

SKAMANIA COUNTY, WASHINGTON

To Have and To Hold said premises unto the parties of the second part, their heirs and assigns forever, subject to the following:

1. Unpaid taxes, assessments, water charges including those levied or imposed by the United States Reclamation or Indian Service or by any water or irrigation company, and all other unpaid charges, liens or assessments imposed by law on the above described property, becoming due subsequent to the year 1937.
2. Any lien imposed by law by reason of the outstanding indebtedness of any drainage, irrigation or other special improvement district and any lien or encumbrance revived or placed on said property by, through or under the parties of the second part.
3. Any and all easements, rights of way for railroads, roads or highways or other servitudes, and the exceptions, provisions and reservations contained in patents or deeds from the United States of America, or the state in which said land is situate, or in deeds from railway companies.

The party of the first part hereby covenants that, except as hereinabove stated, it will forever Warrant and Defend the title to said premises and the quiet and peaceable possession thereof unto the said parties of the second part, or their assigns, against all and every person and persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the party of the first part has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed by its proper and duly authorized officers.

THE FEDERAL LAND BANK OF SPOKANE

(Corporate seal affixed)

By S. C. Fish
Vice-President

ATTEST:

Clark C. Upton, Jr.
Assistant-Secretary

STATE OF WASHINGTON)
) ss.
COUNTY OF SPOKANE)

On this 17 day of March, 1938, before me (a notary public in and for the above named state) personally appeared S. C. Fish to me known to be the Vice-President of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and that it executed the same, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Notarial seal affixed)

Marjorie Gunning
Notary Public in and for the State
of Washington. Residing at Spokane,
Washington.
My commission expires 7/26/40

Filed for record April 8, 1938 at 10-45 a.m. by Raymond C. Sly.

Mabel J. Asse
Skamania County, Clerk-Auditor.

#25498

J. C. Price et ux to United States

STATUTORY DEED

The grantors, J. C. Price and Hazel O. Price husband and wife, for and in consideration of an equal value of timber, as provided by the Act of March 20, 1922 (42 Stat. 465) as amended by the Act of February 28, 1925 (43 Stat. 1090), CONVEY and WARRANT to the United States of America, or its assigns, the following described real estate situate in the County of Skamania, State of Washington, to-wit:

W $\frac{1}{2}$ of NW $\frac{1}{4}$, SE $\frac{1}{4}$ of NE $\frac{1}{4}$, NW $\frac{1}{4}$ of NE $\frac{1}{4}$, in Section 9; N $\frac{1}{2}$, NE $\frac{1}{4}$ of SW $\frac{1}{4}$, NW $\frac{1}{4}$ of SE $\frac{1}{4}$, NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, N $\frac{1}{2}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, in Section 10; SE $\frac{1}{4}$ of NE $\frac{1}{4}$ in Section 16; SE $\frac{1}{4}$ of NE $\frac{1}{4}$ and S $\frac{1}{2}$ in Section 21; W $\frac{1}{2}$ of SW $\frac{1}{4}$, SE $\frac{1}{4}$ of SW $\frac{1}{4}$, in Section 22; and SW $\frac{1}{4}$ of SW $\frac{1}{4}$ in Section 23; all in Township 4 North, Range 7 East, Willamette Meridian, containing 1135 acres;