### BOOK 232 PAGE 149

FILED HOUSE OURD SKAMANIA CO. WASH BY BRAMANIA CO. TITLE

AFTER RECORDING MAIL TO:

Barry Bergman 2640 Wakerowen Ch West (Jun. OR. 97008 Nov 20 3 10 PH '02

AUTHOR

J. MICHAEL GARVISON

Sapraners for Johnson Sapraners Sapr

SCR 75-28 / Filed for Record at Requer's of:

First American Title Insurance Company

36

First American Title Insurance Company

Date: Nevember 05, 2002

# SPECIAL POWER OF ATTORNEY

(SALE)

File No: 4282-50950 (MLW)

Abbreviated Legal: SW 1/4 Sec 32, TON R5E

Additional Legal on page:

Assessor's Tax Parcel No(s): 02-05-32-3-0-3301-00

I Julie E. Bergman, hereby appoint Barry F. Bergman as my true and lawful attorney for me'and in my name and stead, and for my use and benefit to bargain, sell, contract to convey, or convey any and all right, title, interest in and to the following described real property:

### See attached Legal

Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly the Grantor(s) might or could do if personally present.

This upecial Power of Attorney will cease and be of no further effect after , or six (6) months from the date hereof, whichever first occurs.

WARNING: This power ( attorney will result in another person having full right to sell your property. It is recommended that you obtain counsel from your attorney prior to execution of this document.

Julie F. Bergman

Page 1 of 2

LPB-70 7/97

## BOOK 232 PAGE 650

APN: 02-05-32-3-0-3301-00

Special Power of Accorney continued

File No.: 4282-50950 (\*1LW) Date: November 05, 2002

STATE OF Washing for COUNTY OF King

I certify that I know or have satisfactory evidence that **Julie E. Bergman**, is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in this

lovember 7,2002

Notary Public in and for the State of Residing at:

My appointment expires: 8-19-05

#### EXHIBIT 'A'

A tract of land in the Southwest Quarter of Section 32, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania. State of Washington, described as follows:

BEGINNING at a point on the South line of said Section 32, where said line is intersected by the center line of the Washougal River; thence Easterly on the South line of said Section 32, a distance of 332 feet; thence Northeasterly and parallel to the center line of the Washougal River (keeping that distance of 332 feet from the center line) 787 feet more or less to intersection with the Easterly extersion of the North line of Lot 12 of Washougal Riverside Tracts according to official plat thereof; thence Westerly along the said Easterly extension of the Northerly line of the said Lot 12 to the center line of the Washougal River; thence downstream in a Southwesterly direction following the center line of the Washougal River to the South line of said Section 32 and the point of beginning;

EXCEPTING the Northerly 350 feet of the above described real property, said parcel excepted being Northerly of a line 350 South of and parallel to the Easterly extension of the North line of Lot 12 of the said plat of Washougal River Tracts.

ALSO as disclosed by survey recorded in Book 3 of Surveys, Page 41.