BOOK 240 PAGE 25

FILED TO P RECORD SKAMATE TOO. WASH BY MANAGE CO. TITLE

APR 7 1 31 PN '03

AUGHER

AUGHER

J. MICHAEL GARVISUA

AFTER	RECO	RDING	Μà	II. TO	١.
		とおもよとはしゃじゅ	IVI A	165. NO.	١.

Name__Joseph & Kamala_Boggioni

Address__10._Dillingham_Loop

City/State_Carson, WA_\$3610

SCIC_2560i

Special Power of Attorney (PURCHASE/ENCUMBER)

hereby appoint as my true and lawful attorney for me and in whame and stead, and for my use and benefit to execute promissory notes, bonds, mortgages, contracts, deeds of trust and any other instruments which may be necessary or proper to purchase and/or encumber the following described real property:

First American Title
Insurance Company

(this space for tine company use only)

102 Dillingham Loop, Carson, Wu . 78610 SW & SE & Sec 17 T3N R8E

Legal on Page 2

earona the final

Together with any personal property located thereon.

Assessor's Property Tax Parcel/Account Number(s): 03-08-17-4-0-1902-00

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do if

This Special Power of Attorney will cease and be of no further effect after the _____day o. ______, 19_______, or six (6) months from the date hereof, whichever first occurs.

WARNING: This power of attorney will result in another person having full right to encumber your real and personal property and obligate you to a debt. It is recommended that you obtain counsel from your attorney prior to execution of this document.

Dated this 3 tot day of March

3003.

LPB-71 (11/96)

Jun J. Brejemi

EXHIBIT 'A'

A tract of land in the Southwest Quarter of the Southeast Quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania and State of Washington, described as follows:

Beginning at the Southwest corner of the Southeast Quarter of said Section 17; thence East 30 feet; thence North 716.8 feet; thence East 634.5 feet; thence North 265.5 feet to the initial point of the tract hereby described; thence North 75 feet; thence West 172.5 feet; thence South 75 feet; thence East 172.4 feet to the initial point.

County of Clark	ACKNOWLEDGMENT - Individue
On this day personally appeared before me	Joseph J. Bogg: ni
to be the individual(s; described in and who executed signed the same as	the within and foregoing instrument, and acknowledged that he and voluntary act and deed, for the uses and purposes therein mentioned.
GIVEN under my hard and official seat this	31 day of March
TOTAL CANADA CAN	Notary Public in and foll the State of Washington, residing at Lack Co. My appointment expires 4/9/63
STATE OF WASHINGTON,	ACKNOWLEDGMENT - Corporate
washington, duly commissioned and sworn, person	19, before me, the undersigned, a Notary Public in and for the State of tally appeared to me known to be the
the corporation that executed the foregoing ins	retary, respectively, of
ict and deed of said corporation. For the uses and purpos	seal affised (if any) is the corporr—seal of said corporation.
Witness my hand and official seat hereto affixed	the day and year free contrem.
	Notary Public in and for the State of Washington. residing at
	My appointment expires