## DEED RECORD 27

## SKAMANIA COUNTY, WASHINGTON

River, containing 3.1 acres, more or less, situate in the County of Skamania and State of Washington:

## Tract "A"

All that portion of Lot 13, Section 36, Township 3 North, Range 7½ East of the Willamette Meridian, lying northerly of a line parallel to and 100 feet northerly of the center line of the main track of the Spokane, Portland and Seattle Railway Company, as now constructed, when measured at right angles thereto; also

## Tract "B"

Commencing at a point where the west line of Lot 13, Section 36, Township 3, North, Range 7g East of the Willamette Meridian, intersects with the south line of the Spokane, Portland and Seattle Railway Company's right of way, running thence 665 feet easterly along said south line of said right of way; thence at right angle down to the line of line of line of the line of the line of the line of the line of l

A A strip of land of varying widths conveyed to the State of Washington for State Road No. 8 (Evergreen Highway).

Subject to:

- a. Right of way for a transmission line for the purpose of erecting, maintaining and operating thereon a pole and/or tower lines for the transmission of electric current.
  - b. Right of way for a county road.

TO HAVE AND TO HOLD unto the Government or its assigns, forever, together with the right to go upon the lands above described from time to time as the occasion may require and remove therefrom the timber and other natural growth, and any accumulations of brush trash or driftwood;

And the said Grantor covenants that she is in the quiet and peaceful possession of said lands, and that she will and her heirs, executors and administrators shall warrant and forever defend the title to the right, power, privilege and easement hereby granted and conveyed, as aforesaid, to the Government or its assigns, against the lawful claims of all persons whomsoever.

And the said Grantor, in consideration of the above specified sum, also hereby releases the Government from all claims for damages that have accrued or may hereafter accrue to her by reason of the overflowing of the above described land.

IN TESTIMONY WHEREOF, the said Grantor has hereunto set her hand and affixed her seal on this the day and year first above written.

Marie Montchalin (Seal)

2-\$1.00 Gov. documentary stamps duly affixed and cancelled 1-21-38 M.M.

STATE OF OREGON ) )ss.
County of Multnomah )

BE IT REMEMBERED, That on this 21st day of January, 1938, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Marie Montchalin, an unmarried woman, who is known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that she executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and notarial seal the day and year last above written.

(Notarial seal affixed)

E. W. Barnes
Notary Public for Oregon.
My commission expires March
11, 1941.

APPROVED AS TO FORM AND EXECUTION

J. W. McCulloch SPECIAL ASSISTANT U.S. ATTORNEY GENERAL

Filed for record March 26, 1938 at 11-10 a.m. by U. S. Engr.

Malel Prose Skamania Co. Clerk-Auditor.