

47548

RELEASE OF MORTGAGE

Loan No. 29755

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated
June 6th, 1923, executed by Samuel Hoover and Eda Huldah Hoover, husband and wife

to The Federal Land
Bank of Spokane, a corporation, and recorded on page 394, of Book P of Mortgages,
in the office of County Auditor of Skamania County, Washington,
together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate
seal to be affixed the 10th day of September, 1954.

THE FEDERAL LAND BANK OF SPOKANE

Attest:

C. S. P.
Assistant Secretary.

By

Vice-President.

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. }

ss.

On this 10th day of September, 1954, before me, a Notary Public in and

B. C. FISH

for the above named County and State, personally appeared

to me known to be Vice-President of the Corporation that executed the within and foregoing instrument, and
acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and
purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the
seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Notary Public, residing at Spokane, Washington.

MAR 14 1955

Approved

My commission expires

STATE OF Washington

Document No.

County of Skamania

ss.

I hereby certify that the within instrument was filed for record in the office of the County Auditor
of said County on the 15 day of Sept A. D. 1954, at 2-45 o'clock and minutes, P.M.,
at the request of C. E. Chanda, and recorded in Book 29 of Mortgages on page 473.

County Auditor

By C. Rankin, Deputy.

Recorded on, 19

By, Deputy.

Mail to

