

BOOK 250 PAGE 727

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Tom & Leslie Humbert
Sep 22 1964

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P. Lowry

J. M. ...

Tom & Leslie Humbert
48 NW. Lake Rd
White Salmon wa 98672

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<div style="display: flex; align-items: center;"> <div style="text-align: right; padding-right: 10px;"> STATE OF WASHINGTON Department of Licensing </div> <div style="text-align: center;"> MANUFACTURED HOME APPLICATION </div> <div style="text-align: left; padding-left: 10px;"> PLEASE CHECK ONE <input checked="" type="checkbox"/> TITLE ELIMINATION <input type="checkbox"/> TRANSFER IN LOCATION <input type="checkbox"/> REMOVAL FROM REAL PROPERTY </div> </div>		
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)		
1 MANUFACTURED HOME		
TPO / PLATE NUMBER 71299	YEAR 89	MAKE Fleet LENGTH/WIDTH (FEET) 66 X 28 VEHICLE IDENTIFICATION NUMBER (VIN) ORFL348A087016H
2 LAND		
MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED		REAL PROPERTY TAX PARCEL NUMBER 03100200020800
LOT 2	BLOCK	PLAT NAME BETHEWEL HENRYX PLAT
		SECTION/TOWNSHIP/RANGE 2 / 3 / 10
3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)		
COUNTY NUMBER	NUMBER OF REGISTERED OWNERS 2	NUMBER OF LEGAL OWNERS 2
NAME OF REGISTERED OWNER Tom + Leslie Humbert		
NAME OF ADDITIONAL REGISTERED OWNER		
ADDRESS 48 N.W. LAKE RD White Salmon wa. 98672		
CITY White Salmon		
STATE wa.		
ZIP CODE 98672		
NAME OF LEGAL OWNER Tom Humbert		
NAME OF ADDITIONAL LEGAL OWNER Leslie Humbert		
ADDRESS 48 N.W. LAKE RD White Salmon wa. 98672		
CITY White Salmon		
STATE wa.		
ZIP CODE 98672		
GRANTEE		
NAME		
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I / WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE.		
Signature of Registered Owner and Title, IF APPLICABLE Tom Humbert		
Signature of Additional Registered Owner and Title, IF APPLICABLE Leslie Humbert		
NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE		
State of Washington County of Skamania		Signed or attested before me on 9/17/03
by Tom Humbert PRINT NAME OF REGISTERED OWNER		Signature Julie A Andersen NOTARY OR AGENT
by Leslie Humbert PRINT NAME OF REGISTERED OWNER		PRINTED NAME OF NOTARY Julie A Andersen
Title Notary DEALERSHIP POSITION/AGENT/NOTARY		AND: County/Office No. OR 7-17-2006 Dealer No. OR Notary Expiration Date
4 TITLE COMPANY CERTIFICATION		
I certify that the legal description of the land and ownership is true and correct per the real property records.		
NAME (TYPED OR PRINTED)		TITLE COMPANY / PHONE NUMBER
SIGNATURE / POSITION		DATE
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.		
5 BUILDING PERMIT OFFICE CERTIFICATION		
I certify that: <input checked="" type="checkbox"/> the manufactured home has been affixed to the real property as described. <input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected up on completion.		
NAME (TYPED OR PRINTED) Marlon Morat		BLDG PERMIT OFFICE/PHONE # 509-427-9484
SIGNATURE / POSITION Marlon Morat		BLDG PERMIT #
		DATE 9-19-03

6 SIGNATURE OF LEGAL OWNER					
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.					
Signature of Legal Owner and Title, IF APPLICABLE <u>n/a</u>					
Signature of Additional Legal Owner and Title, IF APPLICABLE _____					
NOTARY SEAL OR STAMP		NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE			
		State of Washington County of _____		Signed or attested before me on _____	
		by _____ PRINT NAME OF LEGAL OWNER		Signature _____ NOTARY OR AGENT	
		by _____ PRINT NAME OF LEGAL OWNER		PRINTED NAME OF NOTARY _____	
		Title _____ DEALERSHIP POSITION/AGENT/NOTARY		AND: County/Office No. OR Dealer No. OR Notary Expiration Date _____	
7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)					
See Attached					
8 DEALER'S REPORT OF SALE					
I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.					
DEALER NAME (TYPED OR PRINTED) _____				WA DEALER NUMBER _____	DATE OF SALE _____
PURCHASE PRICE _____	TAX JURISDICTION/TAX RATE _____	DEALER'S AUTHORIZED SIGNATURE _____			
<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)					
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
NAME (TYPED OR PRINTED) <u>Peggy B. Lowry</u>				COUNTY OFFICE/VS OPERATOR NUMBER <u>30 01 06</u>	DATE <u>9/22/03</u>
SIGNATURE <u>Peggy Lowry</u>					
10 TITLE FEES					
FILING FEE _____	APPLICATION _____	MOBILE HOME FEE _____	ELIMINATION FEE _____	USE TAX _____	SUBAGENT FEES _____
					TOTAL FEES & TAX _____
<p>IMPORTANT: Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.</p> <p>APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.</p>					
For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.					

The Department of Licensing has a policy of providing equal access to its services.
If you need special accommodation, please call (360) 902-3600 or TDD (360) 664-8885.



MANUFACTURED HOME APPLICATION ADDITIONAL ATTACHMENT

Legal Description of Land

Use this form when a legal description from the county is not legible, and/or a statutory warranty deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

CHECK THE TYPE OF APPLICATION:

- ☒ Title Elimination
☐ Removal From Real Property
☐ Transfer In Location

LAND: PROPERTY TAX PARCEL NUMBER:

03 10 02 00 0208 00

LEGAL DESCRIPTION:

Lot 2 of Bethewell HendryX Short Plat

Plat recorded 9/17/80 in Book 2, Page 186

Auditors File No. 91265 Skamania County Short Plat records

Being a portion of Government lot 3, Sect 2 Township 3 North, Range 10 East of the Willamette meridian.

Beginning at the E corner of Government lot 3 of said Section 2; thence South $2^{\circ} 08'$ East along the East line of said lot 3 a distance of 450 feet; thence North $3^{\circ} 16' 10''$ West a distance of 318.19 feet; thence North $39^{\circ} 51' 52''$ East a distance of 231.54 feet to the point of Beginning.

Excepting Therefrom those portions of above described land lying within the Right of Way line of Nester Peak Road, Big Creek Road and Lakeview Rd. Also, Excepting Therefrom That portion conveyed to Skamania Co. By deed recorded November 22, 1978 in Book 75, Page 724 Auditors File No 97600