RELEASE OF MORTGAGE

Loan No. .13353



June 10th,	, 19 19, executed by John P. Burns and Angie B.	Burns, husband
•		
and wife,		to The Federal Land
Bank of Spokane, a corp	poration, and recorded on page, of Book	Qof Mortgages
1 the office ofCou	nty Auditor of Skamania County,	
ogether with the debt	thereby secured, is fully paid and discharged.	
IN TESTIMONY	WHEREOF, said corporation has caused its name to be significant to be significant.	gned hereto and its corporat
eal to be affixed the	12th day of June , 19 53.	
Attest: VI (Q	THE FEDERAL LAN By Assistant, Secretary.	D BANK OF SPOKANE Vice-President.
TATE OF WASHIN	1	
On this12th	day ofJune, 19.53., befo	re me, a Notary Public in an
or the above named Co	ounty and State, personally appeared S. C. FIS	: H
o me known to be Vi acknowledged the said ourposes therein menti	ce-President of the Corporation that executed the within a instrument to be the free and voluntary act and deed of said oned, and on oath stated that he was authorized to execute orate seal of said corporation.	nd foregoing instrument, and corporation, for the uses an
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Thereby certify the of said County on the	ss. Ss. Ss. Ss. Ss. Ss. Ss. Ss.	Document No

