

45596

## RELEASE OF MORTGAGE

Loan No. 13353

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated

June 10th, 1919, executed by John P. Burns and Angie B. Burns, husband

and wife, to The Federal Land

Bank of Spokane, a corporation, and recorded on page 73, of Book 9 of Mortgages,

in the office of County Auditor of Skamania County, Washington,

together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 12th day of June, 1953.

Attest: *[Signature]*  
Fl. I. DeLaney Assistant Secretary.

THE FEDERAL LAND BANK OF SPOKANE

By *[Signature]* Vice-President.

STATE OF WASHINGTON,  
COUNTY OF SPOKANE,

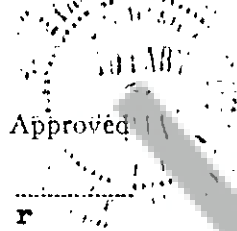
ss.

On this 12th day of June, 1953, before me, a Notary Public in and

for the above named County and State, personally appeared S. C. FISH

to me known to be Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.



Approved

*[Signature]*  
Notary Public, residing at Spokane, Washington.

My commission expires 1-7-55

STATE OF \_\_\_\_\_ }  
County of \_\_\_\_\_ } ss.

Document No. \_\_\_\_\_

I hereby certify that the within instrument was filed for record in the office of the County \_\_\_\_\_ of said County on the \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_, at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes, \_\_\_\_\_ M., at the request of \_\_\_\_\_, and recorded in Book \_\_\_\_\_ of Mortgages on page \_\_\_\_\_.

County \_\_\_\_\_

By \_\_\_\_\_, Deputy.

Recorded on \_\_\_\_\_, 19\_\_\_\_.

By \_\_\_\_\_, Deputy.

Mail to *Lester Burns**Rt 2, Box 462**Washougal, Wash.*