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FILED FOR RECORD  
SPRINGFIELD, WASH  
BY CLARK COUNTY, WASH

OCT 24 9 35 AM '03

J. MICHAEL G. RYSON

## RETURN ADDRESS

CLARK COUNTY TITLE

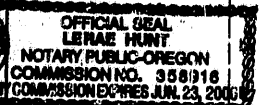
1307 B NE 78th STREET

VANCOUVER, WA 98665

ATTN: JAN #87350

STATE OF WASHINGTON Department of <b>Licensing</b>		MANUFACTURED HOME APPLICATION		PLEASE CHECK ONE	
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 4B.12.210)				<input type="checkbox"/> TITLE ELIMINATION <input type="checkbox"/> TRANSFER IN LOCATION <input type="checkbox"/> REMOVAL FROM REAL PROPERTY	
<b>1 MANUFACTURED HOME</b>					
TPO / PLATE NUMBER 829389	YEAR 1987	MAKE GWEST	LENGTH/WIDTH (FEET) 48 X 28	VEHICLE IDENTIFICATION NUMBER (VIN) BD6831	
<b>2 LAND</b>					
MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED			LEGAL DESCRIPTION ON PAGE 3		
LOT			REAL PROPERTY TAX PARCEL NUMBER 1-5-8-800 (01-05-08-0-0-0800-00)		
BLOCK			SECTION/TOWNSHIP/RANGE 8-1-05		
PLAT NAME #2 Lot 4 SP 2-13 <del>ROBERT FERGUSON SHORT PLAT</del>					
<b>3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)</b>					
COUNTY NUMBER SKAMANIA		NUMBER OF REGISTERED OWNERS TWO		NUMBER OF LEGAL OWNERS ONE	
NAME OF REGISTERED OWNER MICHAEL J. AUDETTE					
NAME OF ADDITIONAL REGISTERED OWNER BRANDY L. AUDETTE					
ADDRESS CITY STATE ZIP CODE					
NAME OF LEGAL OWNER WASHINGTON MUTUAL BANK					
NAME OF ADDITIONAL LEGAL OWNER					
ADDRESS CITY STATE ZIP CODE 5300 SW MEADOWS ROAD STE. 450 LAKE OSWEGO OR 97035					
<b>GRANTEE</b>					
NAME STATE OF WASHINGTON, DEPARTMENT OF LICENSING					
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I/WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:					
Signature of Registered Owner and Title, IF APPLICABLE					
Signature of Additional Registered Owner and Title, IF APPLICABLE					
NOTARY SEAL OR STAMP		NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE			
State of Washington County of CLARK		Signed or attested before me on 8/25/03			
JAN SOUTHARD NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES OCTOBER 10, 2008		MICHAEL J. AUDETTE PRINT NAME OF REGISTERED OWNER			
		BRANDY L. AUDETTE PRINT NAME OF REGISTERED OWNER			
		JAN SOUTHARD PRINTED NAME OF NOTARY			
		AND: County/Office No. OR 10/10/06 Dealer No. OR Notary Expiration Date			
<b>4 TITLE COMPANY CERTIFICATION</b>					
I certify that the legal description of the land and ownership is true and correct per the real property records.					
NAME (TYPED OR PRINTED) TITLE COMPANY / PHONE NUMBER					
SIGNATURE / POSITION DATE					
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.					
<b>5 BUILDING PERMIT OFFICE CERTIFICATION</b>					
I certify that: <input checked="" type="checkbox"/> the manufactured home has been affixed to the real property as described. <input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.					
NAME (TYPED OR PRINTED) Marlon Morat		BLOG PERMIT OFFICE/PHONE # 509-427-9484		BLOG PERMIT #	
SIGNATURE / POSITION Marlon Morat, Building Inspector				DATE 10-24-03	

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<b>6 SIGNATURE OF LEGAL OWNER</b>					
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE/REMOVAL FROM REAL PROPERTY.					
WASHINGTON MUTUAL BANK					
Signature of Legal Owner and Title, IF APPLICABLE			BY: <u>Michael Smith</u> (name) <u>Corporate Officer</u> (title)		
Signature of Additional Legal Owner and Title, IF APPLICABLE					
NOTARY SEAL OR STAMP		NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE			
		State of Washington <u>OREGON</u>		Signed or attested before me on <u>10-06-03</u>	
		County of <u>Clackamas</u>			
		<u>Michael Smith</u>		Signature <u>Lerae Hunt</u>	
		PRINT NAME OF LEGAL OWNER		PRINT NAME OF NOTARY	
		<u>Lerae Hunt</u>			
		Title <u>NOTARY</u>		County/Office No. OR	
		DEALERSHIP POSITION/AGENT/NOTARY		Dealer No. OR	
				Notary Expiration Date	
<b>7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)</b>					
SEE ATTACHED LEGAL DESCRIPTION					
<b>8 DEALER'S REPORT OF SALE</b>					
I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.					
DEALER NAME (TYPED OR PRINTED)			WA DEALER NUMBER	DATE OF SALE	
PURCHASE PRICE			TAX JURISDICTION/TAX RATE	DEALER'S AUTHORIZED SIGNATURE	
<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach a certified statement of delivery).					
<b>9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)</b>					
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
NAME (TYPED OR PRINTED)			COUNTY OFFICE/VEHICLE OPERATOR NUMBER		
<u>Angele Moser</u>			<u>30-01-08</u>		
SIGNATURE			DATE		
<u>Angele Moser</u>			<u>10-24-03</u>		
<b>10 TITLE FEES</b>					
FILING FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEES
					TOTAL FEES & TAX
<p><b>IMPORTANT:</b> Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.</p> <p><b>APPLICANTS:</b> Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.</p> <p>For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.</p>					

The Department of Licensing has a policy of providing equal access to its services. If you need special accommodation, please call (360) 902-3600 or TDD (360) 684-6885.

Exhibit 'A'

The South half of the South half of the Northwest quarter of Section 8, Township 1 North, Range 5 East of the Willamette Meridian, Skamania County, Washington.

EXCEPTING the West 13 acres thereof.

AND FURTHER EXCEPTING any portion thereof lying within the ROBERT FERGUSON SHORT PLAT, recorded in Book "2" of SHORT PLATS, PAGES 13, 37 AND 74, records of Skamania County, Washington, from said South half.

Unofficial  
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