

above described road may extend to use the same in such a manner as not to interfere with the use thereof by the United States of America, its agents or assigns; and subject further to the obligation of the United States of America to maintain said road in a passable condition.

2. That the said perpetual easement and right-of-way be and the same is hereby deemed to have been condemned and taken for the use of the United States of America as of the date of the filing of the declaration of taking and the depositing of the sum of Ten Dollars (\$10.00) in the registry of this court, and the right to just compensation for said perpetual easement and right-of-way is hereby vested in the persons entitled thereto, and the amount of said compensation shall be ascertained and awarded in this proceeding and established by judgment herein pursuant to law.

3. That the land referred to in this decree, in, to and upon which the United States of America is given the perpetual easement and right-of-way hereinbefore described, is situated in Skamania County, Washington, and is bounded and described as follows, to-wit:

A strip of land of sufficient width for the construction of a road fourteen feet in width with the necessary extra width for cut and fill slopes and for curves at angle points over, along and across the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 18, Township 2 North, Range 5 East of the Willamette Meridian, Skamania County, Washington, the center line of which is now located and staked on the ground and is more particularly described as follows:

Beginning at survey station 715+10.0, a point on the survey line of the Bonneville Power Administration's North Bonneville-Vancouver transmission line in the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 17, Township 2 North, Range 5 East of the Willamette Meridian, said point being 156.6 feet south and 562.4 feet east of the quarter section corner on the west line of said Section 17; thence N. 15 degrees 18 minutes W. 242.1 feet; thence N. 22 degrees 07 minutes W. 167.9 feet; thence N. 9 degrees 20 minutes E. 219.9 feet; thence N. 33 degrees 48 minutes E. 144.6 feet; thence N. 7 degrees 47 minutes W. 166.7 feet; thence N. 56 degrees 21 minutes W. 95.0 feet; thence S. 84 degrees 22 minutes W. 175.6 feet; thence N. 67 degrees 28 minutes W. 298.0 feet; thence N. 61 degrees 03 minutes W. 111.3 feet; thence N. 39 degrees 28 minutes W. 181.8 feet; thence N. 31 degrees 44 minutes W. 175.6 feet; thence N. 51 degrees 19 minutes W. 208.9 feet; thence N. 67 degrees 17 minutes W. 227.3 feet; thence N. 53 degrees 57 minutes W. 168.5 feet; thence N. 47 degrees 54 minutes W. 244.5 feet; thence N. 87 degrees 48 minutes W. 194.6 feet; thence N. 71 degrees 22 minutes W. 228.8 feet; thence N. 29 degrees 35 minutes W. 268.3 feet; thence N. 72 degrees 50 minutes W. 130.8 feet; thence N. 57 degrees 33 minutes W. 155.8 feet; thence N. 48 degrees 43 minutes W. 100.1 feet; thence S. 69 degrees 06 minutes W. 137.7 feet; thence N. 46 degrees 53 minutes W. 141.2 feet; thence N. 89 degrees 25 minutes W. 212.3 feet; thence N. 73 degrees 34 minutes W. 219.0 feet; thence S. 82 degrees 36 minutes W. 266.3 feet to a point in the center line of county road No. 82 in the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 18, Township 2 North, Range 5 East of the Willamette Meridian, said point being 2294.1 feet north and 171.5 feet west of the center of said Section 18.

4. That possession of all such property that is now vacant, unoccupied and uncultivated be given to the United States to the extent of its rights under the perpetual easement and right-of-way hereinbefore described, immediately. That as to the part of such property that is now occupied or cultivated, possession be given to the United States to the extent of its perpetual easement and right-of-way as aforesaid, on the 26th day of Feb., 1943.

5. That the return date in the above entitled cause is hereby fixed for the 15 day of April, 1943.

Done in open court this 26 day of February, 1943.

Charles H. Leavy  
United States District Judge.

Presented by: John W. Fishburne, Special Attorney for the Department of Justice.

The foregoing is a full, true and correct copy of the within instrument Judgment.

Witness my hand and official seal this 2 day of March, 1943.

(Seal of Dist. court affixed)

Judson W. Shorett, Clerk  
By Gladys Chitty, Deputy.

Filed for record May 8, 1943 at 9-00 a.m. by Department of Justice.

Mabel J. [Signature]  
Skamania County Auditor.