te stume 110	2,4,,
RELEASE O	F MORTGAGE Loan No. 28348
46392	leans a corporation hereby certifies that the mortgage dated
The undersigned, The Federal Land Bank of Spo	kane, a corporation, hereby certifies that the mortgage dated
January 30th , 19 23 , executed by Ed	die Pecos Townsend and Louise Townsend,
	to The Federal Land
	to The Federal Land
Bank of Spokane, a corporation, and recorded on page and extended by agreement recorded in book	319 of Book P of Mortgages, v of Mtgs., page 451,
n the office of County Auditor of	Skamania County, Washington
ogether with the debt thereby secured, is fully paid a	
	has caused its name to be signed hereto and its corporate
seal to be affixed the 21st day of Decem	per
	THE FEDERAL LAND BANK OF SPOKANE
Aust Swold halen sit	By Vice-President.
Almold Anderson Assistant Secretary	
STATE OF WASHINGTON,	
COUNTY OF SPOKANE. ss.	
<b>.</b>	52
On this 21st day of Decem	ber 19.53, before me, a Notary Public in and S. C. FISH
acknowledged the said instrument to be the free and purposes therein mentioned, and on oath stated that seal affixed is the corporate seal of said corporation.	
WITNESS my hand and notatial seal the day an	Notary Public, residing at Spokane, Washington.
Approved RECEIVE	~ /
STATE OF Washington DEC 28 SKAMANIA AUDITORS County of Skamanid SA A M	OFFICE Document No. 46.39.2
	filed for record in the office of the County. Auditor
	A. D. 1953, at 10 -00 o'clock and minutes, A.M.,
- · · · · · · · · · · · · · · · · · · ·	And recorded in Book 22. of Mortgages on page
v v	John C. Warkten
	County Qualitar
•	By Rankey, Deputy.
	Recorded on
	By Deputy.
	Mail to Cora May Hillson Skamania
	wreamanea