

South 65°.00' West 366.80 feet; thence west 126.20 feet to the point of beginning, containing 4.19 acres, more or less.

PARCEL NO. 2: A parcel of land situate in Section 23, Township 3 North, Range 10 East of the Willamette Meridian in Skamania and Klickitat Counties, Washington, lying below the 95.6 foot contour line above mean sea level as determined by said United States Coast and Geodetic Survey datum, said parcel being bounded and described as follows:

Commencing at a United States Engineer's monument set at the northeast corner of Block 2, First Addition to the Town of Underwood, Washington; thence North 83° 43' 35" East 190.00 feet along the southerly line of Main Street extended; thence North 60.00 feet to a point, which is the initial point of the description of said parcel; thence North 87.0 feet to a point on said 95.6 foot contour; thence following said 95.6 foot contour on the following courses and distances; South 75° 47' West 86.0 feet; thence South 77° 10' 30" West 73.27 feet; thence South 15° 08' 30" East 88 feet more or less to the northerly right of way line of Washington State Road No. 8; thence leaving said 95.6 foot contour and running southeasterly along the northerly right-of-way line of said Road No. 8 to a point on the 95.6 foot contour along and easterly of the White Salmon River; thence following said 95.6 foot contour on the following courses and distances: North 22° 25' 45" East 93 feet; thence North 1° 04' 15" West 57.97 feet; thence North 6° 06' East 203.77 feet; thence North 1° 58' 30" East 169.07 feet; thence North 18° 43' 45" West 66.09 feet; thence North 11° 35' West 42.40 feet; thence North 11° 37' 30" East 151.88 feet; thence North 10° 52' 30" East 215.49 feet; thence North 5° 15' 30" West 114 feet, more or less, to a point on the line between Lot 2 and the southeast quarter of the northwest quarter of said section 23; thence leaving said 95.6 foot contour and crossing the White Salmon River along the south line of the southeast quarter of the northwest quarter of said Section 23, South 89° 50' 10" West a distance of 260 feet, more or less, to a point that is North 89° 50' 10" East 1550.0 feet from a United States Engineer's monument set at the quarter-section corner to sections 22 and 23 in said township and range; thence South 21° 11' West 700.00 feet; thence South 65° 00' West 366.80 feet; thence west 126.20 feet to the point of beginning.

TO HAVE AND TO HOLD the same unto the United States of America, and its assigns, forever; together with the right to go upon the said rights-of-way and easements of the grantor, from time to time as the occasion may require, and to remove therefrom the timber and other natural growth and any accumulations of brush, trash or driftwood.

And the grantor, in consideration of the above specified sum, also hereby releases the United States of America from all claims for damages that have accrued or might otherwise hereafter accrue to the grantor by reason of such overflowing of the above described rights-of-way and easements.

IN WITNESS WHEREOF, the grantor, by virtue of a resolution duly adopted by its Board of Directors, has caused this instrument to be executed in its corporate name by its Vice President and its corporate seal to be hereunto affixed and attested by its Secretary, this 8th day of July, 1942.

Executed in the presence of:

Henry S. Gray
Marian Wood

PACIFIC POWER AND LIGHT COMPANY,
A Maine Corporation

By Will T. Neill
Vice President

ATTEST: (Corporate seal affixed)

J. G. Hawkins
Secretary

STATE OF OREGON)
) ss.
County of Multnomah)

On this 8th day of July, 1942, before me personally appeared Will T. Neill, to me known to be the Vice President of Pacific Power & Light Company, the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notarial seal affixed)

Henry S. Gray
Notary Public for Oregon, residing at
Portland therein.
My commission expires August 29, 1944

(\$1.10 U.S. I.R. stamps affixed and cancelled "P.P. & L. Co. 7/8/42").

Filed for record November 24, 1942 at 9-00 o'clock a.m. by Don E. Meldrum.

Mabel J. Case

Skamania Co. Auditor.