46649

## Satisfaction of Real Estate Mortgage

(By Corporation)

| Know | All | Men | by | These | Presents, |
|------|-----|-----|----|-------|-----------|
|------|-----|-----|----|-------|-----------|

| Know An Men by Those 2   | and a substantian does hereby certify that a   |
|--|--|
| That the undersigned, the NATIONAL BANK OF COMM  | MERCE of Seattle, a corporation, does hereby certify that a  |
| certain real estate mortgage bearing date  | October 18 19.50 , of Mortgages at   |
| 2 1 2/   | 19 5Q in Volume  |
| Records of Skamania  | County, Washington, Auditor's The No.  |
| . 'a Dec   | olim B. Ternahan, mispatu & uliv,  |
| DANK OF COMMERCE of Seattle, as  | Mortgagee, has been 1449 I   |
| and discharged, and the real estate therein mentioned is   | nereny research these presents to be subscribed and its corporate seal   |
| IN WITNESS WHEREOF the said corporation has  | caused these presents to be subscribed and its corporate seal  |
| to be hereto affixed by its officers thereto duly authorize  | NATIONAL BANK OF COMMERCE of Seattle   |
|  | NATIONAL BANK OF COMMERCES STATE   |
| Certificate on file with the Treasury Department   | By Branch Manager WARRESTOCK   |
| Division of Loans and Currency, shows that officers of this branch do not have access to the corporate seal. | By Atoulus Priladen Rost. Cashier.   |
| OCT 5 1953 SKAMANIA COUNTY AUDITORS GFFICE   |  |
| STATE OF WASHINGTON,   | (CORPORATE ACKNOWLEDGMENT) ss.   |
| County of Klickitat  On this 30th day of   |  |
| before me personally appearedL. R.   | Beavers and Stanley P. Wagner  |
| to me known to be the  | Lianager and Asst. Cashier egoing instrument, and acknowledged said instrument to be the on, for the uses and purposes therein mentioned, and on oath rument and that the seal affixed is the corporate seal of said |
| corporation.  IN WITHESS WHEREOF I have hereunto see   | t my hand and affixed my official seal the day and year first  |
| above written  | Griadda Trill  |
| Notary Public in and for the State of Washington,  | residing at Goldendale in said County.   |
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|  |  |

MTG, 1220 R-'51