142911

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SKA Clint Sherman Nov 15 12 24 PH '01 JARY A. CLSON

First American Title

Insurance Company

AFTER RECORDING MAIL TO:

Name CLINT SHERMAN Address P. D. BOX 332

City/State PORT TOWNSEND INA 98368

Quit Claim Deed

THE GRANTOR BRANGE ALAN SHERMAN

for and in consideration of $\frac{1}{\sqrt{N}}$

conveys and quit claims to CLINTON RUSSILE VICTOMAN BRIDGED ALAN SHEETIMAN ARTAN TODD SHEETIMAN AS TRUSTIGES OF THE SHEETIMAN CANCELL TRUST (this space for title co. TATION MAY 21, 1993 the following described real estate, situated in the County of Simula , Sta

, State of Washington,

together with all after acquired title of the gram r(s) therein:

See 10, T2N, R7E

See poge 2

Gary H. Martin, Skamania County Assessor
Date 11/15/61 Parcel # 101

REAL ESTATE EXCISE TAX 21900

KOV 1 5 2001

PAID exampt bepoon Depot SKAMANIA COUNTY TREASURER

Assessor's Property Tax Parcel/Account Number(s): 02-07-10-0-0-0101,

Ву

LPB-12 (11/96)

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STATE OF WASHINGTON, SS.	ACKNOWLEDGMENT - Individual
County of LOS TINGUES	1.41
On this day per onally appeared before me	14the
to be the individual(s) described in and who executed the within and foregoing instr	to me known
signed the same as Bradford Ulan free and voluntary act and deed, for	or the uses and purposes therein mentioned.
GIVEN under my hand and official seal this	OCT 2001
	-
	(0
MARCINE KI.:NE Commission #1180/87 Notary Public - California Los Angeles County	//w///
My Comm. Expires Apr 19, 2002	in and for the State of Washington,
residing at	
My appointment expir	$\frac{4\cdot 19\cdot 02}{}$
STATE OF WASHINGTON,	ACKNOWLEDGMENT - Corporate
County of ss.	ACKNOWLEDGIVIENT - Corporate
On this day of, 19, before me, the unc	lawing a Manus Batu
Washington, duly commissioned and sworn, personally appeared	articlary Public in and for the State of
and	to me known to be the
President and Secretary, respectively, of	
the corporation that executed the foregoing instrument, and acknowledged	the said instrument to be the free and voluntary
act and deed of said corporation, for the uses and purposes therein mentioned, and on a	oath stated that
authorized to execute the said instrument and that the scal affixed (if any) is the co	orporate seal of said corporation.
Witness my hand and official seal hereto affixed the day and year first above	written
and all this above	WIFEEL
_ \ /	
	46 76
Notary Pub', c in	and for the State of Washington,
residing at	ana joi in state of washington,
My appointment expires	
WA-46A (11/96)	
This jurat is page of and is attached to	dated

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EXHIBIT "A"

PARCEL I

The North Half of the Southeast Quarter of the Northwest Quarter; the West Half of the Northwest Quarter of the Southwest Quarter of the Northeast Quarter; the South Half of the Southwest Quarter of the Northeast Quarter of the Northwest Quarter; and the South Half of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of Section 10, Township 2 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington.

EXCEPT that portion thereof covered by Blue Lake, its immediate shore line and a strip of land 200 feet wide adjacent to and paralleling the shore of Blue Lake.

ALSO EXCEPT that portion thereof which lies within the 300 foot strip of land acquired by the United States of America for the Bonneville Power Administration Electric Power Transmission Lines.