

Recording No. _____

BOOK 27 PAGE 156

44068

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(Loan Number 63689
(W-8260))

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by

William J. Ewing, Jr. and Mildred S. Ewing, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated April 15, 19 46, and recorded in Book W of Mortgages on page 519, in the office of the County Auditor

of Skamania County, State of Washington, that part of the property covered by said mortgage, described as follows:

The North Half of the Southwest Quarter of the Northwest Quarter, and the North Half of the South Half of the Southwest Quarter of the Northwest Quarter, of Section 18, Township 1 North, Range 5 East of the Willamette Meridian;

Also, beginning at the Southwest corner of the Southeast Quarter of the Northwest Quarter of Section 18, Township 1 North, Range 5 East of the Willamette Meridian; thence East approximately 830 feet to a point 10 feet West of creek; thence North 305 feet; thence North 70° West to a point 628 feet North of the point of beginning; thence South to the point of beginning;
Skamania County, Washington.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 11th day of June, 19 51.

Attest:

A. W. Behrens
Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE

By S. C. Fish Vice President

STATE OF WASHINGTON,

COUNTY OF SPOKANE,

ss.

On this 11th day of June, 19 51, before me, a notary public in and for

the above named county and state, personally appeared S. C. Fish

to me known to be the Vice-President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved as to Form

Ed. Presbury
Notary Public, residing at Spokane.

My commission expires October 7, 1951.