

any part thereof, shall and will warrant and forever defend.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be subscribed by its president, and its corporate seal to be hereunto affixed and attested by its secretary, the day and year first above written.

(Corporate seal affixed)

EXECUTED IN THE PRESENCE OF:

Chas D. Smith

V. A. Cordano

STATE OF OREGON)

County of Multnomah) ss.

STATES LUMBER CO.

by David Hodes

President

Attest:

O. G. Sharp

Secretary

On this 22nd day of May, 1942, before me personally appeared David Hodes, to me known to be president, and O. G. Sharp, to me known to be secretary of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument, and that the seal affixed is the seal of said corporation.

IN WITNESS WHEREOF i have hereunto set my hand and affixed my official seal the day and year first above written.

(Notarial seal affixed)

D. J. Forbes

Notary Public for the State of Oregon

My Commission expires 10-19-43

(\$1.10 U.S.I.R. stamps affixed and canceled "DH SLC" and \$1.00 state stamps affixed and canceled "6-1-42").

Filed for record June 1, 1942 at 8-30 o'clock a.m. by States Lumber Co.

Mable J. [Signature]

Skamania County Auditor.

#31690

Fred A. Shumaker et ux to Eugene Fersen.

WARRANTY DEED

THE GRANTORS, Fred A. Shumaker and Cecil Lee Shumaker, husband and wife, in consideration of the sum of Ten Dollars and other valuable considerations, in hand paid, receipt whereof is hereby acknowledged, do by these presents convey and warrant unto Eugene Fersen, a single man, grantee, an undivided one-half interest in and to the following described real property situated in Skamania County, Washington, to-wit:

The West Half of the Southwest Quarter; the Southeast Quarter of the Southwest Quarter and the South Half of the Northeast Quarter of the Southwest Quarter, of Section Thirty-one (31), Township Two (2) North of Range Six (6), East of the Willamette Meridian, Skamania County, State of Washington.

IN WITNESS WHEREOF, the said grantors have hereunto set their hands this 9 day of Feb. 1939.

Cecil Lee Shumaker

Fred A. Shumaker

TERRITORY OF ALASKA)

Precinct of Latouche) : SS

This certifies that on the 9 day of Feb., 1939, personally appeared before me, the undersigned, a notary public in and for the Territory of Alaska, residing in said precinct and district, the within named, Fred A. Shumaker and Cecil Lee Shumaker, husband and wife, personally known to me to be the identical individuals described in, and who executed the foregoing instrument, and they severally acknowledged to me that they each of them executed the same free-