## **DEED RECORD 29**

SKAMANIA COUNTY, WASHINGTON

(Notarial seal affixed)

Lucie M. Baxter
Notary Public for Oregon. My commission expires 1-18-42.

Filed for record June 9, 1943 at 8-30 a.m. by George M. Carter

Mahel Jack Skamania County Auditor.

#32557

United States to Wauna Lake Club

Easement Deed.

The United States of America, Department of the Interior, acting by and through the Bonneville Power Administrator, grantor, in consideration of the equitable settlement of the civil proceeding entitled "U.S.A. v... Robert F. Caples, et al.," does hereby grant and convey unto Wauna Lake Club, a corporation, grantee, its successors and assigns, a perpetual easement over and upon the following described parcels of land, to-wit:

Parcel No. 1.

A parcel of land being all that portion of the N½ SE½ NW½ of Section 10 covered by Blue Lake including the immediate shore line thereof; and all that portion of the NE½ SW½ NW½; and the S½ SE½NW½ of Section 10, all in Township 2 North, Range 7 East W.M. Skamania County, Washington; which lies within a strip of land 300 feet in width, of which 212.50 feet lie on the westerly side of and 87.50 feet lie on the easterly side of the Bonneville-Coulee transmission line survey;

Said survey line being located as follows:

Beginning at a point which is the intersection of said survey line with the south line of the NW\$\frac{1}{2}\$ of said Section 10, said point being S. 89° 43' 38" E. along said south line a distance of 886.92 feet from the \$\frac{1}{2}\$ section corner common to Sections 9 and 10, Township 2 North, Range 7 East, W. M.; thence running N. 39° 41' 11" E. a distance of 393.12 feet to an angle point; thence N. 38° 58' 21" E. a distance of 1133.48 feet to an angle point; thence N. 26° 42' 11" E. a distance of 1556.08 feet to a point which is the intersection of said survey line with the north line of the NW\$\frac{1}{2}\$ of said Section 10, said point being N. 89° 57' 06" W. along said north line a distance of 257.86 feet from the \$\frac{1}{2}\$ section corner common to Sections 3 and 10, Township 2 North, Range 7 East, W. M.

Parcel No. 2. A parcel of land being all that portion of NE $\frac{1}{4}$  NW $^{\pm}$  of Section 10, Township 2 North, Range 7 East, W. M., Skamania County, Washington, except the south 3/4 of the SW $^{\pm}$  NE $^{\frac{1}{4}}$  NW $^{\pm}$  of said Section 10, which lies within a strip of land 300 feet in width, of which 212.50 feet lie on the westerly side of and 87.50 feet lie on the easterly side of the Bonneville-Coulee transmission line survey;

Said survey line being located as follows:

Beginning at a point which is the intersection of said survey line with the south line of the NW½ of said Section 10, said point being S. 89° 43' 38" E. along said south line a distance of 886.92 feet from the ½ section corner common to Sections 9 and 10, Township 2 North, Range 7 East, W. M.; thence running N. 39° 41' 11" E. a distance of 393.12 feet to an angle point; thence N. 38° 58' 21" E. a distance of 1133.48 feet to an angle point; thence N. 26° 42' 11" E. a distance of 1556.08 feet to a point which is the intersection of said survey line with the north line of the NW½ of said Section 10, said point being N. 89° 57' 06" W. along said north line a distance of 257.86 feet from the ½ section corner common to Sections 3 and 10, Township 2 North, Range 7 East, W. M.

The aforesaid easement is for ingress and egress over, across, and upon said parcels of land; for use of any well or natural springs or water courses thereon and the water therefrom; and for laying and maintaining water pipes under, upon, and across said parcels of land; all in such manner as in the opinion of the grantor will not interfere with the use and occupancy of said parcels of land by the grantor for the present or future construction, operation, and maintenance of an electric power transmission and distribution system thereon with wires and appurtenances convenient thereto.

To Have and To Hold the said easement to the said Wauna Lake Club, its successors and assigns forever.

only

The rights granted herein shall be appurtenant to and shall inure/to the benefit of the grantee's land adjoining the above described parcels of land.

Dated at Portland, Oregon, this 23 day of September, 1942.

The United States of America, Department of the Interior By Paul J. Raver Bonneville Power Administrator.