

150868

BOOK 253 PAGE 18

FILED FOR RECORD
SPRINGFIELD, WASH
BY CLARK COUNTY, WASH

OCT 24 9 35 AM '03

Amasec
ALBERT
J. MICHAEL G. RYBISON

RETURN ADDRESS

CLARK COUNTY TITLE
1307 B NE 78th STREET
VANCOUVER, WA 98665
ATTN: JAN #87350

[Handwritten marks]

STATE OF WASHINGTON Department of Licensing **MANUFACTURED HOME APPLICATION** **PLEASE CHECK ONE**

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 49.12.210)

TITLE ELIMINATION
 TRANSFER IN LOCATION
 REMOVAL FROM REAL PROPERTY

1 MANUFACTURED HOME

TPO / PLATE NUMBER 829389	YEAR 1987	MAKE GWEST	LENGTH/WIDTH (FEET) 48 X 28	VEHICLE IDENTIFICATION NUMBER (VIN) BD6831
------------------------------	--------------	---------------	--------------------------------	---

2 LAND LEGAL DESCRIPTION ON PAGE 5

MANUFACTURED HOME WILL BE AFFIXED REMOVED REAL PROPERTY TAX PARCEL NUMBER
1-5-8-800 (01-05-08-0-0-0800-00)

LOT	BLOCK	PLAT NAME #2 Lot 4 SP 2-13 ROBERT FERGUSON SHORT PLAT	SECTION/TOWNSHIP/RANGE 8-1-05
-----	-------	---	----------------------------------

3 GRANTOR(S) REGISTERED/LEGAL OWNER(S) ADDITIONAL NAMES ON PAGE

COUNTY NUMBER SKAMANIA	NUMBER OF REGISTERED OWNERS TWO	NUMBER OF LEGAL OWNERS ONE
---------------------------	------------------------------------	-------------------------------

NAME OF REGISTERED OWNER
MICHAEL J. AUDETTE

NAME OF ADDITIONAL REGISTERED OWNER
BRANDY L. AUDETTE

ADDRESS CITY STATE ZIP CODE

NAME OF LEGAL OWNER
WASHINGTON MUTUAL BANK

NAME OF ADDITIONAL LEGAL OWNER

ADDRESS CITY STATE ZIP CODE
5300 SW MEADOWS ROAD STE. 450 LAKE OSWEGO OR 97035

GRANTEE
NAME
STATE OF WASHINGTON, DEPARTMENT OF LICENSING

I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I/WE AWARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:

Signature of Registered Owner and Title, IF APPLICABLE *[Signature]*

Signature of Additional Registered Owner and Title, IF APPLICABLE *Brandy L. Audette*

NOTARY SEAL OR STAMP

NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE

State of Washington CLARK County of
Signed or attested before me on 8/25/03

JAN SOUTHARD
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
OCTOBER 10, 2008

MICHAEL J. AUDETTE
PRINT NAME OF REGISTERED OWNER
Signature
NOTARY OR AGENT

BRANDY L. AUDETTE
PRINT NAME OF REGISTERED OWNER
Signature
NOTARY OR AGENT

JAN SOUTHARD
PRINTED NAME OF NOTARY

NOTARY
Title
DEALERSHIP POSITION/AGENT/NOTARY

AND: County/Office No. OR 10/10/06
Dealer No. OR
Notary Expiration Date

4 TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership is true and correct per the real property records.

NAME (TYPED OR PRINTED) TITLE COMPANY / PHONE NUMBER

SIGNATURE / POSITION DATE

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

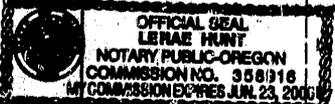
5 BUILDING PERMIT OFFICE CERTIFICATION

I certify that: the manufactured home has been affixed to the real property as described.
 a building permit has been issued for this purpose and the attachment will be inspected upon completion.

NAME (TYPED OR PRINTED) Marlon Morat	BLDG PERMIT OFFICE/PHONE # 509-427-9484	BLDG PERMIT #
---	--	---------------

SIGNATURE / POSITION DATE
Marlon Morat, Building Inspector 10-24-03

TD 420-729 MANUF HOME APPL (R/5/98) OR Page 1 of 2

6 SIGNATURE OF LEGAL OWNER					
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE/REMOVAL FROM REAL PROPERTY. WASHINGTON MUTUAL BANK					
Signature of Legal Owner and Title, IF APPLICABLE			BY: <u>Michael Smith</u> (name) <u>COOPERATIVE DEBEER</u> (title)		
Signature of Additional Legal Owner and Title, IF APPLICABLE					
NOTARY SEAL OR STAMP		NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE			
		State of Washington OREGON		Signed or attested before me on 10.06.03	
		County of Clackamas		Signature <u>Lerae Hunt</u>	
		Michael Smith		Signature <u>Lerae Hunt</u>	
		PRINT NAME OF LEGAL OWNER		PRINTED NAME OF NOTARY	
Title NOTARY		AND: County/Office No. OR		Dealer No. OR	
DEALERSHIP POSITION/AGENT/NOTARY		Notary Expiration Date			
7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)					
SEE ATTACHED LEGAL DESCRIPTION					
8 DEALER'S REPORT OF SALE					
I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.					
DEALER NAME (TYPED OR PRINTED)			WA DEALER NUMBER	DATE OF SALE	
PURCHASE PRICE	TAX JURISDICTION/TAX RATE	DEALER'S AUTHORIZED SIGNATURE			
<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach certified statement of delivery).					
9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)					
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
NAME (TYPED OR PRINTED)			COUNTY OFFICE/VEP OPERATOR NUMBER		
<u>Angele Moser</u>			30-01-08		
SIGNATURE			DATE		
<u>Angele Moser</u>			10-24-03		
10 TITLE FEES					
FILING FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEES
					TOTAL FEES & TAX
<p>IMPORTANT: Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.</p> <p>APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.</p> <p>For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.</p>					

The Department of Licensing has a policy of providing equal access to its services. If you need special accommodation, please call (360) 902-3600 or TDD (360) 864-8885.

Exhibit 'A'

The South half of the South half of the Northwest quarter of Section 8, Township 1 North, Range 5 East of the Willamette Meridian, Skamania County, Washington.

EXCEPTING the West 13 acres thereof.

AND FURTHER EXCEPTING any portion thereof lying within the ROBERT FERGUSON SHORT PLAT, recorded in Book "2" of SHORT PLATS, PAGES 13, 37 AND 74, records of Skamania County, Washington, from said South half.

Unofficial
Copy