

149157

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Security Connections

JUN 19 8 51 AM '03

J.M.

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83401
ATTN: TERRILL NIELSON

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

BLAISDELL

FIRST NAME

TERRY

MIDDLE NAME

R

SUFFIX

1c. MAILING ADDRESS

31 BLAISDELL ROAD

CITY

CARSON

STATE

WA

POSTAL CODE

98610

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

535-48-9596

ADD'L INFO RE ORGANIZATION

DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION

DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

P.O. BOX 2026

CITY

FLINT

STATE

MI

POSTAL CODE

48501-2026

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

SW 1/4 Sec. 17 T3N R8EWM

See page 2 for complete legal description.

MIN 100025920001799004 MERS PHONE: 1-888-679-6377

THIS FINANCING STATEMENT REMAINS EFFECTIVE UNTIL A TERMINATION IS FILED

5. ALTERNATIVE DESIGNATION (if applicable) LESSEE/LESSOR CONSIGNEE/UNSIGNOR BAILEE/BAILOR SELLER/BUYER LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA AL988UC.S.01035 UCC.WA SKAMANIA (0107447500)

FILING OFFICE COPY -- NATIONAL UCC FINANCING STATEMENT (FORM UCC-1) (REV. 07/29/98)

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LOAN NO: (0107447500)9223343005

AL988UCC.S.01035

COLLATERAL DESCRIPTION:

SECURITY INTEREST IN MANUFACTURED HOME 1994 GOLDENWEST, SERIAL #CE13587, NOW OWNED, HEREAFTER ACQUIRED COLLATERAL LOCATED AT: BEGINNING AT A POINT 21 RODS EAST OF THE NORTHWEST CORNER OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON; THENCE SOUTH $0^{\circ} 43' 43''$ WEST 38 RODS (627 FEET) TO THE SOUTHWEST CORNER OF THE LAZELLE COATES SHORT PLAT; THENCE SOUTH $88^{\circ} 16' 17''$ EAST 476.27 FEET TO AN IRON ROD WHICH IS THE SOUTHEAST CORNER OF LOT 3 OF THE LAZELLE COATES SHORT PLAT; THENCE NORTH $1^{\circ} 43' 43''$ EAST 110.99 FEET ALONG THE EAST EDGE OF LOT 3 TO THE TRUE POINT OF BEGINNING; THENCE NORTH $1^{\circ} 43' 43''$ EAST 140.99 FEET TO AN IRON ROD AT THE NORTHEAST CORNER OF LOT 3; THENCE SOUTH $88^{\circ} 16' 17''$ EAST 219.20 FEET TO AN IRON ROD; THENCE SOUTH $1^{\circ} 31' 19''$ WEST 140.99 FEET TO AN IRON ROD; THENCE NORTH $88^{\circ} 16' 17''$ WEST 219.60 FEET TO AN IRON ROD TO THE TRUE POINT OF BEGINNING.