

SKAMANIA COUNTY, WASHINGTON

That my said husband contracted no marriage other than his marriage to me and that he had no children, either by birth or by adoption.

That at the time of the death of my said husband he had no creditors, and there were no existing claims against his estate, either due and payable or to become due and payable with the exception of current accounts which were discharged by me immediately after his death.

That I made this affidavit for the purpose of clearing title to the above described lands.

Agnes M. Finn

Subscribed and sworn to before me this 14 day of November, 1938.

(Notarial seal affixed)

Lillian Ferner
Notary Public for Oregon
Notary Public for Oregon
My commission expires June 3, 1939.

Filed for record November 15, 1938 at 8-10 a.m. by John Kraetch.

Mabel J. Jasse
Skamania County, Clerk-Auditor

#26676 Skamania Co. by Treas. to Jacob Greener

STATE OF WASHINGTON)
) ss. COUNTY TREASURER'S DEED
County of Skamania.)

THIS INDENTURE, Made this 3rd day of November, 1938, between Martha L. Keith, as Treasurer of Skamania County, State of Washington, party of the first part, and Jacob Greener assignee of Hugh Johnson party of the second part:

WITNESSETH, THAT WHEREAS, At a public sale of real estate held on the 23rd day of June, A.D. 1928, pursuant to an order of the Board of County Commissioners of the County of Skamania, State of Washington, duly made and entered, and after having first given due notice of the time and place and terms of said sale; and,

WHEREAS, In pursuance of said order of the said Board of County Commissioners, and of the Laws of the State of Washington, and for and in consideration of the sum of Five hundred - - 00/100 Dollars, lawful money of the United States of America, to me in hand paid the receipt whereof is hereby acknowledged, I have this day sold to Jacob Greener pursuant to the terms of Contract 44 the following described real estate, and which said real estate is the property of Skamania County, and which is particularly described as follows, to-wit:

The E $\frac{1}{2}$ of the NE $\frac{1}{4}$, the SW $\frac{1}{2}$ of the NE $\frac{1}{4}$, and the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 20, T 2 N, Range 6 E, W M containing 160 acres more or less

the said Hugh Johnson being the highest and best bidder at said sale, and the said sum being the highest and best sum bid at said sale.

NOW, THEREFORE, Know ye that I, Martha L Keith County Treasurer of said County of Skamania, State of Washington, in consideration of the premises, and by virtue of the Statutes of the State of Washington in such cases made and provided, do hereby grant and convey unto Jacob Greener heirs and assigns forever, the said real estate hereinbefore described, as fully and completely as the said party of the first part can by virtue of the premises convey the same.

Given under my hand and seal of office this 3rd day of November, A.D. 1938.

(Treasurer's seal affixed)

Martha L. Keith
County Treasurer.

STATE OF WASHINGTON)
) ss.
County of Skamania.)