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BOOK 253 PAGE 99

FILED FOR RECORD
SKAMMIA CO. WASH
BY BRAMMIA CO. TILL

OCT 24 2 22 PM '03

AUDITOR
J. MICHAEL GARVISON

AFTER RECORDING MAIL TO:

Name Tom Hartman

Address 8310 N. Brandon Ave.

City/State Portland, OR 97217

5022 26186

Document Title(s): (or transactions contained therein)

1. Power of Attorney
- 2.
- 3.
- 4.

Reference Number(s) of Documents assigned or released:

☐ Additional numbers on page _____ of document

Grantor(s): (Last name first, then first name and initials)

1. Hartman, Tom Sr.
- 2.
- 3.
- 4.
5. ☐ Additional names on page _____ of document

Grantee(s): (Last name first, then first name and initials)

1. Hartman, Tom, JR.
- 2.
- 3.
- 4.
5. ☐ Additional names on page _____ of document

Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter)

S17, T3N, R8E

☐ Complete legal description is on page 3 of document

Assessor's Property Tax Parcel / Account Number(s): 03-08-17-2-0-0130-00

WA-1

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.



LIMITED DURABLE POWER OF ATTORNEY

I, TOM HARTMAN, SR., appoint TOM HARTMAN, JR. as my agent and attorney-in-fact to take any action or generally sign any document on my behalf, to sell and convey the house and approximately 2.2 acres in Carson, Washington owned by me and Tom Hartman, Jr., and to execute and deliver all documents, including without limitation a Deed and Escrow Instructions, necessary to complete the sale of said property, with full power and authority to perform every act required and necessary to be done in connection therewith, as fully and to all intent and purpose as I could do if personally present.

This Limited Durable Power of Attorney is effective as of October 7, 2003, and shall continue until revoked by written instrument signed by me.


TOM HARTMAN, SR.

STATE OF ARIZONA)

County of Pima)

SS.

On this 7 day of October, 2003, personally appeared TOM HARTMAN, SR. and acknowledged the foregoing instrument to be his voluntary act and deed.


Notary Public for Arizona

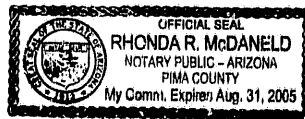


EXHIBIT 'A'

A Tract of Land in the Northwest Quarter of the Northwest Quarter of Section 17, Township 3 North, Range 8 East, of the Willamette Meridian, in the County of Skamania, State of Washington, more particularly described as follows:

Beginning at the Northwest Corner of Section 17, Township 3 North, Range 8 East, of the Willamette Meridian; thence South $88^{\circ}29'10''$ East along North line of said Section 17 872.94 feet to the true point of beginning; thence South $88^{\circ}29'10''$ East 406.88 feet to a point 30 feet West of the one sixteenth corner; thence South $1^{\circ}22'10''$ West, 460.93 feet to the Easterly right of way line of the County Road known and designated Wind River Road (County Road No. 92135); thence North $40^{\circ}00'10''$ West along Easterly right of way line 615.58 feet to point of beginning.

Also know as Lot 3 of the Short Plat recorded in Book 1 of Short Plats, Page 32, Skamania County Records.