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BOOK 236 PAGE 251.

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BY SEASIANA CO. FILE

JAN 29 3 42 PM '03

Amoser
J. MICHAEL GARVISON

RETURN ADDRESS

STATE OF WASHINGTON
Department of
Licensing**MANUFACTURED HOME
APPLICATION**

PLEASE CHECK ONE

- ☒ TITLE ELIMINATION
☐ TRANSFER IN LOCATION
☐ REMOVAL FROM REAL PROPERTY

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)

2 MANUFACTURED HOME

*PO / PLATE NUMBER \$54226	YEAR 1978	MAKE HOMET	LENGTH/WIDTH (FEET) 60 X 24	VEHICLE IDENTIFICATION NUMBER (VIN) 039106711
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2 LAND

LEGAL DESCRIPTION ON PAGE 3

MANUFACTURED HOME WILL BE ☒ AFFIXED ☐ REMOVEDREAL PROPERTY TAX PARCEL NUMBER
03-10-21-4-0-0400-00

LOT	BLOCK	PLAT NAME	SECTION/TOWNSHIP/RANGE S21, T3N, R10E
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3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)

ADDITIONAL NAMES ON PAGE

COUNTY NUMBER 30	NUMBER OF REGISTERED OWNERS 1	NUMBER OF LEGAL OWNERS 1
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NAME OF REGISTERED OWNER

Sean E. Aiken

NAME OF ADDITIONAL REGISTERED OWNER

ADDRESS PO Box 62	CITY Bingen	STATE WA	ZIP CODE 98605
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NAME OF LEGAL OWNER

National City Mortgage

NAME OF ADDITIONAL LEGAL OWNER

ADDRESS 7646 NE Hazel Dell Ave.	CITY Vancouver	STATE WA	ZIP CODE 98665
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GRANTEE

NAME

Department of Licensing

I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I/WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:

Signature of Registered Owner and Title, IF APPLICABLE

Signature of Additional Registered Owner and Title, IF APPLICABLE

NOTARY SEAL OR STAMP

NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE

State of Washington
County of SkamaniaSigned or attested
before me on 1-10-03

Notary Public
State of Washington
JAMES R COPELAND, JR
MY COMMISSION EXPIRES
September 13, 2003

PRINT NAME OF REGISTERED OWNER

Signature *[Signature]*

PRINT NAME OF REGISTERED OWNER

PRINTED NAME OF NOTARY

DEALERSHIP POSITION/AGENT/NOTARY

AND: County/Office No. OR
Dealer No. OR
Notary Expiration Date 9-13-03**4 TITLE COMPANY CERTIFICATION**

I certify that the legal description of the land and ownership is true and correct per the real property records.

NAME (TYPED OR PRINTED)

TITLE COMPANY / PHONE NUMBER

SIGNATURE / POSITION

DATE

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company representative signs.

5 BUILDING PERMIT OFFICE CERTIFICATION

I certify that: ☒ the manufactured home has been affixed to the real property as described,
☐ a building permit has been issued for this purpose and the attachment will be inspected upon completion.

NAME (TYPED OR PRINTED)

BLDG PERMIT OFFICE/PHONE #

BLDG PERMIT #

Signature *[Signature]*

509-427-9484

SIGNATURE / POSITION

Building Inspector

DATE

1-8-03

6 SIGNATURE OF LEGAL OWNER					
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.					
Signature of Legal Owner and Title, IF APPLICABLE <u>National City Mortgage Co.</u>					
Signature of Additional Legal Owner and Title, IF APPLICABLE <u>Richard A. Gadsden</u>					
NOTARY SEAL OR STAMP		NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE			
CHERYLEE A. MIRCOWICH NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES JANUARY 19, 2006		State of Washington County of <u>Clark</u>		Signed or attested before me on <u>1/14/03</u>	
		by <u>National City Mtg. Co.</u>		Signature <u>Cherylee A. Mircovich</u>	
		PRINT NAME OF LEGAL OWNER <u>Richard A. Gadsden</u>		NOTARY OR AGENT	
		PRINT NAME OF LEGAL OWNER <u>Cherylee A. Mircovich</u>		COUNTY/OFFICE No. OR Dealer No. OR Notary Expiration Date <u>1/1/2006</u>	
Title <u>Loan Officer / Notary</u>		DEALERSHIP POSITION/AGENT/NOTARY			
7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)					
8 DEALER'S REPORT OF SALE					
CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.					
DEALER NAME (TYPED OR PRINTED)			WA DEALER NUMBER	DATE OF SALE	
PURCHASE PRICE	TAX JURISDICTION/TAX RATE	DEALER'S AUTHORIZED SIGNATURE			
<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
9. COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)					
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
NAME (TYPED OR PRINTED) <u>Angela Moser</u>			COUNTY OFFICE/VFS OPERATOR NUMBER <u>360108</u>		
SIGNATURE <u>Angela Moser</u>			DATE <u>1-29-03</u>		
10 TITLE FEES					
FILING FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEES
					TOTAL FEES & TAX
<p>IMPORTANT: Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of this recorded form.</p> <div style="border: 1px solid black; padding: 5px; margin: 10px 0;"> <p>APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagent's charge a service fee.</p> </div> <p>For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.</p>					

The Department of Licensing has a policy of providing equal access to its services.
 If you need special accommodation, please call (360) 902-3600 or TDD (360) 664-8885.

EXHIBIT 'A'

A portion of the Southeast Quarter of Section 21, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point 2,640 feet North and 1,156 feet East of the Quarter Section corner common to Section 21 and 28, Township 3 North, Range 10 East of the Willamette Meridian; thence East 1484 feet to the Quarter Section corner common to Sections 21 and 22, Township 3 North, Range 10 East of the Willamette Meridian; thence South along the East line of said Section 21, a distance of 1,278 feet, more or less to the intersection with the Northerly right of way boundary of U.S. 830 (Washington State Highway No. 8); thence along the Northerly right of way boundary of said highway in a Southwesterly direction to a point South 00 degrees 21' East of the point of beginning; thence North 00 degrees 21' West to the point of beginning.

EXCEPT THEREFROM THE FOLLOWING:

1. The North Half of the Northeast Quarter of the Southeast Quarter of said Section 21.
2. A tract of land conveyed to the United States of America by instrument recorded in Book 35, Page 161.
3. A tract of land conveyed to Jerry J. Uhlik, et ux, by instrument recorded May 31, 1966 in Book 56, Page 34.
4. A tract of land conveyed to James Desirey, et ux, by instrument recorded February 2, 1968 in Book 58, Page 361.
5. A tract of land conveyed to Lee Yager, et ux, by instrument recorded January 9, 1967 in Book 57, Page 30.
6. That portion conveyed to Ada Shannon by instrument recorded November 16, 1971 in Book 63, Page 506.