-wit:

The Northeast Quarter of the Southeast Quarter of the Northeast Quarter of Section 10, Township 1 North, Range 5 East of the Willamette Meridian, EXCEPTING THEREFROM the following: Beginning at a point on the State Road No. 8 (As established November 30th, 1921) said point being 10 chains west of the East line of Section 10, Township 1 North, Range 5 East of the Willamette Meridian, thence North to the South line of the Northeast Quarter of the Northeast Quarter of said Section 10; thence East along said line 10 chains to the East line of said Section 10; thence South along said Section line to said State Road No. 8; and thence along said Road to the point of beginning, containing one half acre, more or less; ALSO EXCEPTING State and County Roads now located upon said lands.

To Have and To Hold the said premises, with all their appurtenances, unto the said grantees, and to their heirs and assigns forever; and the said grantor, for herself, and for her heirs, executors and administrators, does hereby covenant to and with the said grantees, their heirs and assigns, that she is the owner in fee simple of said described premises, and that they are free from any incumbrances, Except a mortgage in favor of the grantees herein, which the grantees assume and agree to pay and satisfy of record as purchase price of the above described real estate. and that she will and her heirs, executors and administrators shall warrant and defend the title thereto against all lawful claims whatsoever Except said mortgage above described.

Witness her hand and seal this 6th day of August, 1943.

Signed, sealed and delivered
in the presence of:

Ina E. Hill (seal)

STATE OF CALIFORNIA)
 { ss
City and County of)
San Francisco)

Acknowledgment