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FILES FOR RECORD SKAMAHA CO. WASH BY ARK COUNTY TITE

Nov 14 2 27 PM '02 AUDITOR J. MICHAEL GARVISON

## RETURN ADDRESS

CLARK COUNTY TITLE

AMARA BARRETT CLARK COUNTY TITLE 882-9086  GRATURE/POSITION DATE  The application with a Licensing Agent within 19 calenter days of the date Title Company Representative signs.	Stonemill	Profession	I Plaza					,
MANUFACTURED HOME APPLICATION							-	-/-
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Certify that the legal description of the land and ownership is true and correct per the real property records.  MRE (TYPED OR PRINTED)  TITLE COMPANY / PHONE NUMBER  CLARK COUNTY TITLE 852-9086  DATE  CLARK COUNTY TITLE 852-9086  DATE  Railzo this application with a Licensing Agent within ?? calent ar days of the date Title Company Representative signs.  BUILDING PERMIT OFFICE CERTIFICATION  Certify that:  The manufactured home has been affixed to the real property as described.  The manufactured home has been affixed to the real property as described.  BEIGG PERMIT OFFICE PRIONE # BLOG PERMIT *  SLOG PERMIT OFFICE PRIONE # BLOG PERMIT *  DATE  THE MANUFACTURE OF THE PROPERTY AND THE PROPERTY	TITLE COMPANY CE	RTIFICATION	ERSHIP POSITION	AGENT/NOTARY		Notery	Expiration Date	
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	maler	12/0010 P (W/B-	et I	miden	Trop	ector	DATE	14-02

PAGE 2 of 2

REGISTER OWNER(S): MCCUAN, ERIC P. & KRISTINA L.

LEGAL OWNER: WASHINGTON MUTUAL BANK

MANUFACTURED	HOME: 199	99 SKYLI 66	28. VIN# 2	1910418MAR	
SIGNATURE OF	LEGAL OWNER			7	
SIGNATURE OF LEG	AL OWNER INDI	CATES CONSENT F	OR ELIMINATION OF WASHINGTON	TITLE / REMOVAL MUTUAZ BAN	FRUM REAL PROPERTY.
Signature of Legal Ow	mer and Title, iF	APPLICABLE	BY: LINDA	CODI	
Signature of Additiona	l Legal Owner an		LE		
NOTARY SEAL OR ST	AMP	NOTARIZATION	CERTIFICATION FO	H LEGAL OWNE	R(S) SIGNATURE
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Sto ST	Notary Public Hall Republic Lean Manual Public Lean Manual Public	ASSIMILATION IN THE STATE OF LEGANOWNE	by Lorda Coli	Signature Olivers	AGENT TO Chuly
'Ay Appoin	Iment Estby	TNAME OF LEGAL OWNE		DEPORTED NAME OF AND	Smith
and the second second		LERSHIP POSITIONAGEN	D.	AND: County/	Office No. OF 5-17-0
LAND DESCRIPTION	ON (A leval ries	cription of the land	can be obtained fro	Notary E	xpiration Date
A demand of Clair 1 for all	C	oripitori or trip tallu	call by obtained tro	m the local County	Assessor's
o manacto menal	a, svamana CC	ounty, wasnington	described as follo	ws:	Range 5 East of the
ot of ROBSON : County, Washington	SHORT PLATS n.	S, recorded in Book	k "3" of SHORT P	LATS, page 292, i	ecords of Skamania
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		EEN COLLECTED.	VEHICLE IS CLEAR	OF ENCUMBRANC	ES EXCEPT AS SHOWN
ALER NAME (TYPED OR PE	RINTED)	1	WAD	EALER NUMBER	DATE OF SALE
CHASE PRICE	TAXJURISDICTIO	NTAXRATE DEALERS	AUTHORIZED SIGNATURI		
USE TAX EXE	MFT Sale to a C	Certifisa' Tribal membe	or on the reservation (	attach notarized etet	ornant of dallians
GOUNT F AUGINUM	AGENI LICENS	ING OFFICE APPRO	VAL: (Not for use)	hu Subanantel	
rtify that the above ap 1 the recording of this	plication appears	to have been complet	ed correctly, and the a	pplicant has sufficien	t documentation to proceed
E (TYPED OR PRINTED)	Masse		COUN	TY OFFICE/VFS OPERAT	DRINUMBER
HIGELA I	7000	<del></del>		30-01-0	8 DATE
TITLE FEES	Va //	084			11-14-02
	PLICATION	MOBILEHOMEFEE	ELIMINATIONFES	USETAX	SUBAGENTFEES
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IMPORTANT:	Once we appli	cation has been a	proved by the Co	neter Kristlânia I tibulê	b
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APPLICA	NTS: Once r Manufa	ecorded, you mus	return to a Vehicle	Consider pelion	o file the
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Transfer in L	ocalion, see for	m TD-420-730, M	anutactured Home	Application Instru	ntions

The Department of Licensing has a policy of providing equal access to its servicea. If you need special accommodation, please cal (360) 902-3600 or TTY (360) 684-8885.