

## RELEASE OF MORTGAGE

B767 21 Oct 1952

Loan No. 76144

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated  
November 15th, 1951, executed by Karl Abbuehl and Ethel Abbuehl, formerly Ethel

Cowan, husband and wife

to The Federal Land Bank of Spokane, a corporation, and recorded on page 65, of Book 2 of Mortgages, in the office of County Auditor of Skamania County, Washington together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 29th day of September, 1952.

THE FEDERAL LAND BANK OF SPOKANE

Attest: H. L. DeLaney  
H. L. DeLaney Assistant Secretary.

By: Karl E. Barnard  
Vice-President.

STATE OF WASHINGTON, }  
COUNTY OF SPOKANE. } ss.

On this 29th day of September, 1952, before me, a Notary Public in and for the above named County and State, personally appeared KARL E. BARNARD to me known to be Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved



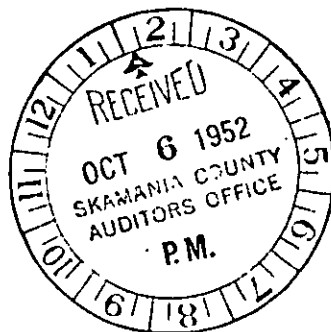
Notary Public, residing at Spokane, Washington.

My commission expires MAR 14 1955

STATE OF \_\_\_\_\_ }  
County of \_\_\_\_\_ } ss.

Document No. \_\_\_\_\_

I hereby certify that the within instrument was filed for record in the office of the County \_\_\_\_\_ of said County on the \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_, at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes, \_\_\_\_\_ M., at the request of \_\_\_\_\_, and recorded in Book \_\_\_\_\_ of Mortgages on page \_\_\_\_\_.



County \_\_\_\_\_

By \_\_\_\_\_, Deputy.

Recorded on \_\_\_\_\_, 19\_\_\_\_.

By \_\_\_\_\_, Deputy.

Mail to L. L. GalovanP.O. Box 790Vancouver, Wash.