

149636

BOOK 247 PAGE 355

FILED
ST. LOUIS
CLARK COUNTY TITLE

JUL 30 11 45 AM '03

J. MICHAEL DIXON

RETURN ADDRESS

CLARK COUNTY TITLE
1307 B NE 78th STREET
VANCOUVER, WA 98665
ATTN: JAN #86732



MANUFACTURED HOME APPLICATION

PLEASE CHECK ONE

- ☒ TITLE ELIMINATION
☐ TRANSFER IN LOCATION
☐ REMOVAL FROM REAL PROPERTY

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (FCW 46.12.210)

1 MANUFACTURED HOME

TPO PLATE NUMBER YEAR MAKE LENGTH/WIDTH(FEET) VEHICLE IDENTIFICATION NUMBER (VIN)
20124624 95 MARLE 52X 28 H011059AB

2 LAND

LEGAL DESCRIPTION ON PAGE 3 & 4

MANUFACTURED HOME WILL BE ☒ AFFIXED ☐ REMOVEDREAL PROPERTY TAX PARCEL NUMBER
01-05-07-0-0-0100-00

LOT BLOCK PLAT NAME #100 SEC 7, T1N, R5EWM

3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)

ADDITIONAL NAMES ON PAGE

COUNTY NUMBER
SKAMANIANUMBER OF REGISTERED OWNERS
ONENUMBER OF LEGAL OWNERS
ONENAME OF REGISTERED OWNER
JASON J. DIXON

NAME OF ADDITIONAL REGISTERED OWNER

ADDRESS
191 Brier RoadCITY
WASHOUGALSTATE ZIP CODE
WA 98671NAME OF LEGAL OWNER
RIVERVIEW COMMUNITY BANK

NAME OF ADDITIONAL LEGAL OWNER

ADDRESS CITY STATE ZIP CODE
700 NE FOURTH AVENUE, CAMAS WA 98607

GRANTEE

NAME

STATE OF WASHINGTON, DEPARTMENT OF LICENSING

I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I / WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:

Signature of Registered Owner and Title, IF APPLICABLE

Signature of Additional Registered Owner and Title, IF APPLICABLE

NOTARY SEAL OR STAMP

NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE

JAN SOUTHARD
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
OCTOBER 10, 2006

State of Washington
County of CLARKSigned / or attested
before me of 5-8-03PRINT NAME OF REGISTERED OWNER
Jason J. DixonSignature
JAN SOUTHARD

PRINT NAME OF REGISTERED OWNER

PRINTED NAME OF NOTARY
JAN SOUTHARDTitle
NOTARYAND: County/Office No. OR
Dealer No. OR
Notary Expiration Date 10/10/06

4 TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership is true and correct per the real property records.

NAME (TYPED OR PRINTED)

TITLE COMPANY / PHONE NUMBER

SIGNATURE / POSITION

DATE

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

5 BUILDING PERMIT OFFICE CERTIFICATION

I certify that: ☐ the manufactured home has been affixed to the real property as described;
☒ a building permit has been issued for this purpose and the attachment will be inspected upon completion.

NAME (TYPED OR PRINTED)

BLDG PERMIT OFFICE/PHONE #

BLDG PERMIT #

Signature / Position
Marlon Morat

509-422-9484

89-03

Signature / Position
Marlon Morat, Building InspectorDATE
7-23-03

6. SIGNATURE OF LEGAL OWNER					
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.					
Signature of Legal Owner and Title, IF APPLICABLE			RIVERVIEW COMMUNITY BANK AVP (signature) (title)		
Signature of Additional Legal Owner and Title, IF APPLICABLE					
NOTARY SEAL OR STAMP		NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE			
LORI A JACKSON STATE OF WASHINGTON NOTARY PUBLIC My Commission Expires June 1, 2003		State of Washington		Signed or attested	
		County of CLARK		before me on 5-12-03	
		PRINT NAME OF LEGAL OWNER		Signature	
		Gail Steinmann, AVP		Lori A Jackson	
PRINT NAME OF LEGAL OWNER		PRINTED NAME OF NOTARY			
Title		NOTARY		AND: County/Office No. OR 6-1-03	
DEALERSHIP POSITION/AGENT/NOTARY				Dealer No. OR 6-1-03	
				Notary Expiration Date	
7. LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)					
FOR FULL LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED AND BY THIS REFERENCE MADE A PART HERETO.					
8. DEALER'S REPORT OF SALE					
I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN.					
ANY REQUIRED SALES TAX HAS BEEN COLLECTED.					
DEALER NAME (TYPED OR PRINTED)			WA DEALER NUMBER	DATE OF SALE	
PURCHASE PRICE	TAX JURISDICTION/TAX RAYT	DEALER'S AUTHORIZED SIGNATURE			
<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
9. COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)					
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
NAME (TYPED OR PRINTED)			COUNTY OFFICE/VRS OPERATOR NUMBER		
Angela Moser			30-01-08		
SIGNATURE			DATE		
Angela Moser			7-28-03		
10. TITLE FEES					
FILING FEE	APPLICATION	MOBILE HOME FFE	ELIMINATION FEE	USE TAX	SUBAGENT FEES
					TOTAL FEES & TAX
IMPORTANT: Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.					
APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.					
For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.					

The Department of Licensing has a policy of providing equal access to its services.
If you need special accommodation, please call (360) 902-3600 or TDD (360) 664-8865.

Exhibit A

BEGINNING at the Northeast corner of the South half of the Northeast quarter of the Northeast quarter of Section 7, Township 1 North, Range 5 East, Willamette Meridian, Examania County, Washington, said point bears South $01^{\circ}40'41''$ West, 639.32 feet from the Northeast corner of said Northeast quarter;

Thence North $88^{\circ}40'46''$ West, 1324.39 feet;

Thence North $77^{\circ}35'36''$ West, 70.67 feet;

Thence South $19^{\circ}29'09''$ East, 47.00 feet;

Thence South $37^{\circ}47'09''$ East, 89.01 feet to a point on the West line of said South half;

Thence South $01^{\circ}31'51''$ West, along said West line 564.84 feet to the Southwest corner of said South half;

Thence South $88^{\circ}27'36''$ East, along the South line of said South half 1318.81 feet to the Southeast corner of said South half;

Thence North $01^{\circ}40'41''$ East, along the East line of said South half 669.32 feet to the Point of Beginning.

TOGETHER WITH AND SUBJECT TO an easement for ingress, egress and utilities, described as follows:

BEGINNING at a point on the West line of the East half of the Northeast quarter of Section 7, Township 1 North, Range 5 East, said point bears South $01^{\circ}31'51''$ West, 422.00 feet from the Northwest corner of said East half;

Thence South $31^{\circ}31'51''$ West, 140.00 feet;

Thence South $03^{\circ}05'51''$ West, 119.00;

Thence South $19^{\circ}29'09''$ East, 47.00 feet;

Thence South $37^{\circ}47'09''$ East, 89.01 feet to a point on said West line of said East half;

Thence South $01^{\circ}31'51''$ West, along said West line 564.84 feet to the Southwest corner of the Northeast quarter of said Northeast quarter;

Thence South $88^{\circ}27'36''$ East, along the South line of said Northeast quarter of said Northeast quarter 60.00 feet;

Thence North $01^{\circ}31'51''$ East, parallel with said West line 586.29 feet;

Thence North $37^{\circ}47'09''$ West, 100.78 feet;

(3)

Thence North $19^{\circ}29'09''$ West, 25.36 feet;

Thence North $03^{\circ}05'51''$ East, 92.04 feet;

Thence North $31^{\circ}07'36''$ East, 91.79 feet;

Thence North $85^{\circ}01'29''$ East, 125.91 feet to the Southwest corner of that tract established in boundary line adjustment recorded in Book 135, page 260 of Deeds, Skamania County records;

Thence South $88^{\circ}24'38''$ East, parallel with said North line of said Northeast quarter and also along the South line of that tract established in said boundary line adjustment 30.00 feet;

Thence North $01^{\circ}31'51''$ East, parallel with said West line of said East half 435.60 feet to a point on the South of said Belle Center Road;

Thence North $88^{\circ}24'38''$ West, along said South line 30.00 feet to the Northeast corner of the Waterman Tract recorded in Book 66, page 632, of Deeds, Skamania County records;

Thence South $01^{\circ}31'51''$ West, along the East line of said Waterman Tract 390.00 feet to the Southeast corner thereof;

Thence North $88^{\circ}24'38''$ West, along the South line of said Waterman Tract 160.00 feet to a point on said West line of said East half;

Thence South $01^{\circ}31'51''$ West, along said West line 2.00 feet to the Point of Beginning.

(2)