| | STATE OF WASHINGTON, | | | | | • |
|---|--|----------------------------|---|--|--|---|
| | County of Clark | | CKNOWLEDGME DIVIDUAL) | | | |
| | On this day personally appeared before | ore me Glen A. | Lamb and Bonnie | J. Lamb, husb | pand and wife | |
| | to me known to be the individual, or indi- | viduals described in and w | ho executed the within | and foregoing instrume | ent, and acknowledged that | Ł |
| | "-" Prefer the panie as" Third TT" I | ee and voluntary act and | deed for the uses and a | urposes therein mentio | ned. Given under my hand | 1 |
| | and official seal this 24th day of | <u> </u> | 19541 | | | |
| : | | | Linea | ONT. | 2) | |
| | (Notarial Seal) | | Notary Public in a | ind for the State of W | ashington. | |
| | | | residing at | Camas /// | | |
| | A transcript | | | | | |
| | STATE OF WASHINGTON, | | | | | |
| | COUNTY OF | 88. NOTARIAL AC | KNOWLEDGMEN | т | | |
| | | | PORATE) | - 1 | | |
| | On this day of day of day | 19 | before me personally | appeared | ************************************** | |
| | of the corporation that executed the wi | thin and forgering that | Ke | and | *************************************** | |
| | act and deed of said corporation, for the said instrument and that the seal affixed | uses and purposes there | in mentioned, and on o | I said instrument to that stated that they w | >c the free and voluntary /ere authorized to execute | , |
| | | - and gorborner prefibt 6 | era cerporamon, | | | |
| | IN WITNESS WHEREOF, I have here | emin set my usud and a | flixed my official seal th | e day and year first a | ibove written. | |
| | (Notarial Seal) | / \ | \ | | • | |
| | | , | \ | n and for the State of | | |
| ŗ | | _ | washington, re | siding at | | |
| • | | | | | | |
| | • | - P - A | N. 1 | | - | |
| | | # 6 4 10 | N . / | | | |
| | 4 | P 36 3 | | | | |
| | , | | | | | |
| | | X / | - | - 4 | | |
| | | ~ ~ | | - 1 | | |
| | | . 7 | ı | _ \ | | |
| | 0 | <i>P. J.</i> . | | 1 | | |
| MA | т о в в | | | _ | A | |
| III | 2 g r g r | | Z Z | . 7 | | |
| ⊢3 | ocords | the 70_ | H | T | | |
| TO. | min. pas de recorded in Vol. de recorded in Vol. de recorde of Man de Man de recorde de recorde of Man de recorde of Man de recorde de recorde of Man de recorde de r | Filed for | NATIONAL | - 10 | REAL | |
| 0 = = | | T A | Ž | - 11 - | ESTA: Gler | |
| National Bank P. O. Box 1010 Camas, Washing | min. past |) Z | ς ≧ | | S Z | |
| tior O. | E a h | day of | | Во | | |
| , p | ast 1 ast | No Con | Jacob St. | 1 | | |
|) E | past 2 on 2 hours | A Ball | ₹ Z d | Bonnie J. | No. 47 [ATE] FROM Glen A. and | 3 |
| Bar 10 | to Pa | | 5 1 A | وا | X X X X X X X X X | 5 |
| wal Bank Box 1010 Washing | | he re | | ۳ | MO Lamb | • |
| O 1 - 12 | | 3 3 5 | ğţ Ω | Lamb | E MOR | } |
| P \$ 95 | Page 183 County, REGISTE | record at the request of | TO L BANK of CON OF SEATTLE Camas, Washington | σ | | 1 |
| | 2 2 3 3 3 3 3 3 3 3 3 3 | | · M | | | |
| MAILED | County, Was | 19 | <u>5</u> | | | |
| မြို | Ge 183 County, Wash REGISTERED (County, Auditor, IR. County, Deputy | | BANK of COMMERCE of SEATTLE | | ESTATE MORTGAGE FROM Glen A. Lamb and | |
| ' | IDAP | <i>N</i> . : ; | Ħ | | | |