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BOOK 216 PAGE /2/

RETURN ADDRESS:

DAIE & ANDREA LEWIS 34120 NW NORSTAR PANCH Rd. BidgeField, WA 98642 PILET SKA BY Dale lewis_ Oct 26 2 21 PM '01 CAMUSER GARY M. OLSON

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the document to verify the accuracy or completeness of the indexing information		

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AFTER RECORDING MAIL TO:

Dale R. Lewis and Andrea Lewis 34120 NW Norstar Ranch Road Ridgefield, WA 98642

Filed for Record at Request of First American Title Insurance Company/Clark County Escrow Number: 00001012



Quit Claim Deed

Abbreviated Legal: Section 33, Township 2 North, Range 5 East of Willamette Meridian Additional Legal(s) on page:

THE GRANTOR Debra L. Merrill, an unmarried woman for and in consideration of in lieu of foreclosure conveys, and quit claims to Dage R. Lewis and Andrea Lewis, husband and wife the following described real estate, situated in the County of Skamania, State of Washington, together with all after acquired title of the grantor(s) therein:

A tract of land in the Northeast Quarter of the Northeast Quarter of Section 33, Fownship 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described

Lot 2 of the Carleton Height II Short Plat, recorded in Book 3 of Short Plats, Page 288, Skamania County Records.

Gary H. Martin, Skamania County Assessor

150 Parcel # 0,2 0,5 33 0/06 00

REAL ESTATE EXCISE TAX

Assessor's Property Tax Parcel Account Number(s):02-05-33-0-0-0106-0 Dated October 16 2001

21850 OCT 2 6 2001

SKAMANIA COUNTY TREASURER

STATE OF OREGON COUNTY OF MULTISOMAL

I certify that I know or have satisfactory evidence that Debra L. Merrill is the person who appeared before me, and said person acknowledged that she signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: October 16 2001

OFFICIAL SEAL
ROSIE BOYDEN
NOTARY PUBLIC-OREGON
COMMISSION NO 318359
RIY COMMISSION DOPIRES NOV 22, 2002

Losse Koyden Notary Public in and for the State of Oregon

Residing at Oresor

My appointment expires: 1//a2/02_