

DEED RECORD 28

SKAMANIA COUNTY, WASHINGTON

Filed for record September 6, 1941 at 9-00 o'clock a.m. by Grantees.

Mabel J. Asse R.  
Skamania County Auditor.

#30800

J. I. Lynch et ux to Austin B. McCoy.

THE GRANTORS J. I. LYNCH and ETHEL LYNCH, his wife, for and in consideration of Eight Hundred DOLLARS in hand paid, convey and warrant to AUSTIN B. MCCOY the following described real estate situate in the County of Skamania State of Washington, to-wit:

Beginning at the northeast corner of the southwest quarter of the northeast quarter of the northwest quarter of Section 35, Township 2, North, Range 6 E. W. M.; thence due South to the South boundary of State Highway Number 8 right of way, which is the point of beginning of the tract herein conveyed; thence in a westerly direction along the south boundary of said State Highway No. 8 right of way to a point where the south boundary line of said State Highway Number 8 intersects the north boundary line of the S. P. & S. right of way; thence easterly along said north boundary of said S. P. & S. right of way to a point due south of the point of beginning; thence north to the point of beginning; excepting that certain tract contained within the above description as appears by deed from Henry Haussman and Elaine Haussman, his wife, to J. I. Lynch, dated March 16, 1937, recorded March 16, 1937 in Volume "Z" at page 221 deed records of Skamania County, State of Washington; all of said property lying and being in said Section 35, Township 2 North, Range 6 E. W. M.

Dated this 30th day of August, 1941.

Executed in the presence of

J. I. Lynch (Seal)

E. C. Cloy

Ethel Lynch (Seal)

STATE OF Washington )  
County of Clark ) ss.

I, Helen Blair, the undersigned authority, do hereby certify that on this 30th day of August, A. D. 1941, before me personally appeared J. I. LYNCH and ETHEL LYNCH, his wife, to me known to be the individuals described in and who executed the within instrument, and acknowledged to me that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and Official Seal, the day and year last above written.

Helen Blair

(Notarial seal affixed)

Notary Public for the State of Washington  
residing at Vancouver, therein.

(\$1.10 U.S.I.R. stamps and \$1.00 state stamp affixed and cancelled "8/30/41 EM").

Filed for record September 6, 1941 at 9-50 o'clock a.m. by Grantee.

Mabel J. Asse R.  
Skamania County Auditor.

#30801

Underwood Growers Assn. to Underwood Fruit & Warehouse Co.

D E E D .

KNOW ALL MEN BY THESE PRESENTS, That the Grantor, UNDERWOOD GROWERS ASSOCIATION, a corporation, for and in consideration of the sum of TEN DOLLARS, and other valuable considerations in hand paid, BARGAINS, SELLS and CONVEYS to the UNDERWOOD FRUIT & WAREHOUSE COMPANY, a corporation, Grantee, the following described property, to-wit:

That certain tile building located on the Spokane, Portland and Seattle Railway Company's right-of-way property near the town of Underwood, Washington, and which building is connected at both ends with buildings owned at the present time by said Underwood Fruit & Warehouse Company, the building owned by the Underwood Fruit & Warehouse Company which connects with the said first referred to building on the east is a common storage warehouse building owned by said Underwood Fruit & Warehouse Company, and the building connected with the first above referred to building on the west is a cold storage building owned by said Underwood Fruit & Warehouse Company, said building herein conveyed being located upon the following described property, to-wit:

Beginning at a point 8.5 feet northerly of the center line of the industry track at Underwood, Washington, when measured at right angles thereto at engineer's station 694+65, said point being the southeast corner of a tract of ground heretofore leased by the Railway Company to the Grantor; thence easterly, parallel to and 8.5 feet northerly of said center line, a distance of 25 feet; thence northerly, at right angles to said center line, a distance of 30 feet; thence northwesterly to a