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BOOK 235. PAGE 865

FILED FOR RECORD
STATE OF WASH
BY SEASIANA CO. TITLE

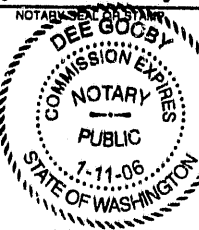
JAN 22 11 15 AM '03

C. Mosee
J. MICHAEL R. GIVISON

RETURN ADDRESS

Lynnwood Escrow Corp.
P.O. Box 5857
Lynnwood, WA 98046
ESC 20020522

| STATE OF WASHINGTON Department of Licensing | | MANUFACTURED HOME APPLICATION | | PLEASE CHECK ONE | |
|--|-------|---|------------------------|---|--|
| Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.2.0) | | <input checked="" type="checkbox"/> TITLE ELIMINATION | | <input type="checkbox"/> TRANSFER IN LOCATION | |
| | | <input type="checkbox"/> REMOVAL FROM REAL PROPERTY | | | |
| 1 MANUFACTURED HOME | | | | | |
| TPO / PLATE NUMBER | YEAR | MAKE | LENC - WIDTH (FEET) | VEHICLE IDENTIFICATION NUMBER (VIN) | |
| | 2002 | ATLANTA | 66 X 40 | WAFL 231177F3-W713 | |
| 2 LAND | | | | | |
| LEGAL DESCRIPTION ON PAGE 1 | | | | | |
| MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED | | | | | |
| REAL PROPERTY TAX PARCEL NUMBER 03-08-29-2-1-006-00 | | | | | |
| LOT | BLOCK | PLAT NAME | SECTION/TOWNSHIP/RANGE | | |
| | | | S29-T1N-R8W | | |
| 3 GRANTOR(S) REGISTERED/LEGAL OWNER(S) | | | | | |
| COUNTY NUMBER | | NUMBER OF REGISTERED OWNERS | | NUMBER OF LEGAL OWNERS | |
| 30 | | 2 | | 1 | |
| NAME OF REGISTERED OWNER ALAN GRANT STRAND | | | | | |
| NAME OF ADDITIONAL REGISTERED OWNER GRACE M. STRAND | | | | | |
| ADDRESS | | CITY | STATE | ZIP CODE | |
| 181 Carson Creek Rd. | | Carson | WA. | 98610 | |
| NAME OF LEGAL OWNER Golf Savings Bank | | | | | |
| NAME OF ADDITIONAL LEGAL OWNER | | | | | |
| ADDRESS | | CITY | STATE | ZIP CODE | |
| P.O. Box 5010 | | Lynnwood | WA. | 98046 | |
| GRANTEE | | | | | |
| NAME Department of Licensing | | | | | |
| I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE: | | | | | |
| Signature of Registered Owner and Title, IF APPLICABLE Alan Grant Strand | | | | | |
| Signature of Additional Registered Owner and Title, IF APPLICABLE Grace M. Strand | | | | | |
| NOTARY SEAL OR STAMP | | | | | |
| NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE | | | | | |
| NAME: A. J. GRUBBS | | State of Washington | | Signed or attested before me on 1-13-03 | |
| NOTARY PUBLIC | | County of Snohomish | | Signature: Pamela J. Grubbs | |
| STATE OF WASHINGTON | | Grant: Strand | | Signature: Pamela J. Grubbs | |
| COMMISSION EXPIRES 1. Strand by | | Signature: Pamela J. Grubbs | | Signature: Pamela J. Grubbs | |
| MARCH 16, 2003 | | Signature: Pamela J. Grubbs | | Signature: Pamela J. Grubbs | |
| by | | Signature: Pamela J. Grubbs | | Signature: Pamela J. Grubbs | |
| PRINT NAME OF REGISTERED OWNER | | PRINTED NAME OF NOTARY | | COUNTY/OFFICE NO. OR | |
| Title Notary | | AND: Dealer No. OR | | Notary Expiration Date | |
| DEALERSHIP POSITION/AGENT/NOTARY | | | | | |
| 4 TITLE COMPANY CERTIFICATION | | | | | |
| I certify that the legal description of the land and ownership is true and correct per the real property records. | | | | | |
| NAME (TYPED OR PRINTED) | | TITLE COMPANY / PHONE NUMBER | | | |
| SIGNATURE / POSITION | | DATE | | | |
| Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs. | | | | | |
| 5 BUILDING PERMIT OFFICE CERTIFICATION | | | | | |
| I certify that: <input checked="" type="checkbox"/> the manufactured home has been affixed to the real property as described, | | | | | |
| <input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion. | | | | | |
| NAME (TYPED OR PRINTED) | | BLDG PERMIT OFFICE/PHONE # | | BLDG PERMIT # | |
| Marlon Morat | | 509-427-9484 | | 27-02 | |
| SIGNATURE / POSITION | | DATE | | | |
| Marlon Morat, Building Inspector | | 1-21-03 | | | |

| | | | | | |
|---|-------------|---|--|---|------------------|
| 6 SIGNATURE OF LEGAL OWNER | | | | | |
| SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE REMOVAL FROM REAL PROPERTY. | | | | | |
| Signature of Legal Owner and Title, IF APPLICABLE <u>[Signature]</u> <u>CSO</u> | | | | | |
| Signature of Additional Legal Owner and Title, IF APPLICABLE _____ | | | | | |
|  | | NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE State of Washington _____ Signed or attested before me on <u>1-10-03</u> County of <u>SNOHOMISH</u> <u>GOLF SAVINGS BANK</u> Signature <u>[Signature]</u> PRINT NAME OF LEGAL OWNER <u>ROBERT SUMER</u> PRINTED NAME OF NOTARY PRINT NAME OF LEGAL OWNER Title <u>NOTARY</u> AND: County/Office No. OR DEALERSHIP POSITION/AGENT/NOTARY Dealer No. OR <u>1-11-06</u> Notary Expiration Date | | | |
| 7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office) | | | | | |
| <u>N 1/4 NE 1/4 SEC 29 T3N R8E &</u> <u>NW 1/4 NE 1/4 SEC 29 T3N R8E</u> | | | | | |
| 8 DEALER'S REPORT OF SALE | | | | | |
| I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED. | | | | | |
| DEALER NAME (TYPED OR PRINTED) <u>Fleetwood Homes</u> | | WA DEALER NUMBER <u>4173</u> | | DATE OF SALE <u>6-4-02</u> | |
| PURCHASE PRICE <u>84,210.00</u> | | TAX JURISDICTION/TAX RATE <u>7.7%</u> | | DEALER'S AUTHORIZED SIGNATURE <u>[Signature]</u> | |
| <input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery). | | | | | |
| 9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents) | | | | | |
| I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form. | | | | | |
| NAME (TYPED OR PRINTED) <u>Angela Maser</u> | | | COUNTY OFFICE/VFS OPERATOR NUMBER <u>30-01-08</u> | | |
| SIGNATURE <u>[Signature]</u> | | | DATE <u>1-22-03</u> | | |
| 10 TITLE FEES | | | | | |
| FILING FEE | APPLICATION | MOBILE HOME FEE | ELIMINATION FEE | USE TAX | SUBAGENT FEES |
| | | | | | TOTAL FEES & TAX |
| <p>IMPORTANT: Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.</p> <div style="border: 1px solid black; padding: 5px; margin: 10px auto; width: 80%;"> <p>APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.</p> </div> <p>For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.</p> | | | | | |

The Department of Licensing has a policy of providing equal access to its services.
If you need special accommodation, please call (360) 902-3500 or TDD (360) 664-8885.



MANUFACTURED HOME APPLICATION ADDITIONAL ATTACHMENT

Legal Description of Land

Use this form when a legal description from the county is not legible, and/or a statutory warranty deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

CHECK THE TYPE OF APPLICATION:

- ☒ Title Elimination
☐ Removal From Real Property
☐ Transfer In Location

LAND: PROPERTY TAX PARCEL NUMBER:

03-08-29-2-1-0806-00

LEGAL DESCRIPTION:

PARCEL I

A tract of land located in the Northwest Quarter of the Northeast Quarter of Section 29, Township 3 North, Range 8 East Willamette Meridian, described as follows:

Beginning at the intersection of the centerline of County Road No. 2045 designated as the Carson Creek Road with the Westerly line of Wilkinson Street as shown on the plat of Boyd & Wilkinson's Addition to Carson according to the official plat thereof on file and of record at Page 36 of Book A of Plats, Records of Skamania County, Washington; thence South along the Westerly line of said Wilkinson Street 425 feet; thence West 200 feet to the initial point of the tract hereby described; thence West 40 feet; thence North 100 feet; thence West 208 feet; thence South 325 feet, more or less to the Northerly line of the No. 1 and No. 2 transmission lines; thence in a Northeasterly direction along said Northerly line 250 feet, more or less, to a point South of the initial point; thence North 210 feet, more or less, to the initial point.

PARCEL II

A parcel of land located in the Northwest Quarter of the Northeast Quarter of Section 29, Township 3 North, Range 8 East of the Willamette Meridian, Skamania County, Washington described as:

Lot 1 of the Newman Short Plat as recorded in Book 3 of Short Plats on Page 142, Skamania County Records.