

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

43172

(Loan Number 60567
(W7534))

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by _____

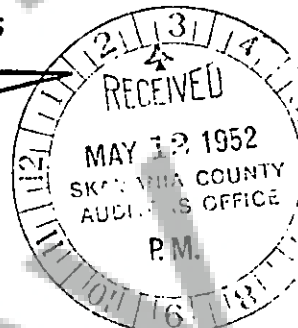
_____ Ross B. Sheppard and Lois B. Sheppard, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated April 1, 19 43, and recorded

in Book 111 of Mortgages on page 111, in the office of the County Auditor

of Skamania County, State of Washington, that part of the property covered by said mortgage, described as follows:

The West 2 acres of the North Half of Lot 7 of Seeley's Subdivision of the Southwest Quarter of Section 19, Township 3 North, Range 10 East of the Willamette Meridian; Skamania County, Washington.



It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 21st day of April, 19 52.

Attest:

THE FEDERAL LAND BANK OF SPOKANE.

C. D. Putz Assistant Secretary

By S. C. Fish Vice President

STATE OF WASHINGTON,

COUNTY OF SPOKANE,

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On this 21st day of April, 19 52, before me, a notary public in and for

the above named county and state, personally appeared S. C. Fish

to me known to be the Vice-President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved as to Form

E. C. Partridge
Notary Public, residing at Spokane.

My commission expires October 7, 1955.