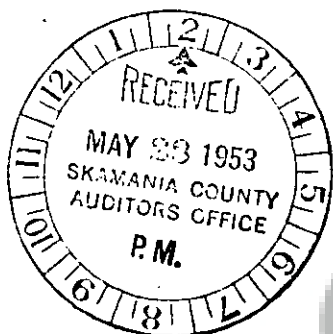


45513

## RELEASE OF MORTGAGE

The undersigned hereby certifies that the mortgage dated November 7, 1950,  
 executed by Len Eagle and Lula M. Eagle, husband and wife,  
 to Charles H. Gale and Pearl Gale, husband and wife,  
 for the sum of \$ 2,300.00 , filed in the office of the auditor of Skamania  
 county, Washington, on November 8th, 1950 , as document No. 41745  
 and recorded in book Y of Mortgages on page 401 , in said office, together with the debt  
 thereby secured is fully paid and discharged.

Dated this 28th day of May, 1953.



Charles H. Gale  
Pearl Gale

STATE OF WASHINGTON

County of Skamania } ss.

I, the undersigned, a notary public in and for the state of Washington, hereby certify that on this  
28th day of May, 1953, personally appeared before me  
Charles H. Gale and Pearl Gale

to me known to be the individual s described in and who executed the foregoing instrument, and acknowl-  
 edged that they signed and sealed the same as their free and voluntary act and deed, for the  
 uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written.

Los Greymers  
 Notary Public in and for the State of Washington,  
 residing at Carson.

STATE OF WASHINGTON

County of \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_ before me personally appeared  
 \_\_\_\_\_ and \_\_\_\_\_  
 to me known to be the \_\_\_\_\_ and \_\_\_\_\_  
 of the corporation that executed the foregoing instrument, and acknowledged said instrument to be the free and  
 voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated  
 that \_\_\_\_\_ authorized to execute said instrument and that the seal affixed is the corporate seal of  
 said corporation.

Given under my hand and official seal the day and year last above written.

\_\_\_\_\_  
 Notary Public in and for the State of Washington,  
 residing at \_\_\_\_\_

700 p.m.