## RELEASE OF MORTGAGE

| The undersigned h  | ereby certifies that the           | mortgage dated      | October             | 9th, 195                        | 52,                                     |
|--|------------------------------------|---------------------|---------------------|---------------------------------|---|
|  | . Douglass and                     |                     |                     |                                 |   |
| to   | Gar R. Kling                       |                     | ·                   |                                 | ,                                       |
|  | _                                  |                     |                     |                                 |   |
| for the sum of \$ 200  | ,                                  | he office of the au | ditor of            | Skamania                        | l                                       |
| county, Washington, or   | October 10,                        | 1952                | , as docume         | ent No.                         | 44598                                   |
| and recorded in book   | 27 of M                            | ortgages on page    | 316 , in said       | l office, toget                 | her with the debt                       |
| thereby secured is fully paid and discharged.                          |                                    |                     |                     |                                 |   |
| Develope Co  |                                    |                     | . 54                | $\wedge$                        |   |
| Dated this 91  | th day of Mar                      | ch, 1953. ا         | 2()                 | 11/                             |   |
| $\langle 2 \rangle$  | RECEIVED                           | 100                 | u. T                | 1/mina                          | AV                                      |
| A M  | AR Q to                            |                     | 2.4                 |                                 |   |
| I _  | HANIA COUNTY                       |                     |                     |                                 | ••••••••••••••••••••••••••••••••••••••• |
|  | P.M.                               | 1 m                 |                     | ٠                               |   |
|  | 2116118                            |                     |                     | 46.                             |   |
| CTATE OF WAS   | WW.C.                              | N                   |                     |                                 |   |
| STATE OF WAS   |                                    | ~                   | - 4                 | - N                             |   |
|  | - N - Y                            |                     |                     | 71                              |   |
| 9th day of   | a notary public in a<br>March, 195 | id for the state    | of Washington,      | hereby cert                     | ify that on this                        |
|  | Gar I                              | R. Klinger          |                     | app                             |   |
| to me known to be the in   |                                    |                     |                     |                                 | *************************************** |
| to me known to be the in   | signed and sealed the              | ame as              | uted the forego     | ing instrumer<br>oluntary act a | nt, and acknowl-                        |
| uses and purposes therein  | n mentioned.                       | /                   |                     | (v                              | na acca, for the                        |
| Given under my han   | d and official seal the d          | ay and year last a  | bove written.       | $\Lambda$                       |   |
| 11 12 7  |                                    | Notary Pu           | iblic in and for t  | he State of V                   | Vashington                              |
|  |                                    |                     | - · · · · ·         |                                 |   |
| STATE OF WASI  | > 56                               |                     |                     |                                 |   |
| County of  |                                    |                     | •                   |                                 |   |
| On this  |                                    |                     |                     |                                 |   |
| to me known to be the  | •                                  |                     |                     |                                 |   |
| of the corporation that ex   | ecuted the foregoing in            | strument, and ack   | nowledged said      | instrument to                   | be the free and                         |
| voluntary act and deed o   |                                    |                     |                     |                                 |   |
| thata<br>said corponetion  | unionized to execute sa            | ng mstrument and    | i that the seal af  | nxed is the co                  | orporate seal of                        |
| Given the first and official seal the day and year last above written. |                                    |                     |                     |                                 |   |
|  |                                    |                     | hlig in and for t   |                                 | To white out                            |
|  |                                    |                     | blic in and for the |                                 | ashington,                              |
|  |                                    |                     |                     |                                 |   |