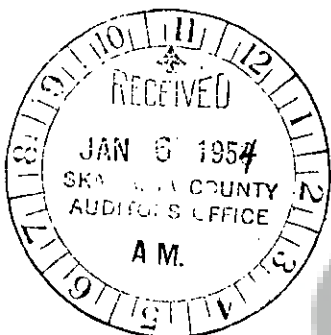


46436

## RELEASE OF MORTGAGE

The undersigned hereby certifies that the mortgage dated May 22, 1950,  
 executed by WILLIAM L. HUTCHESON and ANNETTE S. HUTCHESON,  
 husband and wife,  
 to GUNNAR JOHNSON  
 for the sum of \$ 1,500.00, filed in the office of the auditor of Skamania  
 county, Washington, on May 26, 1950, as document No.  
 and recorded in book Y of Mortgages on page 264, in said office, together with the debt  
 thereby secured is fully paid and discharged.

Dated this 12<sup>th</sup> day of ~~November~~ December, 1953.



STATE OF WASHINGTON }  
 County of Skamania } ss.

I, the undersigned, a notary public in and for the state of Washington, hereby certify that on this  
 12<sup>th</sup> day of ~~November~~ December, 1953, personally appeared before me  
 Gunnar Johnson

to me known to be the individual..... described in and who executed the foregoing instrument, and acknowl-  
 edged that..... he..... signed and sealed the same as..... his..... free and voluntary act and deed, for the  
 uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written.

Wm. J. Grey  
 Notary Public in and for the State of Washington,  
 residing at Carson

STATE OF WASHINGTON }  
 County of Skamania } ss.

On this..... day of..... before me personally appeared

..... and.....  
 to me known to be the..... and.....  
 of the corporation that executed the foregoing instrument, and acknowledged said instrument to be the free and  
 voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated  
 that..... authorized to execute said instrument and that the seal affixed is the corporate seal of  
 said corporation.

Given under my hand and official seal the day and year last above written.

Notary Public in and for the State of Washington,  
 residing at.....