

144449

BOOK 223 PAGE 439

FILED FOR RECORD  
SKAMANIA CO. WASH  
BY ~~SKAMANIA CO. TIF~~

RETURN ADDRESS

APR 24 1 50 PM '02

Smasher  
AUDITOR

J. MICHAEL GARVISON

Sgt. 1st

Sgt. 1st

Sgt. 1st

Sgt. 1st

Sgt. 1st

Sgt. 1st

STATE OF WASHINGTON Department of <b>Licensing</b>		MANUFACTURED HOME APPLICATION		PLEASE CHECK ONE	
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 48.12.210)		<input checked="" type="checkbox"/> TITLE ELIMINATION		<input type="checkbox"/> TRANSFER IN LOCATION	
		<input type="checkbox"/> REMOVAL FROM REAL PROPERTY			
<b>1 MANUFACTURED HOME</b>					
TPG / PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH/FEET	VEHICLE IDENTIFICATION NUMBER (VIN)	
04925	1971	Brook	52T X 24	2764	
<b>2 LAND</b>					
MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED			REAL PROPERTY TAX PARCEL NUMBER		
			03-08-08-3-0-0400-00		
LOT	BLOCK	PLAT NAME	SECTION/TOWNSHIP/RANGE		
			S8, T3N, R8E		
<b>3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)</b>					
COUNTY NUMBER	NUMBER OF REGISTERED OWNERS		NUMBER OF LEGAL OWNERS		
30	2		1		
NAME OF REGISTERED OWNER					
Samuel J. Seaman					
NAME OF ADDITIONAL REGISTERED OWNER					
Manche M. Seaman					
ADDRESS	CITY	STATE	ZIP CODE		
PO Box 118	Carson	WA	98610		
NAME OF LEGAL OWNER					
Riverview Community Bank					
NAME OF ADDITIONAL LEGAL OWNER					
ADDRESS	CITY	STATE	ZIP CODE		
PO Box 1068	Oamas,	WA	98607		
<b>GRANTEE</b>					
NAME					
Department of Licensing					
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I / WE ARE AWARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:					
Signature of Registered Owner and Title, IF APPLICABLE <i>Samuel J. Seaman</i>					
Signature of Additional Registered Owner and Title, IF APPLICABLE <i>Manche M. Seaman</i>					
NOTARY SEAL OR STAMP		NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE			
Notary Public State of Washington JAMES R COPELAND, JR. MY COMMISSION EXPIRES September 13, 2003		State of Washington County of <i>Skamania</i> Signed or attested before me on <i>4-12-02</i> Signature <i>J. R. Copeland</i> NOTARY OR AGENT PRINTED NAME OF NOTARY James R. Copeland Jr. COUNTY/OFFICE No. OR Dealer No. OR Notary Expiration Date <i>9-17-07</i>			
<b>4 TITLE COMPANY CERTIFICATION</b>					
I certify that the legal description of the land and ownership is true and correct per the real property records.					
NAME (TYPED OR PRINTED)		TITLE COMPANY / PHONE NUMBER			
SIGNATURE / POSITION		DATE			
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.					
<b>5 BUILDING PERMIT OFFICE CERTIFICATION</b>					
I certify that: <input checked="" type="checkbox"/> the manufactured home has been affixed to the real property as described.					
<input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.					
NAME (TYPED OR PRINTED)		BLDG PERMIT OFFICE/PHONE #		BLDG PERMIT #	
Marlon Morat		509-422-9484			
SIGNATURE / POSITION		DATE			
<i>Marlon Morat</i> Building Inspector		4-22-02			

<b>6 SIGNATURE OF LEGAL OWNER</b>					
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.					
Signature of Legal Owner and Title, IF APPLICABLE _____					
Signature of Additional Legal Owner and Title, IF APPLICABLE _____					
NOTARY SEAL OR STAMP	<b>NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE</b>				
	State of Washington	Signed or attested before me on _____			
	County of _____				
	by _____	Signature _____			
	PRINT NAME OF LEGAL OWNER	NOTARY OR AGENT			
	by _____				
	PRINT NAME OF LEGAL OWNER	PRINTED NAME OF NOTARY _____			
	Title _____	County/Office No. OR _____			
	DEALERSHIP POSITION/AGENT/NOTAR.	AND: Dealer No. OR _____			
		Notary Expiration Date _____			
<b>7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)</b>					
<b>8 DEALER'S REPORT OF SALE</b>					
I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.					
DEALER NAME (TYPED OR PRINTED)			WA DEALER NUMBER	DATE OF SALE	
PURCHASE PRICE	TAX JURISDICTION/TAX RATE	DEALER'S AUTHORIZED SIGNATURE			
<input type="checkbox"/> <b>USE TAX EXEMPT</b> Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
<b>9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)</b>					
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
NAME (TYPED OR PRINTED)			COUNTY OFFICE/FS OPERATOR NUMBER		
Angela Moser			30-01-08		
SIGNATURE			DATE		
Angela Moser			4-24-02		
<b>10 TITLE FEES</b>					
FILING FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEES
					TOTAL FEES & TAX
<p><b>IMPORTANT:</b> Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains you: original application form, obtain a certified copy of the recorded form.</p>					
<p><b>APPLICANTS:</b> Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.</p>					
<p>For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.</p>					

The Department of Licensing has a policy of providing equal access to its services.  
If you need special accommodation, please call (360) 902-3800 or TDD (360) 684-6885.

A tract of land in the Southwest Quarter of the Southwest Quarter of Section 8, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington described as follows:

Beginning at the intersection of the North line of Government lot 4 of said Section 8, with the East line of the Wind River Road as it existed in 1860; thence East of the North line of Lot 4, a distance of 300 feet; thence South to the intersection with the Easterly edge of the aforesaid road; thence Northwesterly along the Easterly edge of said road to the point of beginning.