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BOOK 216 PAGE 561

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SKAMANIA WASH  
BY Dept of Ecology

Nov 6 2 44 PM '01

GARY M. OLSON  
ADULTORSkamania OPCO, LLC  
1131 Skamania Lodge Way  
Stevenson, Washington 98648STATE OF WASHINGTON  
CERTIFICATE OF WATER RIGHT

Document Title: Certificate of Water Right

Agency: Department of Ecology  
Southwest Regional Office  
P.O. Box 47775  
Olympia, WA 98504-7775Applicant: Skamania OPCO, LLC  
1131 Skamania Lodge Way  
Stevenson, Washington 98648

Reference Number:

PRIORITY DATE	APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER
April 22, 1991	G2-28119	G2-28119	G2-28119

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

## PUBLIC WATERS TO BE APPROPRIATED

SOURCE		TRIBUTARY OF (IF SURFACE WATERS)	
Well #1 (AAB 899)			
MAX. CUBIC FEET PER SECOND	MAX. GALLONS PER MINUTE	MAX. ACRE-FEET PER YEAR	
	100	80	

QUANTITY/TYPE OF USE/PERIOD OF USE

80 Acre-feet per year Irrigation supply and Lake Level Maintenance April 1 to October 1

## LEGAL DESCRIPTION OF LOCATION OF DIVERSION/WITHDRAWAL

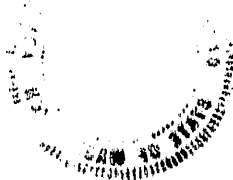
1/4 1/4 SE 1/4 NW 1/4	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
	2	2	7E	29	Skamania
PARCEL #	02070290061200				

ADDITIONAL LEGAL IS ON PAGE 2

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

1/4 1/4 N/A	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	W.R.I.A.	COUNTY
	N/A	N/A	N/A	29	Skamania
PARCEL #	N/A				

ADDITIONAL LEGAL IS ON PAGE 2

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STEVENSON, WA

**CONTINUED LEGAL DESCRIPTION FOR LOCATION OF DIVERSION/WITHDRAWAL**

1800 feet East and 1400 feet south of the Northwest corner of Section 2.

**CONTINUED LEGAL DESCRIPTION FOR PROPERTY ON WHICH WATER IS TO BE USED**

A tract of land in the Felix G. Iman Donation Land Claim in Section 2, T. 2 N., R. 7 E. W.M., Skamania County, Washington, described as follows: Beginning at the northwest corner of the D. Baughman Donation Land Claim, said point being in the right-of-way for the county road known and designated as the Red Bluff Road; thence south a distance of 132 feet to the true point of beginning; thence west 190 feet; thence north 132

(Continued on Page 3)

**PROVISIONS**

All conditions and requirements contained in reports of examination or permits previously issued apply to this certificate unless specifically noted below.

The well access port shall be maintained at all times.

The amount of water granted is a maximum limit that shall not be exceeded. The water user shall be entitled only to that amount of water within the specified limit that is beneficially used, and that amount of water required for the actual crop grown on the number of acres and place of use specified.

Water available under this authorization may not provide a continual supply throughout each irrigation season.

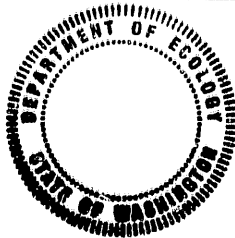
An approved metering device shall be installed and maintained in accordance with RCW 90.03.360, 90.44.450 and WAC 508-64-020 through -040, and WAC 508-12-030. Meter readings shall be recorded at least monthly.

(continued on page 4)

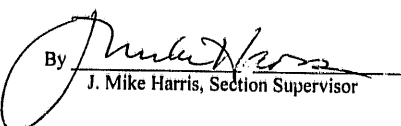
The right to use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.100.


This certificate of water right is specifically subject to relinquishment for non-use of water as provided in Chapter 90.14 RCW.

Given under my hand and the seal of this office at Olympia, Washington,  
this 2nd day of November, 2001.



Tom Fitzsimmons, Director  
Department of Ecology

By   
J. Mike Harris, Section Supervisor

ENGINEERING DATA  
OK   
EC 1-1-2 (Rev. 8-97)



## Legal Description and Provisions Continued

Legal Description Continued

feet; thence west 74 feet; thence north 76°15' west 132 feet; thence north 56°30' west 612 feet to the intersection with the most southerly corner of the tract conveyed to Carl Krohn by Treasurer's Deed dated January 29, 1934, and recorded at page 439 of Book 37 of Deeds; thence north 73°56' west along the south line of said Krohn Tract to the most westerly corner thereof, said point being the northeast corner of Parcel "1" in that certain correction warranty deed given by Willamette Land, Inc. to Verle C. Moore, et ux, recorded April 29, 1988, in Book 109, on page 307; thence along the easterly line of said Moore parcel, south 12°11'21" west 194.93 feet to the southeast corner thereof; thence south 10° west a distance of 1,075 feet; thence north 89°35'04" west a distance of 200 feet; thence north 69°20'04" west a distance of 166.8 feet; thence south 49°39'56" west a distance of 84.3 feet; thence south 59°54'36" west a distance of 100 feet; thence south 61°50' east a distance of 1,890 feet, more or less, to a point on the west line of the Baughman Donation Land Claim; thence north along the west line of said Baughman Donation Land Claim to the point of beginning. A tract of land located in Section 2, T. 2 N., R. 7 E.W.M., Skamania County, Washington, described as follows: Beginning at the north quarter corner of Section 2; thence north 88°30'10" west 130 feet; thence south 24° west 186 feet; thence south 31° west 100 feet; thence south 16° west 100 feet; thence south 10° west 47.5 feet; thence south 7° east 265.34 feet to the true point of beginning, which point is the angle corner on the west line of Lot 1 of the Anthony Pappas Short Plat as recorded in Book "T" of Short Plats on page 24, Skamania County Records; thence continuing along the westerly line of said Short Plat as follows: South 23°51'21" east, 134.92 feet to the most southerly corner of said Lot 1; thence south 35°22'18" east, 377.84 feet to the most southerly corner of Lot 2; thence south 35°22'18" east, 111.84 feet to the angle corner on the southwesterly line of Lot 4; thence south 66°26' east, 236.37 feet to the westerly line of Parcel 1 in that certain correction Warranty Deed given to Verle C. Moore, et ux, in Deed recorded April 29, 1988, in Book 109 on page 307; thence southerly along said westerly line to the southwesterly corner of said Parcel 1; thence southeasterly along the southerly line of said Parcel 1 to the southeasterly corner thereof; thence south 10° west 1,075 feet; thence north 89°35'04" west 200 feet; thence north 69°20'04" west 166.8 feet; thence south 49°39'56" west 84.3 feet; thence south 59°54'36" west, 465.9 feet; thence north 79°40'04" west 97.6 feet; thence north 36°30'04" west, 122.6 feet; thence north 60°45'04" west, 216 feet; thence north 66°48' west, 911.3 feet to a point on the southeasterly Bonneville Power Administration's Power Line right-of-way; thence north 40°32'30" east following the power line right-of-way 2,001.62 feet; thence south 22°58'29" east, 219.60 feet; thence north 89°34'16" east 104.76 feet; thence north 44°04'36" east to the True Point of Beginning. A tract of land in the south of the D. Baughman Donation Land Claim number 42 of Sections 1 and 2, T. 2 N., R. 7 E.W.M., particularly described as follows: Beginning at a point on the division line of said Donation Land Claim 1300.00 feet south 63°22' east from the intersection of said division lines with the west line of said Donation Land Claim which point is south 0°1' 599.94 feet from the northwest corner of said Donation Land Claim; thence in a southwesterly direction parallel and northerly of the transmission line of the Skamania County P.U.D. 2120.0 feet more or less to an intersection with the west line of the said Donation Land Claim; thence south 0°1' east along said Donation Land Claim line 250.00 feet more or less to the center line of a road which was established as a State highway on August 29, 1924, but since abandoned, and now a county road; thence easterly and northerly along the center line of this road to an intersection with the center line of a road which was established as a State highway on March 16, 1927, and later abandoned and now a county road; thence along the center line of this county road to an intersection with the division line of the D. Baughman Donation Land Claim first referred to; thence north 63°22' west 150.00 feet more or less to the point of beginning. EXCEPTING that portion lying northwesterly of the southwesterly right-of-way line of a 60 foot road leading to the garbage dump in use in 1970; and EXCEPT the west 100 feet thereof lying parallel and adjacent to the west line of said Donation Land Claim for future roadway purposes; and EXCEPT the county roads as described by the centerline in said description, with said roads being 40 feet from said centerline in said tract. Beginning at the northeast corner of the south west quarter of the southeast quarter of Section 25, T. 3 N., R. 7 E.W.M., thence west 66 rods and 6 feet to the County road, thence along the meander of County Road to south line of said SW¼ of SE¼ Section 25, thence east 14 rods and 13 feet to the southeast corner of said SW¼ of SE¼ Section 25, thence north 80 rods to the place of beginning, containing 19 acres more or less. All that part of the southwest one-half of the D. Baughman Donation Land Claim, number 42 in Section 1 and 2, T. 2 N., R. 7 E.W.M., lying north of State Highway Number 8 as said State Highway was established and designated on the 30th day of August, 1924, containing 49.61 acres more or less; EXCEPTING that portion of said Donation Land Claim lying between State Highway No. 8 as established August 30, 1924 and said State Highway established on March 16, 1927.

Legal Description and Provisions Continued

Provisions Continued

"Withdrawals from Well #1 shall be managed by the certificate holder so as to avoid an ongoing, progressive decline of water levels from year to year."

Under RCW 90.44.250 and 90.54.030, the Department of Ecology is directed to become informed about all aspects of the water resources of the state. The Department is authorized to make such investigations as may be necessary to determine the location, extent, depth, volume, and flow of all groundwaters within the state. Accordingly, the applicant shall monitor and provide an annual summary of the previous year's monthly water level data and monthly totals of water pumped for this well. The summary shall be submitted in tabular format to Ecology's Southwest Regional Office annually, during the month of February, or more frequently if requested by the Department.