

81251

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STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

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EXHIBIT "B"
Pg 1 of 2

CERTIFICATE OF WATER RIGHT

- ☐ Surface Water (Issued in accordance with the provisions of Chapter 90A of the Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- ☒ Ground Water (Issued in accordance with the provisions of Chapter 90A of the Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

CERTIFICATE NUMBER	PERMIT NUMBER	APPLICATION NUMBER	PRIORITY DATE
G2-20777C	G2-20777P	G2020777	February 20, 1973

NAME

R. M. HEGEWALD

ADDRESS - STREET

Box 280

Stevenson

CITY

Washington

ZIP CODE

98648

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

SOURCE

PUBLIC WATER TO BE APPROPRIATED

WELL

THREATENED BY EXISTING WATER RIGHTS

WATER RIGHT NUMBER

DATE OF PERMIT

60

6

CAPACITY, GALLONS PER MINUTE

6 acre-feet per year

GROUP domestic supply

continuously

LOCATION OF DIVERSION WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION WITHDRAWAL

1000 feet north and 400 feet east of the south quarter corner of Sec. 27

SECTION	TOWNSHIP	RANGE	SECTION	SECTION
52E	27	3	8 E	29
RECORDED PLATTED PROPERTY				
Skamania				

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

That part of the Jos. Robbins D.L.C. No. 38 in Sec. 27 AND that part of the William M. Murphy D.L.C. No. 37 in Sec. 27 and 34, T. 3 N., R. 8 E.W.M., lying southerly of the Spokane, Portland and Seattle Railroad right of way; AND beginning at the intersection of the west line of the Jos. Robbins D.L.C. No. 38 with the south line of Sec. 27, T. 3 N., R. 8 E.W.M.; thence north along the west line of the said Jos. Robbins D.L.C. 1320 feet; thence east 660 feet; thence south 1320 feet; thence north 1320 feet; thence east 660 feet to the point of beginning; EXCEPT the following described tracts of land: beginning at the intersection of the southeasterly line of the Berge Road with the east line of the tract first above described 474 feet south of the northeast corner thereof; thence south 264 feet; thence west 186 feet, more or less, to intersection with the south-easterly line of said Berge Road; thence northeasterly along the Berge Road to point of beginning; AND EXCEPT commencing at an iron stake set on the northerly line of State Highway No. 8 660 feet east of the west line of Jos. Robbins D.L.C. in Sec. 27, T. 3 N., R. 8 E.W.M.; thence north 347 feet; thence north 77°15' west 178.2 feet to the easterly line of the right of way of the Home Valley Road at an iron stake; thence south 75°14' west along the easterly line of the said right of way of said Home Valley Road 274.6 feet to an iron stake; thence south 9° west 128.8 feet to the northerly line of said State Highway No. 8 at an iron stake; thence south 66°31' east along the northerly line of said State Highway No. 8 491 feet to the place of beginning; AND EXCEPT beginning at the southwest corner of Sec. 27, T. 3 N., R. 8 E.W.M.; thence east 620 feet; thence north 891 feet to the true point of beginning; thence along the west right line of said road; in a northwesterly direction to the south right 9° way to the true point of beginning; AND EXCEPT beginning at a point 906.6 feet north and 660 feet east of the west line of the Robbins D.L.C. and the south line of the said Sec. 27; thence north 25° west 122.4 feet; thence north 36°37' west 99.3 feet; thence south 186.8 feet to the point of beginning; LESS ALL rights of way;

ECY 040-1-2

CERTIFICATE

PROVISIONS

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The access port as required on your permit, shall be maintained at all times.

Owing to the proximity of neighboring wells, the certificate holder is reminded of his responsibility toward same and advised that he may be required to regulate his withdrawal and pumping rate if existing rights are injuriously affected.

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The right to the use of the water aforesaid hereto confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90 03 380, 90 03 390 and 90 44 020

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in 90 14 180.

Given under my hand and the seal of this office at Olympia, Washington, this 13th day of February, 1976

JOHN A. BIGGS, Director
Department of Ecology

ENGINEERING DATA
OK

by *E. W. Associate*
E. W. Associate, Regional Manager

FOR COUNTY USE ONLY

81851



REGISTERED
INDEXED: DIT
INDEXED: DIT
RECORDED
COMPARSED
MAILED

STATE OF WASHINGTON
COUNTY OF SKAGHANIA

I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF WRITING, FILED BY *W. E. Associate* OF *W. E. Associate, Inc.* AT *OLYMPIA, WASH.* WAS RECORDED IN BOOK *223* OF *SKAGHANIA* AT PAGE *136* RECORDS OF SKAGHANIA COUNTY, WASH. *W. E. Associate* COUNTY AUDITOR