

FHA Form No. 2189-m (Rev. January 1952)

46958

## **MORTGAGE**

THIS MORTGAGE, Made this

12th

day of Ma

,19 54 , by

John L. Kelly and Lucile B. Kelly, husband and wife

of Skamania

, County of

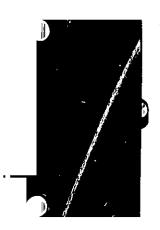
Skamania , State of Washington, mortgagor, and

Carias Branch, National Bank of Commerce of Seattle organized and existing under the laws of The United States of America

, a corporation, mortgagee,

WITNESSETH, That the mortgager mortgages to the mortgagee, its successors and assigns, the following-described real estate, situated in the County of Skamania, and State of Washington, to wit:

Beginning at the northeast corner of the southwest quarter of the northeast quarter (SW\(\frac{1}{4}\) NE\(\frac{1}{4}\)) of Section 34, Township 2 North, Range 6 E.W.M.; thence south on subdivision line 660 feet; thence west 288 feet to the initial point of tract hereby described; thence west 22 feet more or less to the County Road known as Skelton Cut Off Road; thence southerly along said Skelton Cut Off Road to intersection thereof with the northerly line of State Highway No. 8; thence easterly along the northerly line of State Highway No. 8 a distance of 280 feet; thence in a straight line in a northerly direction 406 feet to the initial point.





with all rents, issues and profits therefrom, and all appurtenances, fixtures, attachments, tenements and hereditaments belonging or appertaining thereto, including all heating equipment, oil burners, light and plumbing fixtures, window shades, linoleum which is glued to floors, refrigeration and other house service equipment, and trees and shrubs, together with all interest therein of the mortgagor and that is hereafter acquired by him, to secure the payment of the principal sum of \* \* SIX THOUSAND ONE HUNDRED AND NO/100 \* \* \* \* \* \* \* \* Dollars (\$ 6,100.00 ), as evidenced by a certain promissory note of even date herewith and the terms of which are incorporated herein by reference, with interest from date at the rate of four and one-half per centum ( $\frac{1}{2}$ %) per annum on the balance remaining from time to time unpaid; the said principal and interest to be payable at the office of

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