## BOOK 225 PAGE 110

FILED FOR PECORD SKAMANICO, WASH BYMARE COUNTY HILE

# CLARK COUNTY TITLE COMPANY ATTN: TAMARA BARRETT #69197 217 SE 136TH AVENUE, SUITE 104 VANCOUVER WA 98684 JUN 5 2 48 PM °02 AUDITOR J. MICHAEL GARVISON (SAY, AUGUST AUGUST) (SAY, AUGUST) (SAY,

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Fire	The state of the s		
VS/G			
MANUFACTURED HOME			
ICENSING APPLICATION			
PLEASE CHECK ONE	A.		
☐ TITLE ELIMINATION ☐ TRANSFER IN LOCATION ☐ REMOVAL FROM	REAL PROPERTY		
1 MANUFACTURED MOME  TPO / PLATE NUMBER   YEAR   MAKE			
+71461 1987 OAKM 60 X 28 06910253W	I (VIN)		
ADDITIONAL LEGAL DESCRIPTION ON PAGE	TITLE FEES		
MANUFACTURED HOME WILL BE AFFIXED REMOVED PROPERTY TAY PARCEL NUMBER 02-05-29-0-0-06-04-0	00 FILING FEE		
LOT BLOCK PLAT NAME SECTION/TOWNSHIP 5 BUHMAN HEIGHTS			
A legal description can be obtained from the local County Assessor's Office. If there is not enques country	ro, MOBILE HOME FEE		
use the Application Attachment form, TD-420-732, available at your local County Auditor's Office.	ELIMINATION FEE		
LOT 5, BUHMAN HEIGHTS, ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK "B" OF PLATS, PAGE 20, RECORDS OF SKAMANIA COUNTY,	USE TAX		
WASHINGTON.	SUB-AGENT FEES		
	TOTAL FEES A VAX		
3. GRANTOR(S) REGISTERED/LEGAL OWNER(S) ADDITIONAL NAMES ON PAGE 4			
COUNTY I INCORPORATED UNINCORPORATED I REGISTERED OWLIERS LEGAL OWNERS			
NAME OF FIRST REGISTERED OWNER  JOHN H. TEETERS  ACTOR  CETTS  TOTAL  TO	MEN ACCOUNT NUMBER		
ADDRESS OF FIRST REGISTERED OWNER	ZIP CODE		
NAME OF FIRST LEGAL CHAPER	98607 MER ACCOUNT NUMBER		
NATIONAL CITY MORTGAGE dba ACCUBANG MORTGAGE ADDRESS OF FIRST LEGAL OWNER STATE STATE	ZIP CODE		
3835 NE HANCOCK STREET, STE 101 PORTLAND OR GRANTEE(S) ADDITIONAL NAMES ON PAGE	97212-5319		
NAME OF FIRST GRANTEE DOLCUSTON	IER ACCOUNT NUMBER		
STATE OF WASHINGTON DEPARTMENT OF LICENSING  Anyone who knowingly makes a laise statement of a material I DO SOLEMNLY ATTEST UNDER P.	MALTY OF BUR WAY		
fact is guilty of a felony, and upon conviction may be LAW THAT I/WE ARE THE REGISTE	HED OWNERS OF		
punished by a fine, imprisonment, or both. (RCW 46.12.210) THIS VEHICLE AND THIS INFORMATION IS ACCI <sup>1</sup> RATE:			
ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY:			
SIGNATURE OF FIRST LEGAL OWNER AND TITLE, IF ALPHIOLOGIC SIGNATURE OF FIRST LEGAL OWNER AND TITLE, IF ALPHIOLOGIC SIGNATURE OF FIRST LEGAL OWNER AND TITLE, IF ALPHIOLOGIC SIGNATURE OF FIRST LEGAL OWNER AND TITLE, IF ALPHIOLOGIC SIGNATURE OF FIRST LEGAL OWNER AND TITLE, IF ALPHIOLOGIC SIGNATURE OF FIRST LEGAL OWNER AND TITLE, IF ALPHIOLOGIC SIGNATURE OF FIRST LEGAL OWNER AND TITLE, IF ALPHIOLOGIC SIGNATURE OF FIRST LEGAL OWNER AND TITLE, IF ALPHIOLOGIC SIGNATURE OF FIRST LEGAL OWNER AND TITLE, IF ALPHIOLOGIC SIGNATURE OF FIRST LEGAL OWNER AND TITLE, IF ALPHIOLOGIC SIGNATURE OF FIRST LEGAL OWNER AND TITLE, IF ALPHIOLOGIC SIGNATURE OF SECOND REGISTERS AND TITLE SIGNATURE SIGNATURE OF SECOND REGISTERS AND TITLE SIGNATURE S	ND TITLE, IF APPLICABLE		
NOTARY SEAL OF STAMP NOTARIZATION / CERTIFICATION FOR REGISTERED OWNER(			
VESSICA L. SOULE State of Washington Country of Deform the Deformation that			
TATE OF WASHINGTON I IN JOHN H. 100 TO NO			
My Commission Expires	AND MENG		
DECEMBER 15, 2005 THIS WILLY HOU CIN QUACH HASTUTE OF AND COUNTY OFFICE No. 1  OGALERSHIP POSITION AGENT OF THE NO. 12 PROPRIETOR OF THE NO. 12 PR	Inlo		
DEALER'S REPORT OF SALE   I certify that this information is correct. The vehicle is clear of encumbra	nces excent no shown.		
	TE OF SALE		
URCHASE PRICE TAX JURISDICTION/TAX RATE   DEALER'S AUTHORIZED SIGNATURE	-		
USE TAX EXEM:37 Sale to a Certified Tribal member on the reservation (allach notarized statement	int at deliverus		
COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)			
certify that the chove epplication appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.			
IAME (TYKED OR PRINTED) A	ENTE OPERATOR NUMPER		
Land I was a second of the sec	<u>-01-08</u>		
10.00 Maser 30.01.08	<u>"5.23-01</u>		

TO-120-729 MANUF HOME APPL (FV12/96)OR Page 1 of 2

INSTRUCTIONS AND ADDITIONAL INFORMATION ON REVERSE SIDE

5 TITLE COMPANY CERTIFICATION	
I certify that the legal description of the land and ownership	is true and correct per tive real property records.
MAME:	TITLE COMPANY/PHONE NUMBER
TAMARA BARRETT, ESCROW OFFICER	CLARK COUNTY TITLE CO. (360) 882-9088
S:3NATURE / FOSITION	5/21/02
Finalize this application with a Licensing Agent within	10 calendar days of the date Title Company Representativo signs.
6 BUILDING PERMIT OFFICE CERTIFICATION	
I certify that the manufactured home has been affixed to the	real property as described, OR a building permit has been issued for this
purpose and the attachment will be inspected upon comple	
	19-427-9484 323-00
SIGNATURE/POSITION MOVEL. BU	ulding Inspector 5-27-02
YX # 02-05-29-0-0-0604-	00

### INSTRUCTIONS

COMPLETE THE APPROPRIATE BOXES ON THE FORM AS INDICATED BELOW, DEPENDING UPON THE TRIANSACTION YOU WISH TO PROCESS.

- A. Manufrictured Home Title Elimination Application (complete boxes 1, 2, 3, 4 and 6). Use to eliminate a title for a manufactured home which is to become real property.
- B. Manufactured Home Transfer in Location Application (complete all boxes). Use only when a manufactured home (whose title has been similated) is being moved to land with a different legal description AND will become part of the real property to which it will be moved and attixed. If the transfer in location is between two different counties, prepare this form in dayline is and have each recorded in its respective county.
- C. Manufactured Home Removal From Real Property Application (complete boxes 1, 2, 3, 4 and 5). Use when tilling a manufactured home whose title has been previously eliminated. Once properly completed and recorder this application becomes a supporting document along with others required to apply for a Certificate of Title for the manufactured home.

IMPORTANT: SIGNATURES OF THE OWNERS ON THE MANUFACTURED HOME APPLICATION INDICATE TERMINATION OF INTEREST IN THE MY VUFACTURED HOME THROUGH TITLE PROVIDED BY CHAPTER 46.12 RCW AND INDICATE INTENT TO PERFECT IN. (REST IN THE MANUFACTURED HOME AS REAL PROPERTY WITH THE LAND HE/SHE/THEY OWN AND TO WHICH IT IS/WILL BE AFFIXED, IF THE MANUFACTURED HOME IS BEING REMOVED FROM REAL PROPERTY, SIGNATURES OF THE OWNERS PER THE REAL PROPERTY RECORDS INDICATE CONSENT TO THE REMOVAL. THE FORM MAY THEN BE US TO FOR MAKING APPLICATION FOR TITLE WITH THE DEPARTMENT OF LICENSING AS PROVIDED BY CHAPTER 46,12 RCW

- Note: Owners of the manufactured home must own the land when the application is for a Manufactured Home Title Elimination or a Manufactured Home Transfer in Locallon, as provided by Chapter 65.20 RCW.
- SECTION 1 Enter the description of the manufactured home.
- SECTION 2 Place an "X" in the appropriate box and enter the proporty tax parcel number, tol. block, plat number and section/lownstrorange, when applicable. Write a legal description in the space provided. If it are to not enough room, use the Title Application Attachment (TD0420-732). When processing a "Transfer in Location Application," both boxes should be checked. The application must then be accompanied by two separate land descriptions:
- SECTION 3 This area must be signed by all registered owners of the manufactured nome when proce j a title elimination. If the manufactured home has been sold and is being removed from the real property, the owners per the real property records must complete this portion to obtain a Certificate of Title. Signatures of the owners must be notarized or certified by the selling dealer or a vehicle licensing agent. Fees will include a filing and application fee plus sales or use tax due. Askitional fees may include; a title elimination for and a Mobile Home Alfairs Fee. Subations will charge an additional service fee. (Fees are subject to charge without notice.)
- SECTION 4 Take the properly completed Manufactured Homo Application and all necessary supporting documents to the County Auditor/Licensing Agent Office for approval. Supporting documents may include but are not limited to: proof of ownership or a Manufacturer's Statement of Origin (MSO), proof of taxes paid, and applicable release(s) of interest. Subapents may not complete the approval perition of this form.
- SECTION 5 The "Title Company Certification" box must be completed when processing a "Transfer in Location" or a "Flamoval From Real Property" application. Important: The final recorded application form must be submitted to a vehicle licensing agent within 10 days of the fille company's certification.
- SECTION 6 When processing an "Elimination" or "Transfer in Location" application, a city or county office (depending upon the tocation of the manufactured home) must certify that the home is affixed to the land; or, issue a building permit to affix the manufactured home to the land, inspecting the completed attachment. The issuing office must sign the application, adding the permit number if the inspection has not yet or, our red.
- IMPORTANT:
  Once the application has been approved by the County Auditor/Licensing Agent Office, take your application form to the County Flocording Office. Retain proof of the recording less paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.

APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Famile Application, paying all required fees.

The Department of Licensing has a policy of providing equal access to its services. If you need special accommodation, plouse call (360) 902-3600 or TDD (360) 664-8885.



# MARTURACTURED HOME APPLICATION-ADDITIONAL ATTACHMENT LEGAL DESCRIPTION OF LAND

Use this form when a legal description from the county is not legible, and/or a statutory warranty deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

Title Elimination Check type of application: Removal From Real Property Transfer In Location

Property Tax Parcel Number <u>02-05-29-0-0-0604-00</u> Land:

Legal Description:

LOT 5, BUHMAN HEIGHTS, ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK "B" OF PLATF, PAGE 20, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

TD-420-752 APP ATTACHIVENT(PV12/96)OFF Page 1 of 2

### OWNERSHIP

Use this form when there is not enough room on TD-420-729 (Manufactured Home Application) to provide the owner(s) names. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agricy as part of the supporting documentation for a Manufactured Home application.

CHECK TYPE OF APPLICATION: Title Elimination
Removal From Real Property
Transfer in Location

PROPERTY TAX PARCEL NUMBER: 02-05-29-0-0-0604-0	0
ADDITIONAL GRANTOR(S) REGISTERED / LEGAL OWNER(S)	
NAME OF REGISTERED OWNER	DOL CUSTOMER ACCOUNT NUMBER
TINA B. TEETERS	Teetets 4345
NAME OF REGISTERED OWNER	DOL COSTOMER ACCOUNT NUMBER
NAME OF REGISTERED OWNER	DOI. CUSTOMER ACCOUNT NUMBER
NAME OF REGISTERED OWNER	DOI, CUSTOMER ACCO. IT NUMBER
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NAME OF LEGAL OWNER	DOL CUSTOMER ACCOUNT NUMBER
NAME OF LEGAL OWNER	BOL CUSTOSSER ROOMUNT RUMBER
NAME OF LEGAL OWNER	DOL CUSYOMEN ACCOUNT NUMBER
NAME OF LEGAL OWNER	DOL CUSTOMER ACCOUNT NUMBER
NAME OF LEGAL OWNER	DOL CUSTOMER ACCOUNT NUMBER
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINAT	ION OF TITLE:
SKÍNATURE OF LEGAL OWNER	DOL CUSTOMER ACCOUNT NUMBER
SIGNAYURE OF LEGAL OWNER	DOL CUSTOMER ACCOUNT NUMBER
Anyone who knowingly makes a falso statement of a material fact is guilby a time, imprisonment, or both. (RCW 46.12,210)  100 90 LEMNLY ATTEST UNDER PENALTY OF PURJURY LAW THAT INVESTIGATION IS ACCURATE:  100 90 ACCURATE:  100 PURJURE OF ACCURATE:	
SIGNATURE OF REGISTERED OWNER	400 3
SIGNATURE OF REGISTIZAED OWNER	DATE
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SIGNATURE OF REGISTERED OWNER	DATE
NOYARY SEAL OR SYAMP NOYARIZATION / CERTIFICATION F	FOR REGISTERED OWNER(S) SIGNATURE
JESSICA L. SOULE County of County of	before me on 14390'+
NOTARY PUBLIC IN TIME 13 TER TENTE OF WASHINGTON	Signature HMW XMW
All a section fundaments and the section of the sec	Dealer No. SC COL L. COLLECTION OF 12-15-05  MENTAL OF NOT COUNTY Office No. OR 12-15-05  MENTAL OF NOTES Expiration Date
	LOWATACE DIE

The Department of Licenshi,g has a policy of providing equal access to its services, if you need special accommodation, please call (360) 902-3600 or TDD (580) 664-8895.

TD-420-702 APP ATTACHMENT(P/12/06)OF Page 2 of 2