## 149993

BOOK 248 PAGE 972

FILED FOR BECORD SKAHAR ARD, BASH B<sup>M</sup>SKAMANIA CO. TYM

Aug 26 2 26 PH '03

## **AFTER RECORDING MAIL TO:**

Name Neil & Alexis Latham

Address //50/ /70 Ave.

City/State Summ wA 96790

Special for special for special for the specia

## Special Power of Attorney (SALE)

I, NEIL R. LATHAM hereby appoint ALEXIS V. LATHAM as my true and lawful attorney for me and in my name and stead, and for my use and benefit to bargain, sell, contract to convey, or convey any and all right, title and interest in and to the following described



(this space for title company use only)

Lot 3 of Block 1 of the ESTABROOK ADDITION TO THE TOWN OF CARSON, recorded in Book 'A' of Plats, Page 31, in the County of Skamania, State of Washington.

Together with any personal property located thereon.

Assessor's Property Tax Parcel/Account Number(s): 03-08-29-1-1-0200-00

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Greeker might or could do if personally present.

This Special Power of Attorney will cease and be of no further effect after the \_\_\_\_\_\_day of \_\_\_\_\_\_, 19\_\_\_\_\_\_, or six (6) months from the date hereof, whichever first occurs.

WARNING: This power of attorney will result in another person having full right to sell your property. It is recommended that you obtain counsel from your attorney prior to execution of this document.

Dated this 28 day of July

XX 2003

Nat Sather

LPB-70 (11/96)

real property:

STATE OF WASHINGTON, SS		ACKNOWLEDGMENT - Individua
County of Skamania		
On this day personally appeared bel	ore me Neil R. 1	atham
		to me know
o be the individual(s) described in and wh	to executed the within and foregoing ins	strument, and acknowledged that
signed the same as		for the uses and purposes therein mentioned.
GIVEN under my hand and official s	eal this 28th day of	1 ulu 2002
William Control		· (A)
SIN ANDERS	Elle.	
ZW/ZG LAYE	Y. = /	
EZ BHOLK IC		V Cartain
PUBL OF	Notary Public	in and for the State of Washington,
STATE DE WA	W	Carson 17 2
"Mining	My appointment exp	pires
TATE OF WASHINGTON,		ACKNOWLEDGMENT - Corporate
County of		S S S S S S S S S S S S S S S S S S S
On this day of	10 hafam nun aha u	ndersigned, a Notary Public in and for the State of
Vashington, duly commissioned and sw	orn, personally appeared	indersigned, a Notary Public in and for the State of
	and	to me known to be the
President and	Secretary, respectively, of	
		d the said instrument to be the free and voluntary
et and deed of said corporation, for the use:		
thorized to execute the said instrument a	and that the seal affixed (if any) is the	corporate seal of said corporation.
Witness my hand and official seal he	reto affixed the day and year first above	wa written
	and day and year that abou	we written.
	Notary Public i	in and for the State of Washington
	Notary Public i residing at	in and for the Stale of Washington,
A-46A (11/96)	residing at	in and for the State of Washington,