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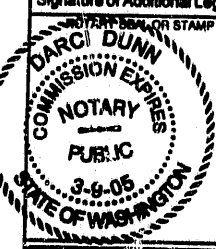
FILED FOR RECORD
SKAMANIA CO. WASH
BY SKAMANIA CO. TTM

JUL 17 2 23 PM '02

J. MICHAEL GARVISON
AUDITOR

RETURN ADDRESS

STATE OF WASHINGTON Department of Licensing		MANUFACTURED HOME APPLICATION		PLEASE CHECK ONE	
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)					
1 MANUFACTURED HOME					
TPD / PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH(FEET)	VEHICLE IDENTIFICATION NUMBER (VIN)	
6202937	1975	PORTER	60 X 24	82464LS6148	
2 LAND					
LEGAL DESCRIPTION ON PAGE					
MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED					
REAL PROPERTY TAX PARCEL NUMBER 02-05-30-0-0-1107-00					
LOT	BLOCK	PLAT NAME	SECTION/TOWNSHIP/RANGE		
			S30, T2N, R5E		
3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)					
COUNTY NUMBER	NUMBER OF REGISTERED OWNERS		NUMBER OF LEGAL OWNERS		
30	2		1		
NAME OF REGISTERED OWNER					
Todd C. Wassner					
NAME OF ADDITIONAL REGISTERED OWNER					
Chrystal G. Wassner					
ADDRESS		CITY	STATE	ZIP CODE	
282 Panda Road		Washougal	WA	98671	
NAME OF LEGAL OWNER					
Metropolitan Capital					
NAME OF ADDITIONAL LEGAL OWNER					
ADDRESS					
209 Main Ave. S. #102		North Bend	WA	98045	
GRANTEE					
NAME					
DEPARTMENT OF LICENSING					
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I / WE AM ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:					
Signature of Registered Owner and Title, IF APPLICABLE					
Signature of Additional Registered Owner and Title, IF APPLICABLE					
NOTARY SEAL OR STAMP		NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE			
Notary Public State of Washington JAMES R COPELAND, JR MY COMMISSION EXPIRES September 13, 2003		State of Washington County of Skamania		Signed or attested before me on 6-28-02	
PRINT NAME OF REGISTERED OWNER		Signature			
PRINT NAME OF REGISTERED OWNER		NOTARY OR AGENT			
TITLE		PRINTED NAME OF NOTARY			
DEALERSHIP POSITION/AGENT/NOTARY		AND: County/Office No. OR Dealer No. OR Notary Expiration Date			
4 TITLE COMPANY CERTIFICATION					
I certify that the legal description of the land and ownership is true and correct per the real property records.					
NAME (TYPED OR PRINTED)		TITLE COMPANY / PHONE NUMBER			
SIGNATURE / POSITION		DATE			
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.					
5 BUILDING PERMIT OFFICE CERTIFICATION					
I certify that: <input type="checkbox"/> the manufactured home has been affixed to the real property as described.					
<input checked="" type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.					
NAME (TYPED OR PRINTED)		BLDG PERMIT OFFICE/PHONE #		BLDG PERMIT #	
Marlon Morat		509-427-9484		201#98	
SIGNATURE / POSITION		DATE			
Marlon Morat, Building Inspector		7-17-02			

6 SIGNATURE OF LEGAL OWNER			
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.			
Signature of Legal Owner and Title, IF APPLICABLE <u>Edward Carson</u>			
Signature of Additional Legal Owner and Title, IF APPLICABLE _____			
NOTARY SEAL OR STAMP		NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE	
		State of Washington	Signed or attested before me on <u>7/8/02</u>
		County of <u>King</u>	
		by <u>Edward Carson Vice President</u>	Signature <u>Darc Dunn</u>
		PRINT NAME OF LEGAL OWNER	NOTARY OR AGENT
by _____		PRINTED NAME OF NOTARY	
Title <u>Vice President</u>		County/Office No. OR	
DEALERSHIP POSITION/AGENT/NOTARY		AND: Dealer No. OR	
		Notary Expiration Date	
7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)			
<p>Lot 1 of the Amended Johnson Short Plat recorded in Book 3 of Short Plats, Page 22, Being a portion of that portion of the West Half of the Southwest Quarter of the Northeast Quarter of Section 30, Township 2 North, Range 5 East of the Willamette Meridian, Skamania County Washington.</p> <p>EXCEPT that portion lying within a strip of land 60.00 feet in Width, the center line of which is described as the North-South centerline of the Southwest Quarter of the Northeast Quarter, and the Northwest Quarter of the Southeast Quarter of Said Section 30.</p>			
8 DEALER'S REPORT OF SALE			
I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.			
DEALER NAME (TYPED OR PRINTED)		WA DEALER NUMBER	DATE OF SALE
PURCHASE PRICE	TAX JURISDICTION/TAX RATE	DEALER'S AUTHORIZED SIGNATURE	
<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).			
9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)			
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.			
NAME (TYPED OR PRINTED)		COUNTY OFFICE/FS OPERATOR NUMBER	
<u>Angela Moser</u>		<u>30-01-08</u>	
SIGNATURE <u>Angela Moser</u>		DATE <u>7-17-02</u>	
10 TITLE FEES			
FILING FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE
			USE TAX
			SUBAGENT FEES
			TOTAL FEES & TAX
<p>IMPORTANT: Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.</p>			
<p>APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.</p>			
<p>For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.</p>			

The Department of Licensing has a policy of providing equal access to its services. If you need special accommodation, please call (360) 902-3800 or TDD (360) 684-8385.