

46925

BOOK

29 MO 117

KNOW ALL MEN BY THESE PRESENTS, That I,

E. V. Brandt, a single man,

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 10th day of April, 1951, made and executed by Ronald Lee Wolfer and Charity Loretta Wolfer, husband and wife, and, Richard Wain Larson and Marjorie Alice Larson, husband and wife, the mortgagor therein, to E. V. Brandt,

the mortgagee therein and recorded in the office of the County Recorder of the County of Skamania, State of Washington, in PS book Y of Mortgages on page 620 on the 24th day of July, 1951.

Partial Re-lease of:

The southwest quarter of the southeast quarter (SW $\frac{1}{4}$ of SE $\frac{1}{4}$), and the south half of the northwest quarter of the southeast quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 1, Township 3 North, Range 7 $\frac{1}{2}$ E. W. M.



together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness my hand and seal this 5th day of May, 1954.

E. V. Brandt

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF OREGON,

ss.

County of Multnomah

On this 5th day of May, 1954,

before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named E. V. Brandt, a single man,

who is known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

L. F. Welch

Notary Public for Oregon.

My commission expires Notary Public for Oregon.

My commission expires April 19, 1956

46925

Partial Satisfaction of

MORTGAGE

(FORM No. 725)

E. V. Brandt,

TO

Ronald L. Wolfer, et ux

Richard W. Larson, et ux

Washington

STATE OF OREGON,

County of Skamania

I certify that the within instrument was received for record on the 6th day of May, 1954, at 10-45 o'clock A.M., and recorded in book 29 on page 112. Record of Mortgages of said County.

Witness my hand and seal of County affixed.

INDEXED: DIR. R

INDIRECT: R

County Clerk-Recorder.

Deputy.

STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

L. F. WELCH CO.

Recorder and Insurance

MURDOCK 2922 1023 N.E. BROADWAY

PORTLAND 12, OREGON

Not fully made sure they get the

most satisfaction.