

146378

BOOK 231 PAGE 406

FILED FOR RECORD
SEATTLE CO. WASH
BY KAMARIA CO. TITLE

OCT 29 11 43 AM '02

J. MICHAEL GARVISON

RETURN ADDRESS

STATE OF WASHINGTON
Licensing

MANUFACTURED HOME APPLICATION

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 48.12.210)

PLEASE CHECK ONE
☒ TITLE ELIMINATION
☐ TRANSFER IN LOCATION
☐ REMOVAL FROM REAL PROPERTY

1 MANUFACTURED HOME

| | | | | |
|------------------------------|--------------|---------------|--------------------------------|--|
| TPO / PLATE NUMBER S82941 | YEAR 1979 | MAKE HILLC | LENGTH/WIDTH (FEET) 52 X 24 | VEHICLE IDENTIFICATION NUMBER (VIN) 02910716M |
|------------------------------|--------------|---------------|--------------------------------|--|

2 LAND

LEGAL DESCRIPTION ON PAGE 2

MANUFACTURED HOME WILL BE ☒ AFFIXED ☐ REMOVED

REAL PROPERTY TAX PARCEL NUMBER
02-05-20-0-0-0604-00

| | | | |
|----------|-------|----------------------------------|------------------------|
| LOT 2 | BLOCK | PLAT NAME Luther O. Dickerson | SECTION/TOWNSHIP/RANGE |
|----------|-------|----------------------------------|------------------------|

3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)

COUNTY NUMBER 30 NUMBER OF REGISTERED OWNERS 1 NUMBER OF LEGAL OWNERS 1

NAME OF REGISTERED OWNER
Patrick W. Grover

NAME OF ADDITIONAL REGISTERED OWNER

ADDRESS 1120 NE 18th CITY Gresham STATE OR ZIP CODE 97030

NAME OF LEGAL OWNER
National City Mortgage Co.

NAME OF ADDITIONAL LEGAL OWNER

ADDRESS 7710 NE Vancouver Mall Drive #C CITY Vancouver STATE WA ZIP CODE 98662

GRANTEE

NAME

DEPARTMENT OF LICENSING

I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I / WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:

Signature of Registered Owner and Title, IF APPLICABLE *Patrick W. Grover*

Signature of Additional Registered Owner and Title, IF APPLICABLE

NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE

Notary Seal: ANGEL COMMISSION EXPIRES DECEMBER 29, 2001 NOTARY PUBLIC STATE OF WASHINGTON

State of Washington County of Clark

Signed or attested before me on 12/24/01

Signature of Patrick W. Grover

Signature of Notary or Agent *William Hall*

PRINT NAME OF REGISTERED OWNER

PRINT NAME OF NOTARY

Title AND: County/Office No. OR Dealer No. OR Notary Expiration Date 12/29/01

4 TITLE COMPANY CERTIFICATION

I certify that the legal description of the land and ownership is true and correct per the real property records.

NAME (TYPED OR PRINTED) TITLE COMPANY / PHONE NUMBER

SIGNATURE / POSITION DATE

Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.

5 BUILDING PERMIT OFFICE CERTIFICATION

I certify that: ☒ the manufactured home has been affixed to the real property as described.
☐ a building permit has been issued for this purpose and the attachment will be inspected upon completion.

NAME (TYPED OR PRINTED) BLDG PERMIT OFFICE/PHONE # BLDG PERMIT #

Signature of Building Inspector *Marion Morat* 509-422-9484

DATE 1-11-02

TD-420-729 MANUF HOME APPL (R/8/98) OR Page 1 of 2

| | | | | | |
|--|---------------------------|---|-----------------------------------|---|------------------|
| 6 SIGNATURE OF LEGAL OWNER | | | | | |
| SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY. | | | | | |
| Signature of Legal Owner and Title, IF APPLICABLE <i>[Signature]</i> | | | | | |
| Signature of Additional Legal Owner and Title, IF APPLICABLE _____ | | | | | |
| NOTARY SEAL OR STAMP | | NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE | | | |
| TEENA BJORKLUND STATE OF WASHINGTON NOTARY — PUBLIC <small>My Commission Expires Feb 10, 2002</small> | | State of Washington County of <i>Clark</i> | | Signed or attested before me on <i>12-27-01</i> | |
| | | by <i>William Maxwell</i> | | Signature <i>[Signature]</i> | |
| | | PRINT NAME OF LEGAL OWNER | | NOTARY OR AGENT | |
| | | by _____ | | PRINTED NAME OF NOTARY | |
| | | Title <i>Notary</i> | | County/Office No. OR <i>Clark</i> | |
| | | DEALERSHIP POSITION/AGENT/NOTARY | | AND: Dealer No. OR Notary Expiration Date <i>2-10-02</i> | |
| 7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office) | | | | | |
| A tract of land in the Southeast Quarter of the North East Quarter of Section 20, Township 2 North, Range 5 East of the Willamette meridian, in the County of Skamania, State of Washington, described as follows: Lot 2 of the Luther D. Dickinson & Sheila J. Dickinson Short Plat recorded in Book 2 of Short Plats, Page 9, Skamania County Records. | | | | | |
| 8 DEALER'S REPORT OF SALE | | | | | |
| I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED. | | | | | |
| DEALER NAME (TYPED OR PRINTED) | | | WA DEALER NUMBER | DATE OF SALE | |
| PURCHASE PRICE | TAX JURISDICTION/TAX RATE | DEALER'S AUTHORIZED SIGNATURE | | | |
| <input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery). | | | | | |
| 9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents) | | | | | |
| I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form. | | | | | |
| NAME (TYPED OR PRINTED) | | | COUNTY OFFICE/VFS OPERATOR NUMBER | | |
| SIGNATURE | | | DATE | | |
| 10 TITLE FEES | | | | | |
| PILING FEE | APPLICATION | MOBILE HOME FEE | ELIMINATION FEE | USE TAX | SUBAGENT FEES |
| | | | | | TOTAL FEES & TAX |
| <p>IMPORTANT: Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.</p> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <p>APPLICANTS: Once recorded, you must return Manufactured Home Application, licensing subagents charge a serv</p> <p>to Licensing office to file the required fees. Vehicle</p> </div> <p>For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.</p> | | | | | |

The Department of Licensing has a policy of providing equal access to its services. If you need special accommodation, please call (360) 902-3600 or TDD (360) 664-8885.