## 46978

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

		1.
(Loan Number7	6430)	12.
THIS CERTIFIES that THE FEDERAL LAND Busting under the Federal Farm Loan Act, approved July 1 DOLLAR and other good and valuable consideration, here	is tota for sua in consideration of the sui	II OI ONE
cuted by Harry J. Card and Margaret J. Ca	rd, husband and wife,	
to THE FEDERAL LAND BANK OF SPOKANE, date	dDecember 18	i recorded
in BookZof Mortgages on page93, in the of	Tice of the County Auditor	
ofSkamaniaCounty, State ofW ered by said mortgage, described as follows:	*. (	
Beginning at an iron pipe at the Northwest corner of the Southwest Quarter of the Southwest Quarter of Section 21, Township 3 North, Range 10 East of the Willamette Meridian; thence East 217 feet; thence South 114.75 feet to the North line of the Underwood-Willard Highway right of way; thence Westerly, along said North line of right of way, 229.5 feet; thence North 202 feet to the place of beginning; Skamania County, Washington.		
ERAL LAND BANK OF SPOKANE to hold under the thereon the remainder of the premises therein convey	he said morigage and as security for the sun	HE FED- remaining
IN TESTIMONY WHEREOF, said corporation h	as caused its name to be signed hereto and it	s corporate
seal to be affixed this6thday of		
Attest:	THE FEDERAL PAND BANK OF SPOR	
H. L. Delaney Assistant Secretary	S. C. Fish Vice President	RECEIVEU  MAY 18 1954  MAY 18 1954  SKAMANIA COUNTY  SKAMANIA COUNTY  AUDITORS OFFICE
STATE OF WASHINGTON, ) ss.		AUDITA M.
COUNTY OF SPOKANE,		ETTINTE.
On this6thday of		: in and for
the above named county and state, personally appeared. S. C. Fish.		
to me known to be the Vice-President of the corporate ment, and acknowledged the said instrument to be the for the uses and purposes therein mentioned, and on estrument and that the seal affixed is the corporate seal	e free and voluntary act and deed of said coath stated that he was authorized to exect of said corporation.	orporation, ute said in-
IN WITNESS WHEREOF, I have hereunto set of first above written.	my hand and affixed my official seal the da	y and year
	Whiley Dellamp Notary Public, residing at Spokan	··
Tappe of the total of the tappe of the tappe of the tappe of the tappe of t		
	My commission expires January 7, 19	<u>  うう・</u>
F3-53a M2379' Rev. 12-50		