

149540

BOOK 246 PAGE 764

FILL IN RECORD
SKAMANIA COUNTY
BY Jana C. Illig

JUL 23 11 00 AM '03

AMORE

J. MICHAEL J. JOHNSON

AFTER RECORDING MAIL TO:

Name SANA C. ILLIG & KARL M. ILLIG

Address P.O. Box 94

City/State STEVENSON, WA. 98648

EASEMENT ONLY

Quit Claim Deed

THE GRANTOR KEITH A. SCHUPBACH
JOAN SCHUPBACH H/W

for and in consideration of EASEMENT ONLY FOR
THE LIFE OF BUILDING.

conveys and quit claims to

SANA C. ILLIG & KARL M. ILLIG H/W

the following described real estate, situated in the County of SKAMANIA

together with all after acquired title of the grantor(s) therein:

SECTION 36 T3N R7S EWM

SEE PAGE 2 FOR COMPLETE LEGAL

REAL ESTATE EXCISE TAX

N/A

JUL 23 2003

PAID

N/A

G. deputy

SKAMANIA COUNTY TREASURER

Gary H. Martin, Skamania County Assessor

Date 7/23/03 Parcel # 3-7 1/2 - 36 - 3 - 540 to 580

Assessor's Property Tax Parcel/Account Number(s):

03 75 36 30 0540 00
to 3-7 1/2 - 36 - 3 - 580

Dated _____, 19____

Keith A. Schupbach
Joan A. Schupbach
(Individual)

By

Jana C. Illig
(President)

By

(Secretary)

LLS LAWSON

Land Services, Inc.

113 South Parkway Avenue

Battle Ground, WA 98604

360-687-0500

Fax 360-687-0522

April 28, 2003

- Surveying
- Engineering
- Environmental
- Planning

Exhibit A

Easement for a Building and the Maintenance of said Building

Commencing from the Southwest corner of Lot 10 as shown on Record of Survey recorded in Book 3, Pages 386 and 387, Section 36, Township 3 North, Range 7.5 East of the Willamette Meridian, Skamania County, Washington;

THENCE South $89^{\circ}06'18''$ East, 226.13 feet along the South line of Lot 10 to a 1/2-inch iron rod on the Easterly Right-of-way of Frank Johns Road as Recorded in Book 3, Pages 386 and 387 Skamania County Records;

THENCE North $24^{\circ}37'40''$ West 128.37 feet along said East Right-of-way to a 1/2-inch iron rod on the Easterly Right-of-way of Frank Johns Road as shown on said Survey;

THENCE North $71^{\circ}11'42''$ East along a line as shown on said Survey, 38.82 feet to the **POINT OF BEGINNING** of an easement for maintenance for the life of the building; **NOT A STORAGE AREA.**

THENCE North $25^{\circ}52'11''$ West, 0.55 feet;

THENCE North $64^{\circ}30'09''$ East, 30.46 feet;

THENCE South $25^{\circ}52'11''$ East, 4.13 feet;

THENCE South $71^{\circ}11'42''$ West, 30.69 feet to the **POINT OF BEGINNING.**

STATE OF WASHINGTON, }
County of Skamania } SS.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me Kerth A. Schupbach and
Jean Schupbach to me known
 to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that they
 signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 17th day of July 2003



Peggy B. Lowry
 Notary Public in and for the State of Washington,
 residing at Carson

My appointment expires 2/23/07

STATE OF WASHINGTON, }
County of _____ } SS.

ACKNOWLEDGMENT - Corporate

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the State of
 Washington, duly commissioned and sworn, personally appeared _____
 _____, and _____ to me known to be the
 _____ President and _____ Secretary, respectively, of _____
 _____ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary
 act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that _____
 authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

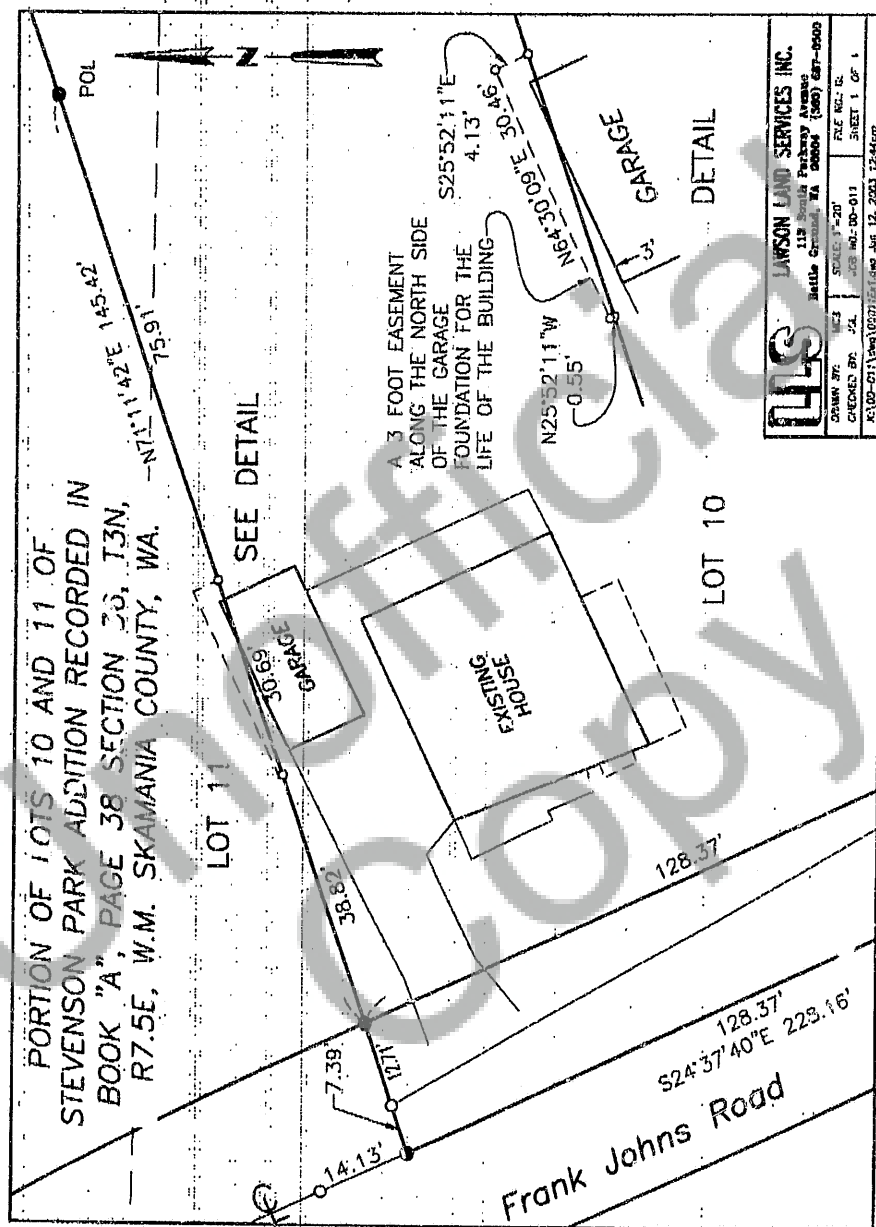
Witness my hand and official seal hereto affixed the day and year first above written.

 Notary Public in and for the State of Washington,
 residing at _____

My appointment expires _____

WA-46A (11/96)

This jurat is page _____ of _____ and is attached to _____ dated _____.



ULS LAWSON LAND SERVICES INC. 113 South Parkway Avenue Battle Ground, WA 98604 (509) 837-9000			
DRAWN BY	ULS	SCALE	1"=20'
CHECKED BY	JAL	DATE	04-10-01
AL-00-011\log\002101.dwg		FILE NO.	12
		SHEET	1 OF 1
Aug 12, 2003 12:44pm			