## BOOK 246 PAGE 511

| FILE : ORD<br>SKAN SHAMAMA CO. TYLE  |
|--|
| JUL 21 11 17 mm '03<br>V. Jermann  |
| J. MICH. A. HISON  |
| Superaries the grant and the grant t |

REAL ESTATE EXCISE TAX

23/33

## AFTER RECORDING MAIL TO:

JUL 2 1 2003

Name CALIFORNIA UNION PROPERTIES, LLC PAID

57600

Address 1552 Tully Road, Ste A

SKAMANIA COUNTY TREASURE

City/State Modesto, CA 95350

SCIC 26019

## **Statutory Warranty Deed**

THE GRANTOR ALPINE QUALITY CONSTRUCTION SERVICES, INC., A WASHINGTON CORPORATION

the following described real estate, situated in the County of

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS

in hand paid, conveys and warrants to CALIFORNIA UNION PROPERTIES, LLC

SKAMANIA

, State of Washington:

(this space for title company use only)

#ailm

First American Title

Insurance Company

Lot 4 of BRIDGE VIEW HEIGHTS, according to the recorded Plut thereof, recorded in Book 'B' of Plats, Page 113, in the County of Skamania, State of Washington.

"This conveyance is subject to Covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those si wn on any recorded plat or survey"

Assessor's Property Tax Parcel/Account Number(s): 03-07-25-4-0-0208-00

| Dated 7/15, 203  Very M. Construction Services, | Gary H. Martin, Skamania County Assessor  Date <u>7-2/-03</u> Parcel # <u>3-7-25-4-</u> 20よ |
|---|---|
| CONSTRUCTION SERVICES,                          | INC.  |
| LPB-10 (11/96)                                  |   |

## 800K 246 PAGE 512

| STATE OF WASHINGTON,   | ACKNOWLEDGMENT - Individual  |  |
|--|--|--|
| County of Skamania ss.   | Thursday and the second of the |  |
| On this day personally appeared before me  | ,  |  |
| to me known to be the individual(s) described in and v. o executed the within and foregoing instrument, and acknowledged that signed the same as |  |  |
| GIVEN under my hand and official seel this   | 18th day of July X0/2008   |  |
| AND  | Crulie Anderren  |  |
| TO DE WASHING  | Notely) Fublic in and for the State of Washington, residing at 100 My appointment expires 7-17-2000  |  |
| STATE OF WASHINGTON, County of On this day of, 19  | ACKNOWLEDGMENT - Corporate, before me, the undersigned, a Notary Public in and for the State of  |  |
| Washington, duly commissioned and sworn, personall and President and Secreta   | to me known to be the  |  |
| at and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that  |  |  |
| Witness my hand and official seal hereto affixed the day and year first above written.   |  |  |
|  |  |  |
|  |  |  |
|  | Notary Public in and for the State of Washington,<br>residing at   |  |
| WA-46A (11/96)   | My appointment expires   |  |
| is jurat is page of and is attached to   |  |  |