

Recording No. _____

44860

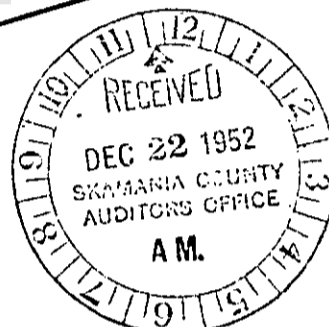
PARTIAL RELEASE OF REAL ESTATE MORTGAGE

BOOK 28-37 43

(Loan Number 73534
(W8694))

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Rolf E. Jemtegaard and May Jemtegaard, husband and wife, et al., to THE FEDERAL LAND BANK OF SPOKANE, dated November 1, 19 50, and recorded in Book Y of Mortgages on page 402, in the office of the County Auditor of Skamania County, State of Washington, that part of the property covered by said mortgage, described as follows:

The North Half of the Northwest Quarter of Section 18, Township 1 North, Range 5 East of the Willamette Meridian; Skamania County, Washington.



It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 6th day of November, 19 52.

Attest:

Arnold Anderson Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE.

By S. C. Fish Vice President

STATE OF WASHINGTON,
COUNTY OF SPOKANE, } ss.

On this 6th day of November, 19 52, before me, a notary public in and for the above named county and state, personally appeared S. C. Fish

to me known to be the Vice-President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved as to Form

F3-53a M2379 Rev. 12-50

E. B. Prestige
Notary Public, residing at Spokane.

My commission expires October 7, 1955.