

147858

BOOK 238 PAGE 38/

FILED IN RECORD
SKAMANIA COUNTY WASH
BY SHAMANIA CO. TITLE

MAR 5 2 01 PM '03

J. MICHAEL GARRISON

RETURN ADDRESS



MANUFACTURED HOME APPLICATION

PLEASE CHECK ONE

- ☒ TITLE ELIMINATION
☐ TRANSFER IN LOCATION
☐ REMOVAL FROM REAL PROPERTY

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)

1. MANUFACTURED HOME

TPO / PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH(FEET)	VEHICLE IDENTIFICATION NUMBER (VIN)
\$45760	1978	SHMAN	48 X 24	AB4SC5570R

2. LAND

LEGAL DESCRIPTION ON PAGE 83

MANUFACTURED HOME WILL BE ☒ AFFIXED ☐ REMOVEDREAL PROPERTY TAX PARCEL NUMBER
03-08-29-1-1-5101-00

LOT	BLOCK	PLAT NAME	SECTION/TOWNSHIP/RANGE
			S29, T3N, R8E

3. GRANTOR(S) REGISTERED/LEGAL OWNER(S)

ADDITIONAL NAMES ON PAGE

COUNTY NUMBER	NUMBER OF REGISTERED OWNERS	NUMBER OF LEGAL OWNERS
30	2	1

NAME OF REGISTERED OWNER

Richard L. Nyberg

NAME OF ADDITIONAL REGISTERED OWNER

Sandra K. Nyberg

ADDRESS

Do Box 328

CITY

C- Ton

STATE

WA

ZIP CODE

98610

NAME OF LEGAL OWNER

Union Federal Bank of Indianapolis

NAME OF ADDITIONAL LEGAL OWNER

ADDRESS

44 Union Blvd. Suite 200

CITY

Lakewood

STATE

CO

ZIP CODE

80228

GRANTEE

NAME

DEPARTMENT OF LICENSING

I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I / WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:

Signature of Registered Owner and Title, IF APPLICABLE

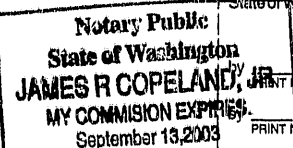
Sandra K. Nyberg

Signature of Additional Registered Owner and Title, IF APPLICABLE

Richard L. Nyberg

NOTARY SEAL OR STAMP

NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE:

State of Washington
County of SkamaniaSigned or attested
before me on 7-25-05

PRINT NAME OF REGISTERED OWNER

Signature

NOTARY OR AGENT

PRINT NAME OF REGISTERED OWNER

Signature

NOTARY OR AGENT

DEALERSHIP POSITION/AGENT/NOTARY

AND: County/Office No. OR
Dealer No. OR
Notary Expiration Date

4. TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership is true and correct per the real property records.

NAME (TYPED OR PRINTED)

TITLE COMPANY / PHONE NUMBER

SIGNATURE / POSITION

DATE

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

5. BUILDING PERMIT OFFICE CERTIFICATION

I certify that:

☒ the manufactured home has been affixed to the real property as described.☐ a building permit has been issued for this purpose and the attachment will be inspected upon completion.

NAME (TYPED OR PRINTED)

BLDG PERMIT OFFICE/PHONE #

BLDG PERMIT #

Marlon Morat

509-420-9484

SIGNATURE / POSITION

DATE

Marlon Morat

Building Inspector

3-3-03

6. SIGNATURE OF LEGAL OWNER					
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE REMOVAL FROM REAL PROPERTY.					
Signature of Legal Owner and Title, IF APPLICABLE <u>Joan Lee Tadrick SVP</u>					
Signature of Additional Legal Owner and Title, IF APPLICABLE _____					
NOTARY SEAL OR STAMP	NOTARIZATION/CERTIFICATION FOR: LEGAL OWNER(S) SIGNATURE				
	State of <u>Colorado</u>		Signed or attested before me on <u>2/26/03</u>		
	County of <u>Jefferson</u>		by <u>Joan Lee Tadrick SVP</u>		
	PRINT NAME OF LEGAL OWNER		Signature <u>Julia A. Porter</u>		
	by _____		NOTARY OR AGENT		
	PRINT NAME OF LEGAL OWNER		PRINTED NAME OF NOTARY <u>Julia A. Porter</u>		
	Title _____		County/Off. No. OR _____		
	DEALERSHIP POSITION/AGENT/NOTARY _____		AND: Deal. No. OR _____		
			Notary Expiration Date <u>8/24/03</u>		
7. LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)					
8. DEALER'S REPORT OF SALE					
I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.					
DEALER NAME (TYPED OR PRINTED)			WA DEALER NUMBER	DATE OF SALE	
PURCHASE PRICE	TAX JURISDICTION/TAX RATE	DEALER'S AUTHORIZED SIGNATURE			
<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
9. COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)					
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
NAME (TYPED OR PRINTED) <u>Angela Moser</u>			COUNTY OFFICE/VFS OPERATOR NUMBER <u>30-01-08</u>		
SIGNATURE <u>Angela Moser</u>			DATE <u>2-5-03</u>		
10. TITLE FEES					
FILING FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEES
					TOTAL FEES & TAX
IMPORTANT: Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application, obtain a certified copy of the recorded form.					
APPLICANTS: Once received, must return to a Vehicle Licensing office to file the Manufacturer's Application, paying all required fees. Vehicle licensing subagents charge a service fee.					
For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.					

The Department of Licensing has a policy of providing equal access to its services. If you need special accommodation, please call (360) 502-3500 or TDD (360) 564-8885.

A tract of land in the Northeast Quarter of the Northeast Quarter of Section 29, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point on the East line of said Section 29 South $00^{\circ}01'24''$ East 525 feet from the Northeast corner of said section; thence West 230 feet; thence South 100 feet to the initial point of the tract hereby described; thence East 200 feet; thence South 100 feet; thence West 20 feet; thence South 130 feet; thence West 180 feet to a point South of the initial point; thence North 230 feet to the initial point.